## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra . Northam"

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P96000037891 (4)

REGENCY AT PALM POINTE, INC.

FILED Mar 10 1998 8:00am Secretary of State



|   |  |                       |                           |              |              |   |             |                         |                 | # <b>         </b> |  |
|---|--|-----------------------|---------------------------|--------------|--------------|---|-------------|-------------------------|-----------------|--------------------|--|
| Principal Place of Business Mailing Address   |  |                       |                           |              |              | 1 30011001 310 10110 01111 1                        |             |                         | 19118 (8181 111 | JI 1001            |  |
| 2826 UNIVERSITY DRIVE 2826 UNIVERSITY DRIVE   |  |                       |                           |              | -            |   |             |                         |                 |                    |  |
| CORAL SP  | RINGS FL 33065                                       | CORAL SPRINGS FL 3300 | CORAL SPRINGS FL 33065    |              |              | DO NOT WRITE IN THIS SPACE                          |             |                         |                 |                    |  |
|   |  |                       |                           |              |              | 3. Date incorporated or Qu                          |             | 11110 01 7102           |                 |                    |  |
|   |  |                       |                           |              |              | 04/29/1996  |             |                         |                 | i                  |  |
| 2. Principal F  | Place of Business                                    | 2a. Mailing Address   |                           | <del></del>  |              | 4. FEI Number                                       | <del></del> |                         | Applied         | For                |  |
| 21  |  | 26                    |                           |              | Ì            | 65-0668384  |             |                         | Not App         |                    |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |                           |              |              |   | · 15        | \$8.                    | 75 Additio      |                    |  |
| 22  |  | 27 2852 Univ          | lersi:                    | u l          | )r.          | 5. Certificate of Status Des                        | irea 😢      | <sup>CSI</sup> Fe       | e Required      | d d                |  |
| City & Stat   | е  | City & State          |                           | 7            |              | 6. Election Campaign Fina                           | ncing       | \$5                     | .00 May 6       | Ве                 |  |
| 23  |  | 28                    |                           |              |              | Trust Fund Contribution                             |             | Ad                      | ded to Fee      | s                  |  |
| - Zip   | Country  | Zip                   | Country                   | ,            | - 1          | 8. This corporation owes o                          | -           |                         |                 | le                 |  |
| 24  | 25<br>g. Name and Address of Current                 | 29 3                  | 0]                        |              |              | Personal Property Tax of<br>10. Name and Address of |             |                         | L] No           |                    |  |
|   |  | Hadistelen Want       | 81                        | Name         | ·            | IO, Maine and Address Of                            | HOW HOUSE   | raien yağanır           |                 |                    |  |
|   | SILLESPIE, R B III                                   |                       |                           | · · · · · ·  |              |   |             |                         |                 |                    |  |
|   | 1515 SOUTH FEDERAL HIGHWAY                           |                       | 82                        | Street       | Address      | (P.O. Box Number is Not A                           | cceptable)  |                         |                 |                    |  |
|   | STE 300<br>BOCA RATON FL 33432                       |                       | 63                        |              |              |   |             |                         |                 |                    |  |
| r i   | SOUR HATON PL 33432                                  |                       | <u></u>                   |              |              |   |             | ············            |                 |                    |  |
| •   |  |                       | 84                        | City         |              |   |             | FL B5                   | Zip Code        |                    |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE |  |                       |                           |              |              |   |             |                         |                 |                    |  |
|   | Signature, typed or printed name of registered agent |                       | Registered Age            | nl sig∩ature | e required w | hen reinstating)                                    |             | DATE                    |                 |                    |  |
| 12.   | OFFICERS AND   |                       | 13.                       |              | 10           | ADDITIONS/CHANGES T                                 | O OFFICER   |                         |                 |                    |  |
| TITLE   | D FOR THE CO   | ₩ DELETE              | 1.1 TITLE                 |              | 1            | sident  |             | Cha                     | ude DSIN        | Addition           |  |
| NAME  | JENSEN, E C  |                       | 1.2 NAME                  |              | MIO          | Az, Ben   | Over        |                         |                 | 13                 |  |
| STREET ADDRESS  | 2826 UNIVERSITY DRIVE<br>CORAL SPRINGS FL 33065      |                       | 1.3 STREET                |              | 285          | 2 university  | 9110        | 22×4                    | _               |                    |  |
| CITY-ST-ZIP<br>TITLE  |  |                       | 1.4 CITY - S<br>2.1 TITLE | I-ZIP        | Cox          | as Springs, F1<br>President                         | ovida       | <u>ع حاد د</u><br>Cha ⊟ | nge Na A        | Addition           |  |
| NAME  | LEVINE, DAVID  | (Z)-beech             | 2.2 NAME                  |              | VICE         | e mesident  | ~           |                         | م وسيط عوان     | idologii           |  |
| STREET ADDRESS  | 2826 UNIVERSITY DRIVE                                |                       | 2.3 STREET                | ADDOCCO      |              | Az, Susannal  |             |                         |                 | - 1                |  |
|   | CORAL SPRINGS FL 33065                               |                       | 2.4 CITY-                 |              | 583          | 2 university<br>as Sovings. Ho                      | 107 NC      | ,<br>33065              |                 | 1                  |  |
| CITY-ST-ZIP<br>TITLE  | - COTTAL GITHITGO 12 00005                           | DELETE                | 3.1 TITLE                 | 51 ~ £IF     | 1000         | as springs it io                                    | Will be     |                         | nge 🗆 A         | Addition           |  |
| NAME  |  | <b>—</b>              | 3.2 NAME                  |              | 1            |   |             | _ :                     | -               | 1                  |  |
| STREET ADDRESS  |  |                       | 3.3 STREET                | ADDRESS      |              |   |             |                         |                 |                    |  |
| CITY-ST-ZIP   |  |                       | 3.4. CITY-                |              | 1            |   |             |                         |                 |                    |  |
| TITLE   |  | DELETE                | 4.1 TITLE                 |              | 1            |   |             | Cha                     | nge 🔲 A         | Addition           |  |
| NAME  |  |                       | 4. 2 NAME                 |              |              |   |             |                         |                 |                    |  |
| STREET ADDRESS  |  | •                     | 4.3 STREET                | ADDRESS      |              |   |             |                         |                 | [                  |  |
| CITY-ST-ZIP   |  |                       | 4.4 DITY - S              | T-ZIP        | (            | ,   |             |                         |                 | i                  |  |
| TITLE   |  | DELETE                | 5.1 TITLE                 |              | ļ —          | ····  |             | Cha                     | nge 🔲 A         | Addition           |  |
| NAME  |  | :                     | 5.2 NAME                  |              |              |   |             |                         |                 | 1                  |  |
| STREET ADDRESS  |  |                       | 5.3 STREET                | ADDRESS      | 1            |   |             |                         |                 | ĺ                  |  |
| CITY-ST-ZIP   |  |                       | 5.4 CITY - S              | T-ZIP        | <u> </u>     |   |             |                         |                 |                    |  |
| TOTLE   |  | DELETE                | 6.1 TITLE                 |              |              |   |             | Cha                     | nge 🔲 A         | Addition           |  |
| NAME  |  |                       | 6.2 NAME                  | ĺ            |              |   |             |                         |                 | - (                |  |
| STREET ADDRESS  |  |                       | 6.3 STREET                | address      |              |   |             |                         |                 | -                  |  |
| CITY-ST-ZIP   |  |                       | 64 CITY-S                 | 1-ZIP        |              |   |             |                         |                 |                    |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Sign win main

32.98

954-755-1775