# P96000035902

| (Re                     | questor's Name)   |             |
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| (Add                    | dress)            |             |
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| (Cit                    | y/State/Zip/Phone | e #) .      |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
| (Do                     | cument Number)    | <u>.</u>    |
| Certified Copies '      | Certificates      | s of Status |
| Special Instructions to | Filing Officer:   |             |
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BIZAPR 20 PM 3-49
SECRETARY OF STATE

Amend & M/c

APR 2 4 2012

T. BROWN

#### **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPO           | RATION: Eubank, Ha  | assell & Assoc   | iates, P.A.  |
|-------------------------|---|--|--|
| DOCUMENT NUMI           | DOCOOSEOOS  |  |  |
| The enclosed Articles   | of Amendment and fee are su   | bmitted for filing.  |  |
| Please return all corre | spondence concerning this ma  | tter to the following:   |  |
|                         | F. Bradley Hasse  | ll _   |  |
|                         | <u> </u>  | Name of Contact Per  | son  |
| ٠.                      | Eubank, Hassell   | & Associates,  | P.A.   |
|                         |   | Firm/ Company  |  |
|                         | 1616 Concierge E  | 3lvd., Suite 10  | 0  |
|                         |   | Address  |  |
|                         | Daytona Beach, F  | FL 32117   |  |
|                         |   | City/ State and Zip C  | ode  |
| FB                      | H@Hassell-Legal   | com  |  |
|                         | E-mail address: (to be us   |  | ort notification)  |
| For further information | n concerning this matter, pleas   | e call:  |  |
| F. Bradley Ha           | assell  | at (386  | , 238-1357   |
| Name o                  | of Contact Person   |  | Code & Daytime Telephone Number  |
| Enclosed is a check fo  | r the following amount made p   | payable to the Florida Do  | epartment of State:  |
| □ \$35 Filing Fee       | ☐\$43.75 Filing Fee & Certificate of Status   | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certificate of Status Certified Copy (Additional Copy is enclosed)   |
| Ame<br>Divi<br>P.O.     | ling Address<br>Indment Section<br>sion of Corporations<br>Box 6327<br>hassee, FL 32314 | Ame<br>Divi<br>Clift<br>2661                                     | et Address Indment Section Ission of Corporations Industry Industr |

# **Articles of Amendment Articles of Incorporation**

## Eubank, Hassell & Associates, P.A.

### P96000035902

| t  |                                    |                     |                      |  |                   |
|--|------------------------------------|---------------------|----------------------|--|-------------------|
| •  |                                    |                     |                      |  | #20 PM 3-45       |
| ,  | Articles of A                      | mendment            |                      | 20,                                    | ~//               |
| ,  | to Articles of Inc                 | ornoration          |                      | **12A                                  |                   |
|  | of                                 | or por action       |                      | TALECO                                 | T20 \             |
| ubank, Hassell & Assoc   | ciates, P.A.                       |                     |                      | 4/5/4                                  | A. PAY 2          |
| (Name of Corporation as  | currently filed with the F         | lorida Dept. of Sta | ate)                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Erors 4           |
| 96000035902  |                                    |                     |                      |  | TOPTE             |
| (Document  | Number of Corporation (i           | f known)            |                      |  | · ''''            |
| suant to the provisions of section 607.1   | 006, Florida Statutes, this        | Florida Profit Corp | <i>poration</i> adop | ots the following                      | g amendment(s) to |
| Articles of Incorporation:   |                                    |                     | _                    | •                                      |                   |
| If amending name, enter the new na   | me of the corporation:             | •                   |                      |  | •                 |
| assell-Legal, P.A.   |                                    |                     |                      |  | The new           |
| Enter new principal office address, i<br>ncipal office address <u>MUST BE A ST</u>   | f applicable: «<br>REET ADDRESS )  | N/A                 |                      |  |                   |
|  | •                                  |                     |                      |  |                   |
| Enter new mailing address, if applic<br>(Mailing address MAY BE A POST O   | <u>able:</u><br><u>FFICE BOX</u> ) | N/A                 |                      |  |                   |
|  |                                    |                     |                      |  |                   |
|  |                                    |                     | <del> </del>         |  | •                 |
|  |                                    | -                   |                      |  | •                 |
| If amending the registered agent and   |                                    |                     | ter the name o       | of the                                 |                   |
| new registered agent and/or the new  |                                    |                     |                      |  |                   |
| Name of New Registered Agent   | F. Bradley Hass                    | eii                 |                      |  |                   |
| •  | 1616 Concierge                     | Blvd., Suite        | e 100 🕝              |  |                   |
| ·  | (Florida stre                      | eet address)        |                      |  |                   |
| New Registered Office Address:   | Daytona Beach                      | •                   | , Florida 32         | 2117                                   |                   |
|  | (City)                             |                     |                      | (Zip Code)                             | •                 |
|  |                                    |                     |                      |  |                   |
| <b>.</b>   |                                    |                     |                      |  |                   |
| v Registered Agent's Signature, if che<br>reby accept the appointment as registe   |                                    | with and accept the | obligations o        | f the position                         |                   |
| and the second of the second o | 516                                |                     |                      | , p                                    |                   |
|  |                                    |                     |                      |  |                   |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>                             | John Doe    |                 |
|-------------------------------|---------------------------------------|-------------|-----------------|
| X Remove                      | <u>v</u>                              | Mike Jones  | •               |
| X Add                         | <u>sv</u>                             | Sally Smith |                 |
| Type of Action<br>(Check One) | <u>Title</u>                          | <u>Name</u> | <u>Addres</u> s |
| 1) Change<br>Add<br>Remove    |                                       | N/A         |                 |
| 2) Change Add Remove          |                                       |             |                 |
| 3) Change Add Remove          | · · · · · · · · · · · · · · · · · · · | _           |                 |
| 4) Change Add Remove          |                                       | _           |                 |
| 5) Change Add Remove          | <del></del>                           | _           |                 |
| 6) Change<br>Add<br>Remove    |                                       | <u> </u>    |                 |

| If amending or adding additional Artication attach additional sheets, if necessary).                       | (Be specific)  |  |                             |
|--|--|--|-----------------------------|
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|  |  |  |                             |
| f an amendment provides for an exchaprovisions for implementing the amen (if not applicable, indicate N/A) | ange, reclassification, o<br>adment if not contained | r cancellation of issued<br>in the amendment itsel | <u>shares.</u><br><u>f:</u> |
|  |  |  |                             |
|  |  |  | *                           |
| ·  |  |  |                             |
|  |  |  | <u> </u>                    |
|  |  |  | . <u>.</u>                  |
|  |  |  |                             |
|  |  |  |                             |

| The date of each amendment(s)                            | adoption: April 15, 2012   |
|--|--|
| Effective date if applicable:                            | April 15, 2012   |
|  | (no more than 90 days after amendment file date)   |
| Adoption of Amendment(s)                                 | (CHECK ONE)  |
| The amendment(s) was/were a by the shareholders was/were | dopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval.   |
|  | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes ca                                  | st for the amendment(s) was/were sufficient for approval   |
| by   | 25   |
|  | (voting group)   |
| ☐ The amendment(s) was/were a action was not required.   | dopted by the board of directors without shareholder action and shareholder  |
| The amendment(s) was/were a action was not required.     | dopted by the incorporators without shareholder action and shareholder   |
| Dated April  | 12, 2012   |
| Signature  |  |
| . (Ву а  | director, president or other officer - if directors or officers have not been  |
|  | ted, by an incorporator – if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary)                                |
| •  | F. Bradley Hassell   |
|  | (Typed or printed name of person signing)  |
| ·  | President  |
|  | (Title of person signing)  |