## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

US

3300 UNIVERSITY DR SUITE 408

**CORAL SPRINGS FL 33065** 

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000036461

1. Corporation Name

Principal Place of Business
3300 UNIVERSITY DR

CORAL SPRINGS FL 33065

PARKSIDE HOMES, INC.

a Oringinal Di	ice of Business 2a. Mailing Address					4. FEI Numbe	er .		Apr	olied For	
	incipal Place of Business 2a. Mailing Addr			11633			983		<u> </u>	Applicable	
Suite, Apt.	# ata	Suite, Apt. #,	etc			1			\$8.75 A	<del></del>	
22	m, etc.	27			. · . •	5. Certifcate	of Status Desired	·.	Fee Re		
City & State	Α	City & State			<del></del>	s Election Ca	ampaign Financing		\$5.00	May Be	
23		28					Contribution	'	Added to		
Zip	Country	Zip	C	ountry		a This corpo	ration owes the cu	rrent year Int	angible		
24 25 29 30							roperty Tax.			□No _	
-31	9. Name and Address of Current	Registered Agent				10. Name and	Address of New	Registered	Agent		
				81	Name						
GARTNER. LEE B P.A.					82 Street Address (P.O. Box Number is Not Acceptable)						
3300 N UNIVERSITY DR STE 408					Street Audi	655 (F.O. DOX NO	iniper is Not Accep	riable)			
CORAL SPRINGS FL 33065											
CORAL SPRINGS FL 33065										·	
				84	City			FI	85 Zip C	ode	
	to the provisions of Sections 607.0502	and 607 1508 Flori	da Statutas, the	a ahove	e-named com	oration submits th	is statement for th	e purpose of	changing its	registered	
office or r	registered agent, or both, in the State o	t Florida. Such chan	ge was authori	zea by	the corporation	on's board of direc	tors. I hereby acc	ept the appoi	ntment as reg	jistered	
agent. I a	m familiar with, and accept the obligati	ons of, Section 607.	0505, Florida S	tatutes							
SIGNATURE								DATE			
	Signature, typed or printed name of registered agent		<u>_</u>		t signature require	d when reinstating)	CUANOTO TO O		ID DIRECTO	OS IN 12	
12.	OFFICERS AND			3.		ADDITIONS	<u>/CHANGES TO O</u>	PPICERS AI	☐ Change	Addition	
TITLE	D SAN EX TIESDOS			1 TITLE							
NAME	SAHLEY, THEODORE			2 NAME							
STREET ADDRESS	3300 UNIVERSITY DR., #408		1.	3 STREET	ADDRESS						
CITY-ST-ZIP .	CORAL SPRINGS FL			4 CITY-S	T-ZIP	<u>.</u>		<del></del>	Change	Addition	
TITLE	D	∐D	ELETÉ 2.	1 TITLE					□ Change	☐ Addition	
NAME	MARGO, NEAL		2.	2 NAME							
STREET ADDRESS	3300 UNIVERSITY DR #408		2.	3 STREET	FADORESS						
CITY-ST-ZIP	CORAL SPRINGS FL		- 2.	4 CITY-S	T-ZIP -	٠	· · ·				
TITLE			ELETE 3.	1 TITLE					Change	☐ Addition	
NAME			3.	2 NAME						}	
STREET ADDRESS			3.	3 STREET	F ADDRESS						
CITY-ST-ZIP	<b>,</b>		3.	4. CITY-S	T-ZIP						
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NAME	,		4.	2 NAME	1					•	
STREET ADDRESS	<u> </u>		4.	3 STREE	T ADDRESS						
CITY-ST-ZIP			4.	4 CITY-S	T-ZIP						
TITLE				1 TITLE	1				Change	☐ Addition	
NAME			5.	2 NAME	-					ļ	
STREET ADDRESS			5.	3 STREET	TADORESS					-	
CITY-ST-ZIP			5.	4 CITY-S	T-ZIP						
TITLE			ELETE 6.	1 TITLE	<u> </u>	· · · · · · · · · · · · · · · · · · ·			☐ Change	Addition	
NAME			6.	2 NAME							
STREET ADDRESS			6.	3 STREET	T ADDRESS					١	
O/E/ OT 710			6.	4 CITY-S	T-ZIP						
CITY-ST-ZIP	certify that the information supplied with	this filing does not	qualify for the e	exempt	ion stated in !	Section 119.07(3)	i), Florida Statutes	s. I further ce	rtify that the in	formation	
indicated	on this angual reportion supplemental	annual report is true	and accurate a	and tha	t my signatur	e shall have the s	ame legal effect as	if made und	er oath; that I	am an	
officer or Block 12	certify that the information supplied with on this angual reportion supplied with director of the corporation of the Action or Block 13 if changed, or on an article	rer or trustee empov iment with an addres	rered to execut ss, with all othe	e mis r r like ei	epon as requ mpowered.	med by Chapter b	zz, morida Statute	a, and mat n	A name abbe	-car G 111	
DIUGK 12	or moon of which and the of the party		,	01							

SIGNATURE:

AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90178 021 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

04/26/1996