FINANCIAL ACCOUNTING SERVICES

425 West Colonial Drive Suite 101 Orlando, Florida 32804

P96000036182

New Filings Section Division of Corporations P.O. Box 6327 Tallahassee, F1, 32314

Doar Ms. Freida Chesser:

Attached please find The Articles of Incorporation for:

Trade Link International, The

and check # 5/35 for \$ /22.50 covering the various fees.

Respectfully,

Lima AZINA KANJI

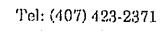
A Residence of the control of the co

-500001804875 -05/02/96--01048--002 ****122.50 ****122.50

Encl.

Water Park

R CHESSER APR 2 9 1996.



Fax: (407) 423-2371



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 22, 1996

FINANCIAL ACCOUNTING SERVICES 425 W COLONIAL DR SUITE 101 ORLANDO, EL 32804

SUBJECT: TRADE LINK INTERNATIONAL, INC.

Ref. Number: W96000008564

95 APR 23 AN 8: 21

We have received your document for TRADE LINK INTERNATIONAL, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6904.

Freida Chesser Corporate Specialist

Letter Number: 896A00018742

ARTICLES OF INCORPORATION

OF

TRADE LINK ENTERPRISES, INC.

The undersigned, for the purpose of forming a corporation under the Florida Corporation Act hereby adopts the following Articles of Incorporation.

ARTICLE ONE

The name of the Corporation shall be:

TRADE LINK ENTERPRISES, INC.

ARTICLE TWO

DURATION

The duration of the Corporation is perpetual.

ARTICLE THREE

PURPOSE

The Corporation may transact any and all lawful business for which corporations may be incorporated under the Florida General Corporations Act.

ARTICLE FOUR

CAPITAL STOCK

The aggregate number of shares which the Corporation has authority to issue is 7,500 all of which shall be common shares with a par value of ten cents.

ARTICLE FIVE

REGISTERED OFFICE AND AGENT

The initial registered office of the Corporation, it's permanant mailing address and principle place of business shall be:

3407 TIMUCUA CIRCLE, ORLANDO, FL. 32837

The initial registered agent shall be:

AMYN LASSI

ARTICLE SIX

DIRECTORS

The business of the Corporation shall be managed by a Board of Directors consisting of a minimum of one director. The number of Directors may be increased from time to time by By-Laws adopted by the stockholders.

ARTICLE SEVEN

BOARD OF DIRECTORS

The names and addresses of the members of the initial Board of Directors are:

AMYN LASSI, 3407 TIMUCUA CIRCLE, ORLANDO, FL. 32837

ARTICLE EIGHT

OFFICERS

The initial officers of the Corporation shall be:

PRESIDENT: AMYN LASSI

SECRETARY/TREASURER: AMYN LASSI

ARTICLE NINE

CERTIFICATE OF REGISTERED AGENT

The name and address of the person signing the Articles of Incorporation as subscriber is:

AMYN LASSI 3407 TIMUCUA CIRCLE, ORLANDO, FLORIDA 32837

I do hereby accept designation as Registered Agent.

STATE OF FLORIDA

COUNTY OF ORANGE

I HEREBY CERTIFY that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgements, personally appeared AMYN LASSI before me to be the person described as a subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this day of 1907.