

P 96 0000 35522 Chapter Number Only

4/23/96

PB

Requester's Name  
Address  
City State ZIP Phone

VALIDATION ONLY

FILED  
95 APR 24 PM 12:43  
CLERK OF COURT  
JUDICIAL CIRCUIT IN FLORIDA

BOOK 001-132693  
-04/24/96--01033--025  
\*\*\*\*122.50 \*\*\*\*122.50

CORPORATION(S) NAME

TEPS & Plastic INC

**EMPIRE** Toll Free: 1-800-432-3028

95 APR 24 PM 3:35

- |                                                    |                                               |                                                     |
|----------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|
| <input checked="" type="checkbox"/> Profit         | <input type="checkbox"/> Amendment            | <input type="checkbox"/> Merger                     |
| <input type="checkbox"/> NonProfit                 | <input type="checkbox"/> Dissolution          | <input type="checkbox"/> Mark                       |
| <input type="checkbox"/> Foreign                   | <input type="checkbox"/> Annual Report        | <input type="checkbox"/> Other                      |
| <input type="checkbox"/> Limited Partnership       | <input type="checkbox"/> Reservation          | <input type="checkbox"/> Change of Registered Agent |
| <input type="checkbox"/> Reinstatement             | <input type="checkbox"/> Photo Copies         | <input type="checkbox"/> Certificate Under Seal     |
| <input checked="" type="checkbox"/> Certified Copy | <input type="checkbox"/> Call When Ready      | <input type="checkbox"/> After 4:30                 |
| <input type="checkbox"/> Call If Problem           | <input checked="" type="checkbox"/> Will Wait | <input type="checkbox"/> Mail Out                   |
| <input type="checkbox"/> Walk In                   | <input checked="" type="checkbox"/> Pick Up   |                                                     |

Name
Availability
Document
Examiner
Updater
Verifier
Acknowledgment
W.P. Verifier

F. GESSER APR 24 1996

ORIGINAL COPY

# **ARTICLES OF INCORPORATION**

of

## **Tejas & Pratik Inc**

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the state of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

### **ARTICLE I, NAME**

The name of this corporation shall be as follows:

#### **Tejas & Pratik Inc**

### **ARTICLE II, NATURE OF BUSINESS**

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

### **ARTICLE III, CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is one thousand (1000) shares of common stock, on one (\$1.00) par value.

### **ARTICLE IV, INITIAL CAPITAL**

The amount of capital with which this corporation will begin business will not be less than one thousand (\$1000.00) dollars.

### **ARTICLE V, TERM OF EXISTENCE**

This corporation is to have perpetual existence.

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TALLAHASSEE, FLORIDA

#### **ARTICLE VI, ADDRESS**

The initial street address in the state of Florida of the principal office shall be as follows:

**2153 State Road 44**  
**New Smyrna Beach, FL 32169**

The board of Directors may from time to time move the principal office to any other address in the state of Florida.

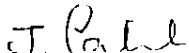
#### **ARTICLE VII, BOARD OF DIRECTORS**

This corporation shall have one board of director initially. The number of Directors may be either increased or diminished by the by-laws adopted by the shareholders by shall never be less than one. The name and address of the initial Director of this corporation is:

**Jayshree M. Patel**  
**2153 State Road 44**  
**New Smyrna Beach, FL 32169**

#### **ARTICLE VIII, INCORPORATOR**

The name(s) and address(es) of the incorporator(s):

  
**Jayshree M. Patel**  
**2153 State Road 44**  
**New Smyrna Beach, FL 32169**

#### **ARTICLE IX, BY-LAWS**

This power to adopt, alter, amend, or repeal by-laws shall be vested in the Board of Directors and shareholders.

#### **ARTICLE X, AMENDMENTS**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholder is subject to this reservation.

**ARTICLE XI, SUB CHAPTER S CORPORATION**

This corporation may be Sub-Chapter S corporation as defined by the Internal Revenue Code.

**ARTICLE XII, REGISTERED AGENT AND OFFICE**

This Registered Agent, listed below, with address, is familiar with and accepts the duties and responsibilities as Registered Agent:

**Jayshree M. Patel**  
**2153 State Road 44**  
**New Smyrna Beach, FL 32169**

J. Patel  
Jayshree M. Patel

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The registered Office will be located at the address below:

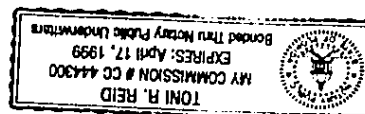
**Jayshree M. Patel**  
**2153 State Road 44**  
**New Smyrna Beach, FL 32169**

THE UNDERSIGNED, as subscribing incorporator, has hereunder set his/her hand and seal on 4-18- 1996 for the purpose of forming this Corporation under the laws of the State of Florida, and here does make and file, in the office of the Secretary of the State of Florida, these Articles of Incorporation, and certify that the fact herein stated are true.

J. Patel  
Jayshree M. Patel

TONI R. REID  
Notary Public

ID: FLD # P340-433-58-744-0



# CAPITAL CONNECTION

417 E. Virginia St., Suite 1, Thomasville, GA 31792, (904) 224-1222  
 Mailing Address: Post Office Box 1000, Thomasville, GA 31792  
 TOLL FREE: 1-800-4-A-STATE  
 FAX: (904) 222-1222

NAME: \_\_\_\_\_  
 FIRM: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
 One Day Service \_\_\_\_\_ Two Day Service \_\_\_\_\_

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

AMEND  
 8/29  
 827

REQUEST	TAKEN	CONFIRMED	APPROVED
DATE	8/29		
TIME			CK No. _____
BY			

WALK-IN Will Pick Up N.F. 11:00

NE:

	C.C. FEE.	DISBURSED
Capital Express™		
Art. of Inc. File		
Corp. Record Search		
Ltd. Partnership File		
Foreign Corp. File		
( <del>1000</del> Copy(s))		
Art. of Amend. File		
Dissolution/Withdrawal		
C U S-		
Fictitious Name File		
Name Reservation		
Annual Report/Reinstatement		
Reg. Agent Service		
Document Filing		
Corporate Kit		
Vehicle Search		
Driving Record		
Document Retrieval		
UCC 1 or 3 File		
UCC 11 Search		
UCC 11 Retrieval		
File No.'s, _____ Copies		
Courier Service		
Shipping/Handling		
Phone ( ) _____		
Top Priority		
Express Mail Prep.		
FAX ( ) _____ pgs.		

## SUBTOTALS

FEE.....	\$ _____
DISBURSED.....	\$ _____
SURCHARGE.....	\$ _____
TAX on corporate supplies.....	\$ _____
SUBTOTAL.....	\$ _____
PREPAID.....	\$ _____
BALANCE DUE.....	\$ _____

Please remit invoice number with payment  
 TERMS: NET 10 DAYS FROM INVOICE DATE  
 1 1/2% per month on Past Due Amounts  
 Past 30 Days, 18% per Annum.

THANK YOU  
 from  
 Your Capital Connection

**CERTIFICATE OF AMENDMENT  
OF  
ARTICLES OF INCORPORATION  
OF**

**TEJAS & PRATIK, INC.**

Pursuant to the provisions of the Florida Corporation Act, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation.

**ARTICLE I**

The name of the corporation is TEJAS & PRATIK, INC. The following amendments to the Articles of Incorporation was adopted by the shareholders of the corporation on August 28, 1996.

The amendment alters or changes Article VI ADDRESS VII BOARD OF DIRECTORS VIII INCORPORATOR XII REGISTERED AGENT AND OFFICE of the original Articles of Incorporation are as follows:

**ARTICLE VI**

The street address of the principal office shall be as follows:

**3385 S. Hwy. 17-92 #101  
Casselberry FL 32707**

**ARTICLE VII**

The name and mailing address of the person who resign as a director and officer of the Corporation is as follows:

**NAME**

**ADDRESS**

**JAYSHREE M. PATEL**

**2153 State Road 44  
New Smyrna Beach FL 32169**

The name & mailing addresse of the person who shall serve as director and officer of the Corporation is as follows.

**MUKUND PATEL  
PRESIDENT/TREASURER/  
SECRETARY**

**3385 S. HWY. 17-92 #101  
Casselberry FL 32707**

96 AUG 29 PM 3:37  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VIII**

The name and address of the incorporator:

J. Patel  
Jayshree M. Patel  
3385 S. Hwy. 17-92 #101  
Casselberry Fl 32707

**Article XII**

The name and address of the Registered Agent:

J. Patel  
Jayshree M. Patel  
3385 S. Hwy. 17-92 #101  
Casselberry Fl 32707

The registered office address is:

3385 S. Hwy. 17-92 #101  
Casselberry Fl 32707

Dated 8/28, 1976

**TEJAS & PRATIK, INC.**

M. Patel  
President  
MUKUND PATEL

M. Patel  
Secretary  
MUKUND PATEL

96 AUG 29 PM 3:37  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA