2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000036183

Entity Name: GRATE GRILLS & MORE, INC.

FILED Mar 04, 2005 Secretary of State

Littley Na	ille. ORATE	SINIELO & MORE, IIVO.			
Current P	rincipal Plac	e of Business:	New Principal Place of	New Principal Place of Business:	
3705 TAMI SUITE 11 OLDSMAF	PA RD R, FL 34677	US	3684 TAMPA RD UNIT 1 OLDSMAR, FL 34677	US	
Current M	lailing Addre	ss:	New Mailing Address:	New Mailing Address:	
3705 TAMI SUITE 11 OLDSMAF	PA ROAD R, FL 34677		3684 TAMPA ROAD UNIT 1 OLDSMAR, FL 34677		
FEI Number:	: 59-3374421	FEI Number Applied For ()	FEI Number Not Applicable ()	Certificate of Status Desired ()	
Name and Address of Current Registered Agent:			Name and Address of	Name and Address of New Registered Agent:	
12519 BR	/, SUSAN B ONCO DRIVE R, FL 34677	: US			
	named entity e of Florida.	submits this statement for the	purpose of changing its registered	office or registered agent, or both,	
SIGNATUR	RE:				
	Electro	nic Signature of Registered Ag	ent	Date	
Election Car	mpaign Financir	g Trust Fund Contribution ().			
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGES	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:	
Title: Name: Address: City-St-Zip:	DP (KENNEDY, SU 12519 BRONG OLDSMAR, FL	O DRIVE	Title: (Name: Address: City-St-Zip:) Change () Addition	
Title: Name: Address: City-St-Zip:	ST (KENNEDY, VK 12519 BRONG TAMPA, FL 33	00	Title: (Name: Address: City-St-Zip:) Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SUSAN B KENNEDY PRES 03/04/2005