## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9600035707 (4)

1. Corporatio		ROOFING, INC.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(")				A F <b>arihar</b> h kin jamia njihi ndihi ndihi ndihi ndihi		id <b>88</b> 131 1 <b>88</b> 1 18 <b>8</b> 1	
District Di											
· · · · · · · · · · · · · · · · · · ·				ling Address							
411 STREMM LARGO FL 34				411 STREMMA ROAD LARGO FL 34640							
			511100 12 99019				DO NOT WRITE IN THIS SPACE				
								3. Date Incorporated or Qualified			
2. Principal P	lace of Busi	noce	2a. Mailing Address					04/15/1996 4. FEI Number	<del></del>	1	
21	race or bosi	11055	26					4. FEI Number Applied For 59-3375303 Not Applicable			
Suite, Apt	#, etc.			Suite, Apt. #, etc.					<u> </u>	5 Additional	
22			27	27				5. Certificate of Status Desired		Required	
City & State	e		City & State	The state of the s				6. Election Campaign Financing	\$5.0	00 May Be	
23		<b>.</b>	28				Trust Fund Contribution Added to Fees				
Zip	Country		l******1	·· , ·		ountry		8. This corporation owes or has paid the current year Intangible			
24	A Name	[25]	[29]	30				Personal Property Tax due June 30. Yes No			
		and Address of Curr	ent Hegistered Agent		81	Name		10. Name and Address of New Hegi	istered Agent		
COOK, SCOTT 411 STREMMA ROAD						INDIFFIC					
					82	Street	Addres	ddress (P.O. Box Number is Not Acceptable)			
LARGO FL 34640											
					84						
						City			FL 85 2	Zip Code	
11. Pursuant	to the provis	ions of Sections 607.05	02 and 607.1508, Florida	Statutes, the	above	-named	corpor	ation submits this statement for the pu		ig its registered	
office or re agent. I a	egistered aç m f <b>a</b> miliar w	jent, or both, in the Sta ith, and accept the obli	te of Florida. Such change gations of, Section 607.05	was authoriz 05. Florida St	ed by atutes	the cor.	poration	ation submits this statement for the pun's board of directors. I hereby accept	the appointment	as registered	
SIGNATURE		,		,							
Signature, typed or punted name of registered agent and title if applicative (NOTL Registe						nt signature	e required	when reinstating)	DATE		
12.		OFFICERS A	ND DIRECTORS	13			1	ADDITIONS/CHANGES TO OFFICE			
TITLE	D	POOTT	☐ DELE		TITLE		}		L Chan	ge [_] Addition	
NAME	COOK,	REMMA ROAD		1.2 NAME							
STREET ADDRESS		FL 34640		1.3 STREET ADDRESS 1.4 CITY - ST - ZIP							
CITY-ST-ZIP TITLE	V	FL 34040	<b>X</b> DELE		CHY-SI TITLE	- ZIP	7		Chan	ge Addition	
NAME	COOK, ISAAC		<b>100</b> 100 100 100 100 100 100 100 100 100	22 NAME			X	thua Kunt	Orlang	ge Aradition	
STREET ADDRESS		TH AVE S.W.		2 3 STREET ADDRESS		70%			]		
CITY-\$T-ZIP		FL 33770		2 4 City-St-ZiP			$ \phi_I $	20 1 the ill 80 m.		. 1	
TITLE	Š		DELE	IE 3.1	TITLE		( ,	130+F1 03:10	Chang	ge Addition	
NAME	KEATIN	G, GEORGE	• •		NAME	•	L'W	othy Flaggigan			
STREET ADDRESS	805 67			3.3	STREET :	ADDRESS		STIEN AND STUD			
CITY-ST-ZIP		S PARK FL 33781		1	CITY-ST		Lo	MD, FI 3377D			
TITLE			DELFT	TE 4.1	1111.6			9	☐ Chang	ge 🔲 Addition	
NAME				4. 2	NAME						
STREET ADDRESS	_			4.3	STREET /	ADDRESS					
CITY-ST-ZIP	·				CITY-S1	- ZIP	<b> </b>		····		
TITLE			DELET		TITLE			,	Chang	ge 🔲 Addition	
NAME					NAME						
STREET ADDRESS						ADDRESS					
CITY - ST - ZIP	<del></del>		Приг		CITY-SI	- ZIP	ļ		Chang	no Addition	
TITLE			DELET	1	INTLE MALAE				∟] cnang	ge Addition	
NAME OTREET ADDRESS					NAME Ethect 2	NDDD500					

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14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if clanged, or on an attachment with an address

latt Cook latt Co

3-30 ap

581-101-2

**FILED** 

Apr 14 1998 8:00am

Secretary of State