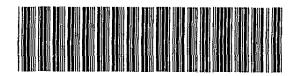
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SECRETARY OF STATE
ALLAHASSEE F.

T BROWN SEP - 8 2004

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

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Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of
in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: Gold - N-CASh PNC. II
2. The principal office address: 7291 NW 36 Street
Ucanu, FC 33166
3. The mailing address (if different):
4. Date of incorporation/qualification: 426 1996 Document number: P960000 3636
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:
Alba Locia SALATAR
7291 NW 36 Street
MIANII, FL 33166 - FE & T
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):
NAFALIA BoteRo
7291 NW 36 Street 35 36
MANI FL 33166
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
Signature of an other of director) TAVICE R Botaco (Printed or typed name and Ette)
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provintons of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
Nature of Registered Agent) 7/31/07 (Date)
If signing on behalf of an entity:
(Typed or Printed Name)

* * * FILING FEE: \$35.00 * * *