

August 17, 2001

00004545830--3 -08/21/01--01038--006 \*\*\*\*\*\*35.00 \*\*\*\*\*\*35.00

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re:

Articles of Amendment

Dear Sir or Madam:

Enclosed is one original and one copy of the Articles of Amendment adopted by Tampa Crane & Body Co. on August 17, 2001, along with the filing fee of \$35.00° Please return a stamped copy in the enclosed enveloped.

Please give me a call if you should have any questions.

Very truly yours,

Michael A. Linsky

/ars Enclosure

Mr. Lins KV Outhorized to Correct name 3 Corporation

amerel & name change

SECRETARY OF STATE OF STATE OF CORPORATIONS

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

## ARTICLES OF AMENDMENT OF TAMPA CRANE & BODY CO..

2001 AUG 21 AH 11:50

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The undersigned, do hereby certify that they are the Chairwoman and the Secretary of TAMPA CRANE & BODY CO., that on August 1, 2001, the Shareholders and Directors of said corporation duly passed and adopted the following resolution in the following manner, to wit:

RESOLVED, that Article I of the Articles of Incorporation is hereby amended to read in full as follows:

ARTICLE I NAME

The name of the corporation is:

CONJON, INC.

The principal address of the corporation shall be:

6108 Rain Briar Court Tampa, FL 33617

IN WITNESS WHEREOF, I have hereunto set my hand and seal this \_\_\_\_/ day of August, 2001.

TAMPA CRANE & BODY CO..

CONNIE GRUBB, Chairwoman

JOHN GRUBB, Secretary

	t were acknowledged before me, the undersigned l, by JOHN GRUBB, who is personally known to me as identification.
ANGELA R. SNEE  MY COMMISSION # CC 949249  EXPIRES: June 26, 2004  Bonded Thru Notary Public Underwriters	Notary Public, State of Florida
The foregoing Articles of Amendment were acknowledged before me, the undersigned authority, this/7 day of August, 2001, by CONNIE GRUBB, who is personally known to me or who has produced as identification.	
ANGELA R. SNEE  MY COMMISSION # CC 949249  EXPIRES: June 26, 2004  Bonded Thru Notary Public Underwriters	Notary Public State of Florida

 $W:\ \ MAL\ \ Grubb\ \ Art\ of\ Amendment.\ wpd$