## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortkam

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P96000035015 (2)

KECIZ, INC.

Principal Place of Business

Mailing Address

## **FILED** Jun 10 1997 8:00am Secretary of State



| MARGATE FL S          |   | 3375 PINEWALK DR N #204<br>MARGATE FL 33063-7832                    |   |                               |  |   |                             |
|-----------------------|---|---|---|-------------------------------|--|---|-----------------------------|
|                       |   |   |   |                               | 3. Date Incorporated or Qualified 04/19/1996   | 3a. Date of Last Ro                               | oport                       |
| 2. Principal P        | lace of Business USE CIRCLE   | 28. Mailing Address   | SIR   | CIRC                          | 4. FEI Number 65- 7662751  | Ap  | oplied For<br>of Applicable |
| Suite, Apt.           |   | Suite, Apt, #, etc  |   |                               | 5. Certificate of Status Desired   | \$8.75 A  | Additional                  |
| CILL & SIGN           | ando FL   | City & State  OR   2010   | F   |                               | Election Campaign Financing     Trust Fund Contribution                                | \$5.00 Added 1                                    | May Be                      |
| 22 R                  | LO Country USA  | 30 35 8 10 30   | Country   | A?                            | 8. This corporation has liability for i  |   |                             |
|                       | 9, Name and Address of Current  | 1   | <u>,                                    </u>          | <u></u>                       | 10. Name and Address of New Re   |   |                             |
| N IB                  | ROW DUKER & ASSOCIATES, P.A   | <del></del>   | 81  | Name                          |  | ·   |                             |
| 2840 UNIVERSITY DRIVE |   |   | 00 00 10 10 10 10 10 10 10 10 10 10 10 1              |                               |  |   |                             |
|                       | AL SPRINGS FL 33065   |   | 82 Street Address (P.O. Box Number is Not Acceptable) |                               |  |   |                             |
| -                     | 7 E 91 1 III 1 G 9 7 E 9 G 6 G 6 G  |   | 83  |                               |  |   |                             |
|                       |   |   |   |                               |  |   |                             |
|                       |   |   | 84  | City                          | '  | FL 85 Zip C                                       | Jode                        |
| office or re          | to the provisions of Sections 607.0502 a<br>epistered agent, or both, in the State of<br>m familiar with, and accept the obligation | Florida. Such change was autl                                       | horized by  | the corpora                   | poration submits this statement for the p<br>tion's board of directors. I hereby accep | urpose of changing its<br>I the appointment as    | s registered<br>registered  |
|                       | Signature, typed or printed name of registered agont  |   |   | nt signature requ             | ired when reinstating)   | DATE  |                             |
| 12.                   | OFFICERS AND  |   | 13.   |                               | ADDITIONS/CHANGES TO OFFIC   |   |                             |
| TITLE                 | D   | , DELETE  | 1.1 TITLE   |                               |  | □, Change   | L Addition                  |
| NAME                  | RAMANI, SHAUKAT   |   | 1.2 NAME  |                               | 219 10000 500  | IL algalo   | 3120                        |
| STREET ADDRESS        | 3375 PINEWALK DR N #204   |   | 1.3 STREET .  | ADDRESS \                     | 927 BRAND 95/R<br>DRIZNO FL 3281   | CINCIE A  | BEIT                        |
| CITY-ST-ZIP           | MARGATE FL 33063  | C 60.50   | 1.4 CITY - ST   | 1-7IP <b>C</b>                | OKISING FC 2581  | 10-02018  |                             |
| TITLE                 | D sand Ba   | DELETE  | 2.1 TITLE   |                               |  | Change  | ☐ Addition                  |
| - NAME                | Hasavad Ka  | Mon   | 22 NAME   | -                             |  |   |                             |
| STREET ADDRESS        | 1851 BYDE DE  | CIRCLE # 7130   | 2.3 STREET  |                               |  |   |                             |
| CITY-ST-ZIP           | ORIDINO FC 32   | 810 - 0341  | 2.4 CITY - S  | 1 · Z(P                       |  |   | 1                           |
| TITLE                 |   | ☐ DELETE  | 3.1 TITLE   |                               |  | Change  | Addition                    |
| NAME                  |   |   | 3.2 NAME  |                               |  |   |                             |
| STREET ADDRESS        |   |   | 3.3 STREF1  |                               |  |   |                             |
| CITY-ST-ZIP           |   | - I DILLIC  | 3.4. CITY · S   | 1-ZIP                         |  | T 05  | T a a abota                 |
| TITLE                 | •   | ☐ DELETE  | 4.1 TITLE   |                               |  | L Change  | Addition                    |
| NAME                  |   |   | 4. 2 NAME   |                               |  |   | •                           |
| STREET ADDRESS        |   |   | 4.3 STREET  |                               |  |   |                             |
| CITY-ST-ZIP           |   | DC+ CTC   | 4.4 CITY - ST   | T - ZIP                       |  | Change  | Addition                    |
| TITLE                 |   | □ DELETE  | 5.1 11TLF   |                               |  | Change  | ☐ Addition                  |
| NAME                  |   |   | 5.2 NAME  |                               |  |   |                             |
| STREET ADDRESS        |   |   | 5.3 STREET  |                               |  |   |                             |
| CITY-ST-ZIP           |   | ☐ DELETE  | 5.4 CITY-ST   | 1- 7IP                        |  | Change  | Addition                    |
| TITLE                 |   | C) NECELE   | 6.1 TITLE   |                               | _ 6  |   |                             |
| NAME                  |   |   | 6.2 NAME  |                               | This is actua  | tanoïa le   | JARU!                       |
| STREET ADDRESS        |   |   | 6.3 STREET  |                               | "  |   | • • • •                     |
| CITY-ST-ZIP           | ou partify that the information supplied  | with this films does not augiful.                                   | 6.4 City - St   |                               | d in Section 119.07(3)(i), Florida Statutes  | I further contifu that                            | tho                         |
| informatio            | n indicated on this annual report or sup<br>flicer or director of the corporation or th<br>n Block 12 or Block 13 if changed, or o  | oplemental annual report is true<br>ne receiver or trustee empowers | e and agou  | rate and tha<br>ute thit tend | at my signature shall have the same lega<br>ort as required by Chapter 607, Florida S  | l effect as if made und<br>tatutes; and that my n | der oath; that<br>iame      |