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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000035084

FILED Jan 22, 1999 8:00am Secretary of State 01-22-1999 90064 033 ***150.00

| R & G | COMMUNICATIONS, INC. | | | | | | |
|---|---|---------------------|--|---|---|--------------------------------|------------------------|
| Principal Pla | ce of Business | Mailing Address | | | | NASO SINSK TARNÍ 1919 1 | |
| 18453 NW 131 | | 18453 NW 13TH ST | : | | | | |
| PEMBROKE PINES FL 33029 PEMBROKE PINES FL 33029 | | | | | | | |
| | | | | | DO NOT WRITE IN TH | HIS SPACE | |
| | • | • | | | 3. Date Incorporated or Qualifed | | |
| | | | | | 04/23/1996 | | |
| 2. Principal I | Place of Business | 2a. Mailing Address | | | 4. FEI Number | <u> </u> | plied For |
| 21 | | 26 | | | 65-0659545 | | t Applicable |
| Suite, Apt | t. #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | \$8.75 A Fee Re | |
| 22 City & Sta | | City & State | ······ | | <u> </u> | | |
| | | 28 | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 Added to | |
| 23 Zip | Country | Zip | Country | , | This corporation owes the current year | | U F##3 |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | | □No |
| 47 | 9. Name and Address of Current | | 1001 | | 10. Name and Address of New Registere | | |
| | (3) (3) (3) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | | 81 | Name | | | |
| JOH | IN R RUSSELL | | | | | | |
| 184 | 53 NW 13 ST | | 82 | Street Addr | ress (P.O. Box Number is Not Acceptable) | | |
| . PEN | MBROKE PINES FL 33029 | | 83 | | | | \$ \(\hat{\sum_{i}} \) |
| | | | | | | | 1 1 |
| | en e | • | 84 | City | · | 85 Zip C | Code |
| SIGNATURE | Signature, typed or printed name of registered agent OFFICERS AND | | Registered Age | nt signature require | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | RS IN 12 |
| TITLE | PTD | ☐ DELETE | 1.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | RUSSELL, JOHN R | | 1.2 NAME | | | | |
| STREET ADDRESS | s 18453 NW 13TH ST | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | PEMBROKE PINES FL 33029 | " | 1.4 CITY-S | ST-ZIP | | | |
| TITLE | VSD | ☐ DELETE | 2.1 TITLE | | | ☐ Change | Addition |
| NAME | GENDLER, ROBERT L | | 2.2 NAME | | | • | |
| STREET ADDRESS | s 18453 NW 13TH ST | | 2.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | PEMBROKE PINES FL 33029 | A | 2. 4 CITY-5 | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | | |
| NAME | | | | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | s | | 3.2 NAME | | | ☐ Change | ☐ Addition |
| CITY-ST-ZIP | | | | TADDRESS | | ☐ Change | ☐ Addition |
| TITLE | | | | | | _ • | _ |
| NAME . | | ☐ DELETE | 3.3 STREE | | | ☐ Change | ☐ Addition |
| | | □ DELETE | 3.3 STREE 3.4. CITY-S | ST-ZIP | | _ • | _ |
| STREET ADDRESS | | ☐ DELETE | 3.3 STREE 3.4. CITY-S 4.1 TITLE 4. 2 NAME | ST-ZIP | | _ • | _ |
| CITY-ST-ZIP | | | 3.3 STREE 3.4. CITY-S 4.1 TITLE 4. 2 NAME | TADDRESS | | ☐ Change | Addition |
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE