## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEI'ARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION CF CORPORATIONS

## DOCUMENT # P9600036071 1. Corporation Name

BRANSON COSMETICS, INC.

Apr 28, 1999 8:00 am Secretary of State 04-28-1999 90020 044 \*\*\*150.00

|   |  |   |         |                                  |   | <b>a a</b> 1101 <b>0 (</b> 1111 <b>a a</b> 1111)<br><b>a a</b> 1111 <b>0 (1111 a a</b> 1111) |                           |
|---|--|---|---------|----------------------------------|---|--|---------------------------|
| Principal Place                                 | e of Business  | Mailing Address                                 |         |                                  | 1 18811 Bat tin (Bile allt! aber agtt, agtt, an   | ## 1183 <b># #</b> 1118 <b>##</b> 381  | 10041   4)   4            |
| 4297 US HWY 90 W<br>STE 2<br>LAKE CITY FL 32055 |  | 4296 US HWY 90 W<br>STE 2<br>LAKE CITY FL 32055 |         | DO NOT WRITE IN 1 HIS SPACE      |   |  |                           |
|   |  | US  |         | 3. Date Incorporated or Qualifed |   |  |                           |
|   |  |   |         |                                  | 04/22/1996  |  | •                         |
| 2. Princir al Place of Business                 |  | 2a. Mailing Address                             | 1       |                                  | 4. FEI Number   | A  | pplied For                |
| 21  |  | 26 4297 US F                                    | two     | , 90 W.                          | 59-3388060  | N  | ot Applicable             |
| Suite, Apt.                                     | #, etc.  | Suite, Apt. #, etc.                             | ,       | <del>)</del> -                   | 5. Certificate of Status Desired  |  | Additional<br>equired     |
| City & Stat                                     | е  | City & State  28 LAKE City                      |         | =L                               | 6. Elect on Campaign Financing  Trust Fund Contribution   |  | May Be<br>to Fees         |
| Zip   | Country 25   | 29 32055 3                                      | _       | USA_                             | This corporation owes the current year     Personal Property Tax.                                     | Yes  | No                        |
|   | 9. Name and Address of Current   | Registered Agent                                |         |                                  | 10. Name and Address of New Registere   | d Agent  |                           |
| 504   | MOON OURDIEW (   |   |         | 81 Name                          |   |  |                           |
|   | NSON, SHIRLEY J  |   |         | 82 Street Add                    | dress (P.O. Box Number is Not Acceptable)   |  |                           |
| 4297 US HWY 90 W STE 2                          |  |   |         |                                  |   |  |                           |
|   | ASON MALL  |   |         | 83                               |   |  |                           |
| LAKI  | E CITY FL 32055  |   |         | 84 City                          |   | . 85 Zip   | Code                      |
|   |  |   |         |                                  |   |  |                           |
| office or r                                     | to the provisions of Sections 607.050<br>registered agent, or both, in the State of<br>imfamiliar with, and accept the obligat | of Florida. Such change was aut                 | horized | the corporat                     | poration submits this statement for the purpose<br>tion's board of directors. I hereby accept the app | of changing its<br>pointment as re   | s registered<br>egistered |
| SIGNATURE                                       |  |   |         |                                  |   |  |                           |
|   | Signature, typed or printed rame of registered age t   | :   |         | Agent signature re juii          |   | AND DIDECT   | C.DS IN 42                |
|   | OFFICERS AN  |   | 13.     |                                  | ADDITIONS/CHANGES TO OFFICERS   | Change   |                           |
| TITLE   | ST   | ☐ DELETE  | 1.1 ∏   |                                  |   | change   |                           |
| NAME  | BRANSON, SHIRLEY J   |   | 1.2 N/  | -                                |   |  |                           |
| STREET ADDF ESS                                 | 4297 US HWY 90 W STE 2   |   |         | REET ADDRESS                     |   |  | }                         |
| CITY-ST-ZIP                                     | LAKE CITY FL 32055   |   |         | TY-ST-ZIP                        |   | Change   | Addition                  |
| TITLE   |  | ☐ DELETE  | 2.1 TI  |                                  |   | □ change   | Addition                  |
| NAME  |  |   | 2.2 N   |                                  |   |  |                           |
| STREET ADDF ESS                                 |  |   | Ħ       | REET ADDRESS                     |   |  | ì                         |
| CITY-ST-ZIP                                     |  |   | -       | ITY-ST-ZIP                       |   | Channa   | Addition                  |
| TITLE   |  | ☐ DELETE  | 3 1 TI  |                                  |   | ☐ Change   | Addition                  |
| NAME  |  |   | 3.2 N   |                                  |   |  |                           |
| STREET ADDFESS                                  |  |   | 9.3.3 S | TREET ADDRESS                    |   |  |                           |
| CITY-ST-ZIP                                     |  |   |         | ITY-ST-ZIP                       |   | Change   | Addition                  |
| TITLE   |  | ☐ DELETÉ  | 4.1 TI  | TLE                              |   | Change   | Addition                  |
| NAME  |  |   | 4 2 N   | AME                              |   |  |                           |
| STREET ADDRESS                                  |  |   | 4.3 S   | TREET ADDRESS                    |   |  |                           |
| C/TY-ST-ZIP                                     |  |   | _       | TY-ST-ZIP                        |   | Chanca   | - Addition                |
| TITLE   |  | ☐ DELETE  | 5.1 TI  |                                  |   | Change   | ☐ Addition                |
| NAME  |  |   | 5.2 N   |                                  |   |  |                           |
| STREET ADDRESS                                  |  |   | 1       | TREET ADDRESS                    |   |  |                           |
| CITY-ST-ZIP                                     |  |   |         | ITY-ST-ZIP                       |   |  | Addition                  |
| TITLE   |  | ☐ DELETE  | 6.1 TI  |                                  |   | Change   | Addition                  |
| NAME  |  |   | 6.2 N   |                                  |   |  |                           |
| STREET ADORESS                                  | ]  |   | 1       | TREET ADDRESS                    |   |  | ļ                         |
| O/TO / OT 200                                   |  |   | 6.4 C   | ITY-ST-ZIP                       |   |  |                           |

14. I here by certify that the information supplied with this filing does not qualify or the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered

SIGNATURE: