## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 24 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9600036101 (9)

RUM DENTAL FARORATORY, INC.

| Principal Place of Business Mailing Address  5606 AMERICA DRIVE 5606 AMERICA DRIVE SARASOTA FL 34231 SARASOTA FL 34231-4106 |  |  |  | · · · · · · · · · · · · · · · · · · ·   |   |   |  |  |
|---|--|--|--|---|---|---|--|--|
| SARASOTA FL   | 34231  | SHINGUIN EL SAZSI-ALO  |  |   | Date Incorporated or Qualified 04/25/1996   | 3a. Date of Last  | Report                                 |  |
|   | lace of Business   | 2a. Mailing Address  |  |   | 4. FEI Number 65-0664927  |   | Applied For                            |  |
| 21 Suite Apt. #, etc  |  | 26   |  | ***   | Not Applicable   \$8.75 Additional  |   |  |  |
| 22  |  | 27   |  | 5. Certificate of Status Desired  | Fee F   | Required  |  |  |
| City & State  | 0  | City & State   |  |   | Election Campaign Financing     Trust Fund Contribution   |   | 0 May Be<br>I to Fees                  |  |
| Z)p   | hoose here   |  | Countr                                       | try  8. This corporation has liability for intangible fax under s. 199.03. Florida Statutes  Yes No |   |   |  |  |
| 24  | 25  <br>9. Name and Address of Current   |  | 30   | <del></del>   | 10. Name and Address of New Re  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| ZABO  | DLOTNY, STEVE  | *** **********************************   | 81   | Name  |   |   |  |  |
| 8800 49TH ST N, SUITE 406-5   |  |  | 82   | Street Addr   | ress (P.O. Box Number is Not Acceptable)  |   |  |  |
| PINELLAS PARK FL 34666  |  |  | 83   | 83  |   |   |  |  |
|   |  |  | <u>                                     </u> | <u> </u>  |   |   |  |  |
|   |  |  | 84   | City  |   | FL 85 Zip   | Code                                   |  |
| <b>11.</b> Pursuant to office or reagent. Lar   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligat  | and 607.1508, Florida Statutes<br>f Florida: Such change was au<br>ons of. Section 607.0505, Flor      | s, the abou<br>thorized b<br>ida Statute     | re-named corp<br>y the corporat<br>s.   | oration submits this statement for the p<br>ion's board of directors. I hereby accep  | urpose of changing<br>at the appointment a  | its registered<br>s registered         |  |
| SIGNATURE   | Signature, typed or per test having of registered agent  | and the dapplicable (NOTE:   | Registered Ap                                | eni signature requir  | ed when reinstating)  | DATE  |  |  |
| 12.   | OFFICERS AND   |  | 13.  |   | ADDITIONS/CHANGES TO OFFIC  | ERS AND DIRECTO   | RS IN 12                               |  |
| TITLE P   | RADOMSKI, Mieczy   | slaw DELETE  | 1.1 TITLE                                    |   |   | ☐ Change  | Addition                               |  |
| NAME<br>Canas Langangee   | 5606 America Dri   |  | 1.2 NAME                                     | T 4000000   |   |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIF   | SARASOTA FL. 342   | 31   | 1.4 CiTY -                                   | T ADDRESS<br>ST-7IP   |   |   |  |  |
| TiTLE   |  |  | 21 TITLE                                     | DI EN   |   | Change  | Addition                               |  |
| NAME  |  |  | 2 2 NAME                                     |   |   |   |  |  |
| STREET ADDRESS  |  |  | 1  | T ADDRESS   |   |   |  |  |
| COLY-ST-ZIP<br>Tale   | The second control of the second seco   |  | 2 4 CHTY-                                    | ST-ZIP  |   | Cnange  | Addition                               |  |
| NAME  |  |  | 3.2 NAME                                     |   |   | - Change  |  |  |
| STREET ADDRESS  |  |  | 3.3 STREE                                    | T ADDRESS   |   |   |  |  |
| CITY-ST-7IP   |  |  | 3 4. CITY                                    | ST-ZIP  |   | · · · · · · · · · · · · · · · · · · ·   |  |  |
| TIFLF<br>NAME   |  |  | 4.1 TITLE                                    |   |   | LJ Change   | Addition                               |  |
| NAME<br>STREET ADDRESS  |  |  | 4. 2 NAME                                    | T ADDRESS   |   |   |  |  |
| CITY-ST-70P   |  |  | 4.4 CiTY-                                    |   |   |   |  |  |
| THILE   |  | DELETE   | 51 TITLE                                     |   | ***********************************   | ☐ Change  | Addition                               |  |
| NAME  |  |  | 5.2 NAME                                     |   |   |   |  |  |
| STREET ADDRESS  |  |  | 1  | T ADDRESS   |   |   |  |  |
| CITY-\$1-7iP<br>TILLE   | to the state of  |  | 54 DITY-                                     | ST-ZIP  | ——————————————————————————————————————  | Change  | Addition                               |  |
| NAME  |  | hand trackets  | 62 NAME                                      |   |   | L_J Onange  | - Hondine                              |  |
| STREET ADDRESS  |  |  |  | T ADDRESS   |   |   |  |  |
| C(TY-\$1-7)P  |  |  | 64 CITY-                                     | ST-ZIP  |   |   |  |  |
| 14. I do heret<br>informatio<br>Lam an ol   | by certify that the information supplied<br>in indicated on this annual report or su<br>fricer or director of the convention or the<br>Property of the convention or the<br>Property of the convention or the<br>Property of the convention of the<br>Property of the<br>Property of the convention of the<br>Property of<br>Property of<br>Pr | with this filing does not qualify<br>pplomental annual report is tru-<br>ne receiver or trustee empowe | for the ex<br>le and acc<br>red to exc       | emption stated<br>urate and that<br>cute this repor   | in Section 119.07(3)(i), Florida Statutet<br>my signature shall have the same lega<br>t as required by Chapter 607, Florida S | <ul> <li>I further certify that<br/>I effect as if made u<br/>tatutes; and that my</li> </ul> | it the<br>nder oath; that<br>name      |  |

SIGNATURE:

appears in Block 12 or Block 13

02/12/97