P. 30 111.35 PUBL LC 1H))) STORMONT CONTACT: RAY PHONE: (305) 541-3894 FAX: (305) 541-3770 FLORIDA PROFIT CORPORATION OR P.A. DOCUMENT TYPE: (**₹**(H98000005993))) NAME: SOL SOLUTIONS EXPORT, INC. CURRENT STATUS: REQUESTED FAX AUDIT NUMBER: H90000005993 TIME REQUESTED: 10:30:35 CERTIFICATE OF STATUS: 0 DATE REQUESTED: 04/29/1996 CERTIFIED COPIES: 1 METHOD OF DELIVERY: FAX NUMBER OF PAGES: 4 ACCOUNT NUMBER: 072450003255 Note: Please print this page and use it as a cover sheat when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. ESTIMATED CHARGE: \$122.50 (((H96000005993))) ** ENTER 'M' FOR MENU. ** ENTER SELECTION AND (CR): Connect: 00:31:00 NUM Help F1 Option Manu F2

||30|

FILED
96 IFR 29 FI 5-16
SECRET

170

ÇΠ

ARTICLES OF INCORPORATION OF SOL SOLUTIONS EXPORT, INC.

I Name and Address of Corporation

The name of this corporation shall be Sol Solutions Export, Inc. The principal place of business and address is P.O. Box 110252, Miami, Florida 33111.

II Duration

The duration of the corporation shall be perpetual. The date and time of the commencement of the corporate existence of the corporation shall be upon filing these Articles of Incorporation with the Secretary of State, State of Florida.

III Purpose

The nature of the business and the objects and purposes to be transacted, promoted, or carried on by the corporation are to engage in any lawful act, activity or business for which corporations may be organized under the laws of the State of Florida. Additionally, the corporation shall have all of the powers vested in a corporation organized under and existing by virtue of the laws of the State of Florida.

IV Capital Stock

The maximum number of shares of stock that the corporation is authorized to have outstanding at any time shall be 100 shares of common stock with a par value of one dollar (\$1.00) per share.

V Registered Agent and Office

The name and office address of this corporation's initial registered agent is Lee C. Schmachtenberg, Esq., 1533 Sunset Drive, Suite 201, Coral Gables, Florida 33143.

VI Incorporator

The name and address of the incorporator is Lee C. Schmachtenberg, Esq., 1533 Sunser Drive, Suite 201, Coral Gables, Florida 33143.

Lee C. Schmachtenberg (305) 666. 4676 FL. Bar No. 175843 1533 Sunset Dr. # 201 Coral Hables, SL 33413

4960000009999

VII Board of Directors

The corporation shall have a Board of Directors consisting of 2 persons. The number of Directors may be increased or decreased from time to time by resolution of the majority of the Stockholders but shall never be less than one. The name and address of the initial members of the Board of Directors of this corporation are:

Carlos Alfonso Drisolla - President
Margareth Brisolla - Secretary/Treasurer

VIII Indemnification

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

IV Amendments

The power to adopt, after, amend or repeal these Articles of Incorporation and the Bylaws of this corporation shall be vested in the Board of Directors and Stockholders provided that such amendment be in compliance with the laws of Florida.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation in the State of Florida, this 23rd day of April, 1996.

Lee C, Schmachtenberg, Esq.

Incorporator

Having been designated as the registered agent in the above and foregoing articles, I am familiar with and accept the obligations of the position.

Lee C. Schmachtenberg, Esq.

Registered Agent

114

STATE OF FLORIDA)
COUNTY OF DADE) 15
COUNTY OF PARTY	,

HEFORE ME, the undersigned authority, personally appeared Lee C. Schmachtenberg, who is to the known to be the person described in and who executed the foregoing Articles of Incorporation as the Incorporator and Registered Agent, and he acknowledged to and before me that he executed the same for the uses and purposes therein mentioned and set forth.

IN WIXNESS WHEREOF, I have hereunto set my hand and seed in the said County and State, this 29th day of April, 1996.

My Commission Expires:

PUBLIMARY BANARRIA
NAY COMMISSION IS CODENSA EXPRESA
AND 14. 1988
BUNGS THRU HAY AND MEMORIAGE PIC.

TOTAL P.04

্র গু