FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000035735

THUNDER BAY PAINTBALL, INC.

| Principal Place of Business | | | Mailing Address | | | | | · · · · · · · · · · · · · · · · · · · | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
|-----------------------------|---|-----------|-------------------------|--------------------|-------|----------------|------------------|--|----------------------|---|------------------------|
| 11213 MEMORIAL HIGHWAY | | | 8440 ULMERTON ROAD | | | | | | | | |
| TAMPA FL 33635 | | | #500 + 1000 51 20074 | | | | | DO NOT WRITE IN T | HIS SPA | CE | |
| | | LAH US | IGO FL 33771 | | | | } | 3. Date Incorporated or Qualifed | 113 317 | | |
| | | 00 | | | | | | 04/24/1996 | | | |
| 2 Oringinal Di | ace of Business | 2a. | Mailing Address | | | | | 4. FEI Number | | TAD | plied For |
| - | ace of business | 26 | Maining / Notices | | | | | 59-3376095 | | | t Applicable |
| Suite, Apt. | # etc | 20 | Suite, Apt. #, etc. | | | | | | \$ | | Additional |
| 22 | ,, 0.0. | 27 | , , | | | | | 5. Certifcate of Status Desired | · | Fee Re | quired |
| City & State | 9 | | City & State | -u - 13* | - | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | | | Trust Fund Contribution | | Added t | |
| Zip | Country | | Zip | Cour | ntry | | | 8. This corporation owes the current year | Intangi | ble | _ |
| 24 | 25 | 29 | | 30 | | | | Personal Property Tax. | | Yes | □No |
| | 9. Name and Address of Curren | t Regis | tered Agent | | 1 | | | 10. Name and Address of New Register | ed Age | <u>nt</u> | |
| | D. 1110/ED 0111D#E0ED | | | [| 81 | Name | | | | | } |
| | RILAWYER CHARTERED | | | ŀ | 82 | Street A | ddres | ss (P.O. Box Number is Not Acceptable) | | | |
| 4 | ALMERIA AVENUE | | | 1 | _ | | | | | | |
| COR | AL GABLES FL 33134 | | | | 83 | | | | | | |
| | | | | F | 84 | City | | | 8 | 5 Zip (| Code |
| | | | | | ļ | | | | ⁻L │ | | |
| office or n | enictored agent or both in the State. | of Florid | la. Such change was a | utnonzea | DV I | tne como | corpor ration | ation submits this statement for the purpos 's board of directors. I hereby accept the a | e of cha opointme | nging its ent as re | registered gistered |
| agent. I a | m familiar with, and accept the obliga | tions of, | Section 607.0505, Flo | rida Statu | tes. | | | | • | | - |
| SIGNATURE | | | | | | | | · | | | |
| | Signature, typed or printed name of registered ager | | <u> </u> | | Agent | t signature re | quired w | ADDITIONS/CHANGES TO OFFICERS | | IDECTO | DS IN 12 |
| 12. | OFFICERS AN | DUIRE | DELETE | 13. | E | | | ADDITIONS/CHANGES TO OFFICERS | | Change | Addition |
| TITLE | PD. | | L DECETE | 1.2 NA | | | | | | | |
| NAME | GROSS, JOHN W | 1 | | | | ADDDECC | | | | | 1 |
| STREET ADDRESS | 8440 ULMERTON ROAD., #500 | | | | | ADDRESS | | | | | i |
| CITY-ST-ZIP | LARGO FL | | DELETE | 1.4 CIT 2.1 TIT | | -ZIP | | | | Change | ☐ Addition |
| TITLE | STD COOSE TOUR W | | (1) DECE IE | i i | | | • | | _ | , Cinainge | |
| NAME) | GROSS, JOHN W | | | 2.2 NA | | 400000 | | | | | İ |
| STREET ADDRESS | 11213 MEMORIAL HIGHWAY | | | | | ADDRESS | | | | | ļ |
| CITY-ST-ZIP | TAMPA FL 33635 | d | DELETE | 2. 4 CF | | 1-212 | | The state of the s | | Change | Addition |
| TILE * * * * * * | | | - DELETE | 3.1 III | | ŀ | | ·• | | | |
| NAME | | | | | | ADDRESS | | | | | ì |
| STREET ADDRESS | | | | | | | | | | | ļ |
| CITY-ST-ZIP | | | ☐ DELETE | 3.4. CF 4.1 TFT | | 1-21 | | | Г | Change | Addition |
| TITLE | | | _ > | 4. 2 NA | | | | | _ | | _ |
| NAME | | | | - 6 | | ADDRESS | | | | | |
| STREET ADDRESS | | | | | | | | | | | } |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 4.4 CIT 5.1 TIT | - | ·- 4F | | | Ţ. |] Change | ☐ Addition |
| | | | | 5.2 NA | | į | | | | • | _ |
| NAME | | | | | | ADDRESS | | | | | |
| STREET ADDRESS | | | | 5.4 CIT | | i | | | | | } |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 6.1 TIT | | | | | |] Change | Addition |
| | | | | 6.2 NA | | 1 | | | _ | • | _ |
| NAME . | | | • | | | ADDRESS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or flar attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CJTY-ST-ZIP

FILED Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90100 005 ***150.00