## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

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|------|---|----|---|------|---|--|
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DOCUMENT # P9600037389

ACT ON IT, INC

| 1,0                                                                                                                                                    |                                 |                                       |                                                            |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|------------------------------------------------------------|-----------------------------------------|
| Principal Place of Business                                                                                                                            | Mailing Address                 |                                       | <del>:</del>                                               |                                         |
| 2160 NE 445                                                                                                                                            | i+ #F                           |                                       | v                                                          |                                         |
| F+ Lauderdale                                                                                                                                          |                                 | 4                                     | 3. Date Incorporated or Qualified $04 - 26 - 96$           | 3a. Date of Last Report                 |
| 2. Principal Place of Business                                                                                                                         | 2a. Mailing Address             |                                       | 4. FEI Number                                              | Applied For                             |
| 21                                                                                                                                                     | 26 Cuito Ant 4 ata              | · · · · · · · · · · · · · · · · · · · | 65-0668180                                                 | Not Applicable                          |
| Suite. Apt #, etc                                                                                                                                      | Suite, Apt #, etc.              |                                       | 5. Certificate of Status Desired                           | \$8.75 Additional Fee Required          |
| City & State                                                                                                                                           | City & State                    | ·                                     | B. Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be Added to Fees             |
| Zip Country                                                                                                                                            | Zip                             | Country                               | 8. This corporation has liability for in                   |                                         |
| 24 25                                                                                                                                                  | 29 30                           |                                       |                                                            | Yes No                                  |
| Name and Address of Current                                                                                                                            | Registered Agent                |                                       | 10. Name and Address of New Reg                            | istered Agent                           |
| · Paul Vanderp                                                                                                                                         | loea                            | 81 Name                               |                                                            | ;                                       |
| Paol varoci p                                                                                                                                          | 6.                              | 82 Street Add                         | dress (P.O. Box Number is Not Acceptable                   | e)                                      |
| Paul Vanderp<br>2160 NE 44                                                                                                                             |                                 | 83                                    |                                                            |                                         |
| F4 Lauderdal                                                                                                                                           |                                 |                                       |                                                            | FL 85 Zip Code                          |
| 11. Pursuant to the provisione of Sections 607.050 office or registered against or both, in the State agent. Less tamiliar with, and agont the obligat | and 607.1508, Florida Statutes, | the above-named cor                   | rporation submits this statement for the pu                | rpose of changing its registered        |
| agent I am lamiliar with, and accept the obligat                                                                                                       | ins of Section 607.0505, Florid | ia Statutes.                          | ation's board of directors. Thereby accept                 | the appointment as registered           |
| SIGNATURE (X) In                                                                                                                                       | 4 (Las)                         |                                       | 4/                                                         | 26/97                                   |
| Control typical or process read of nugistered agent                                                                                                    |                                 | egistered Agent signature requ        |                                                            | DATE                                    |
| 12. OFFICERS AND                                                                                                                                       | T DELETE                        | 13.                                   | ADDITIONS/CHANGES TO OFFICE                                | RS AND DIRECTORS IN 12  Change Addition |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                | الم -                           | 1.2 NAME                              |                                                            | CT Orange CT Audition                   |
| Paul Vanders                                                                                                                                           | loga-                           | 1.3 STREET ADDRESS                    |                                                            |                                         |
| STREET ADDRESS 2160 NE 44.2                                                                                                                            | 7 = 1 2 2 2 C (1 )              |                                       |                                                            | •                                       |
| Tru F+ Lauderdale                                                                                                                                      | T DELETE                        | 1.4 CITY-ST-ZIP<br>2.1 TITLE          |                                                            | Change Addition                         |
| NAM:                                                                                                                                                   | L                               | 2 2 NAME                              |                                                            |                                         |
| STREET ADDITION                                                                                                                                        |                                 | 2.3 STREET ADORESS                    |                                                            |                                         |
| C(17+S) + 3(P)                                                                                                                                         |                                 | 2. 4 CITY-ST-ZIP                      |                                                            |                                         |
| TI LE                                                                                                                                                  | DELETE                          | 3.1 TITLE                             |                                                            | Change Addition                         |
| NAM:                                                                                                                                                   | <del>-</del>                    | 3 2 NAME                              |                                                            |                                         |
| STRILL ACIDES                                                                                                                                          | i                               | 3 3 STREET ADDRESS                    |                                                            | <b>LX</b> 14                            |
| CTY S OP                                                                                                                                               |                                 | 3.4 CITY-ST-ZIP                       |                                                            | IN IN                                   |
| TITLE                                                                                                                                                  | DELETE                          | 4 1 TITLE                             |                                                            | Chang [Md] 3                            |
| NAME                                                                                                                                                   |                                 | 4. 2 NAME                             | •                                                          |                                         |
| STECL ADDRESS                                                                                                                                          |                                 | 4.3 STREET ADDRESS                    |                                                            | V /\                                    |
| 1 66 8 20                                                                                                                                              |                                 | 4.4 CITY-ST-ZIP                       |                                                            | •                                       |
| mu                                                                                                                                                     | DELETE                          | 5 1 TITLE                             |                                                            | Change Addition                         |
| NAME:                                                                                                                                                  |                                 | 5.2 NAME                              |                                                            | a <sup>i</sup>                          |
| STEEL ACTION                                                                                                                                           |                                 | 5.3 STREET ADDRESS                    |                                                            |                                         |
| Odi St WP                                                                                                                                              |                                 | 5 4 CITY-ST-ZIP                       |                                                            |                                         |
| lt*: f                                                                                                                                                 | ☐ DELETE                        | 6 1 TITLE                             |                                                            | Change Addition                         |
| NAME                                                                                                                                                   |                                 | 6.2 NAME                              | 30000217                                                   | 9313                                    |
| S94F1A(08) 4                                                                                                                                           |                                 | 6.3 STREET, ADDRESS                   | -05/15/970100                                              | 18044                                   |
| Off 81 70                                                                                                                                              |                                 | 6.4 CITY - ST- ZIP                    | 30000217<br>-05/15/970100<br>***165.00                     |                                         |

14. I do hereby deally that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information deletable on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an efficiency of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE AND TYPED OR PRINTED TAME OF SIGNING OFFICER OR DIRECTOR

**FILED** 

May 06 1997 8:00am

Secretary of State