FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| UNIFURINI BUSINE | 33 KEPUKI | | | Fil | En | |
|--|---|---|--|---|-------------------|---------------------------|
| DOCUMENT # 196-36202 1. Entity Name Absolute Publishing and Promotions, Ire. | | | | I ILLD | | |
| 1. Entity Name | | | | 02 MAY 20 | DM D. | 2.1 |
| Absolute Publishing and Irome lions, the | | | | 02 MAY 28 | rn Zi (| J 1 |
| , | | | | QECDETABL | / (SITE (STEAT | • r== |
| | | - | | SECRETARY FALLAHASSE | E ELUDIII | E DA |
| DO NOT WRITE IN THIS SPACE | | | | A. Jamen, 31 35 of Selle | ehus : Lityl []] | <i>4</i> ∩ |
| DO NOT WINTE | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| 2. Principal Place of Business | 3. Mailing Address | 101 | , | | | |
| 10151 Universely Butt | 7 10157 anive | rselzBlil | | DO NOT WOL | T IN TUIC COA | CE |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | |
| City & State | City & State | 1.0 | - 4. | FEI Number 244 Q/ 2 | 7 2 | Applied For |
| Williamo, F | Color | Country | =, | 59-346967 | _ \$9 | Not Applicable |
| Zip 3 28/7 Country USA | ^{zip} 32817 | Country US, | | Certificate of Status Desired | LJ Ée | e Required |
| | | N | 7. N | Name and Address of Current | Registered A | jent |
| DO-MOT-MA | D T T 100 - | | rant | 2 Carry | <u> </u> | |
| DO NOT WRITE Street Address (| | | | Box Number is Nor Acceptable | Wed 7 | 4197 |
| IN THIS SP | ACE | 707. | | | | |
| | | City | 7 00 | On la | FL | Zip Gods CV |
| | | | //K | and as both in the State of Ele | | 561/ |
| 8. The above named entity submits this statement for | the purpose of changing its r | redistered office or | registered a | igent, or both, in the state of Fit | лиа. | - 4 // 40 |
| SIGNATURE | Jeans | 9 | | | <u> </u> | -104-CC |
| Signature, typed or printed name of registered agent a | | Reinstered Agent signatu | | n reinstating) | DATE | |
| 9. This corporation is eligible to satisfy its Intangible | | ay 1 Fee is \$150 1, Fee is \$550.00 | | 10. Election Campaign Fin | | \$5.00 May Be |
| Tax filing requirement and elects to do so. (See criteria on back) | Amended Make Check Payabl | UBR is \$61.25 le to Department | of State | Trust Fund Contributio | п. 📙 | Added to Fees |
| 11. OFFICERS AND | | le to Dopartimoni | | | | |
| IITLE President | | TITLE | | | | 3 |
| NAME STREET ADDRESS STREET ADDRESS | Blue H197 | NAME STREET ADDRESS | | | | 2 |
| CITY-ST-ZIP CONTROL OF | C 32877 | CITY-ST-ZIP | | | | 4000 X |
| IULE | | TITLE | | 500 <u>00</u> | 5753 | |
| NAME STREET ADDRESS - | | NAME STREET ADDRESS | | | | |
| CITY-ST-ZIP | | CITY-ST-ZIP | | ***** | :150.00 | ****150.00 |
| TITLE | | TITLE | | | | |
| NAME STREET ADDRESS | - · — | NAME - STREET ADDRESS - | | ·~· DO NOT | MOST | |
| CITY-ST-ZIP | | CITY-ST-ZIP | | ~ DO NOT | WKIT | E |
| TITLE | | TITLE | | IN THIS | SPAC | E |
| NAME STREET ADDRESS | | NAME STREET ADDRESS | | | | _ |
| CITY-ST-ZIP | | CITY-ST-ZIP | | | | |
| TITLE | | TITLE | | | | |
| NAME CYDERY ADDRESS | | NAME STREET ADDRESS | | | | |
| STREET ADDRESS : CITY-ST-ZIP | | CITY-ST-ZIP | | | <u> </u> | |
| TITLE | | TITLE | | *************************************** | | |
| NAME | | NAME STREET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST-ZIP | | | | |
| 43. I hereby certify that the information supplied with | this filing does not qualify for | the exemption stat | ed in Sectio | n 119.07(3)(i), Florida Statutes. | I further certify | that the information |
| indicated on this report or supplemental report is of the corporation or the receiver or trustee emp | strue and accurate and that mo sowered to execute this report | iv sionature shalf h | ave the sam | ie legal effect as if made under i | oain: inat i am | an officer of director if |
| attachment with an address, with all other like on | npowered. | Pa 1 | 1 | DE-116-62 | 11-7 | 071-4710 |
| SIGNATURE: | Ellera & | CONTRACTOR | y_ | 027706 | 401- | 06 7678 |

Frank J. Candy 10151 University Blvd. # 197 Orlando, Florida 32817

To: The Florida Department of State Division of Corporations P.O. BOX 1500 Tallahassee, FL, FL 32302-1500

Here is the Uniform Business report for Absolute Publishing and Promotions, Inc.

I regret it is not on time, but we did not receive the proper forms by the mail.

I'll be sure to stay on top of this for next year and be sure it won't happen again.

Respectfully,

Frank J. Candy

President