

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000037723 (9)

1. Corporation Name

Med Scan Diagnostics & Imaging, Inc.

Principal Place of Business

3601 W. Commercial Blvd.
Suite 20
Fort Lauderdale, FL 33309

Mailing Address

2750 N. Federal Highway
Fort Lauderdale, FL 33306

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04-24-96

4. FEI Number

65-0662562

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 25

2a. Mailing Address

26 1500 N. Federal Highway

Suite, Apt. #, etc.

27 Suite 200

City & State

28 Fort Lauderdale, FL

29 33304 30 USA

9. Name and Address of Current Registered Agent

Michael Christiansen
2750 N. Federal Highway
Fort Lauderdale, FL 33306

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)
1500 N. Federal Highway, Suite 200

83

84 City
Fort Lauderdale

FL 85 Zip Code
33304

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS ☐ DELETE

TITLE P, D
NAME Bradford, Debra
STREET ADDRESS 3601 W. Commercial Blvd., #20
CITY-ST-ZIP Fort Lauderdale, FL 33309

TITLE S
NAME Bradford, Debra
STREET ADDRESS 3601 W. Commercial Blvd., #20
CITY-ST-ZIP Fort Lauderdale, FL 33309

TITLE T
NAME Bradford, Debra
STREET ADDRESS 3601 W. Commercial Blvd., #20
CITY-ST-ZIP Fort Lauderdale, FL 33309

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TITLE
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STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 ☐ Change ☐ Addition

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY-ST-ZIP

21 TITLE
22 NAME
23 STREET ADDRESS
24 CITY-ST-ZIP

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

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****150.00 ****150.00

8/8/24

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Debra Bradford
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

MASTRIANA & CHRISTIANSEN, PA

ATTORNEYS AT LAW

1500 North Federal Highway, Suite 200
Fort Lauderdale, Florida 33304

Broward: (954) 566-1234
Dade: (305) 949-1234
Fax: (954) 566-1592
Fax: (954) 564-0222

mikec64029@aol.com (Mike Christiansen)
framoffice@aol.com (Ron Mastriana)
Shoff5195@aol.com (Steve Hoffman)
cityaty@aol.com (Jon Henning)

August 23, 1999

Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399
ATTENTION: Mr. Sean Toner

Re: Faber Properties, Inc.
Med Scan Diagnostics & Imaging, Inc.
Light Essentials, Inc.
Hairhunters, Inc.

Dear Mr. Toner:

I've had several conversations with your customer service specialists over the past several weeks. They have been very helpful, and recommended that I send this letter to your attention. I hope the following explanation is sufficient for your needs.

As background, let me state the following:

- While we were doing our annual review of all the corporations for which our office is the registered agent, we discovered that there were approximately 20 corporations for which we had never received the Annual Report Forms;
- Not only did we not receive the first form, we did not receive the second one, either;
- We immediately contacted your office at 850-487-6056 and was advised that if we *immediately* submitted the Annual Report form (which was due by May 1, 1999), the corporations would *not be dissolved*;
- We were also advised that the late fee of \$550 *might* be waived since *the Annual Report Form was never received*. For this reason, we are directing this letter to your attention.

Thus far we have received the following items back from our clients:

- 1999 Annual Report Form for Faber Properties, Inc., along with check #1058 in the amount of \$150;

MASTRIANA & CHRISTIANSEN, PA

Mr. Sean Toner
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August 23, 1999

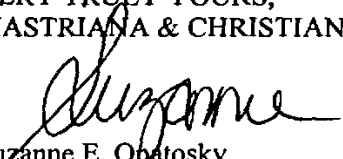
- 1999 Annual Report Form for Med Scan Diagnostics & Imaging, Inc., along with check #5026 in the amount of \$150;
- 1999 Annual Report Form for Light Essentials, Inc., along with check #636 in the amount of \$150; and
- 1999 Annual Report Form for Hairhunters, Inc., along with check #2909 in the amount of \$150.

We understand that there are procedures to be followed, but in light of the fact that approximately 20 Annual Report Forms were never received by our office, we would truly appreciate the timely filing of these Annual Report as well as the late fee being waived.

Should you have any questions, please call me *immediately*.

Thank you for your anticipated cooperation in this matter.

VERY TRULY YOURS,
MASTRIANA & CHRISTIANSEN, P.A.


Suzanne E. Opatosky
Secretary to MIKE CHRISTIANSEN