## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

7826 COOPER RD

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 06, 1999 8:00 am Secretary of State

05-06-1999 90012 001 \*\*\*158.75

Addition

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9600035011

Principal Place of Business

7826 COOPER RD

CITY-ST-ZIP

STREET ADDRESS

SIGNATURE:

TITLE

NAME

BARON CAPITAL XXXI, INC.

| incininati oh<br>S                        | 45242  | CINCINNATI OH 45242<br>US |                       |                              | DO NOT WRITE IN THIS SPACE |  |                        |                           |
|---|--|---------------------------|-----------------------|------------------------------|----------------------------|--|------------------------|---------------------------|
| •   |  |                           |                       |                              |                            | 3. Date Incorporated or Qualifed 04/22/1996  | ١                      |                           |
| Principal P                               | lace of Business                               | 2a. Mailing Address       |                       |                              |                            | 4. FEI Number  | TA                     | pplied For                |
| ! 26                                      |  |                           |                       |                              |                            | 58-2237909   |                        | lot Applicable            |
| Suite, Apt.                               | #, etc.  | Suite, Apt. #, etc.       |                       |                              |                            |  | •                      | Additional tequired       |
| City & State                              | e  | City & State              | ,                     |                              |                            | 6. Election Campaign Financing Trust Fund Contribution   | •                      | May Be                    |
| Zip                                       | Country  | Zip                       | Cou                   | ntry                         |                            | 8. This corporation owes the current year Intang   | gible<br>] Yes         | □No                       |
| ::  | 25   | 29 30                     | <u> </u>              | r                            |                            | 10. Name and Address of New Registered Age   |                        |                           |
|   | 9. Name and Address of Curr                    | ent Registered Agent      |                       | 81                           | Name                       |  | -                      |                           |
| SCH                                       | MERGE, MICHAEL                                 |                           |                       |                              |                            | Gregory K. McGrath   | -                      |                           |
| 2805                                      | 50 U.S. HIGHWAY 19 NORTH                       |                           |                       | 82                           | Street Add                 | 4561 Gulf of Mexico Drive  |                        |                           |
|   | E 301  |                           |                       | 83                           |                            | #101   | -                      |                           |
|   | ARWATER EL 34621                               |                           |                       | "                            |                            | Longboat Key, FL 34228   | _                      |                           |
| 7   | 1  |                           |                       | 84                           | City                       | Longoodt Rey, 12 5 1220  | )                      | Code                      |
| I1. Pursuant<br>office or r<br>agent. I a | // M X 1                                       | /// <del>/ ^</del>        |                       |                              |                            | pration submits this statement for the purpose of chan's board of directors. I hereby accept the appointment of the purpose of | anging it<br>nent as r | s registered<br>egistered |
|   | Signature, typed or printed name of registered |                           | <u> </u>              | Agent                        | signature required         | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECT                 | OPS IN 12                 |
| 12.                                       |  | AND DIRECTORS             | 13.                   | 7                            |                            |  | Change                 |                           |
| ME  | PST ACCOUNT OPERADOR                           | □ DELETE                  | 1.1 TITLE<br>1.2 NAMI |                              |                            | L  | _ 0.10.190             |                           |
| AME                                       | MCGRATH, GREGORY                               |                           |                       |                              |                            |  |                        |                           |
| TREET ADDRESS                             | 7826 COOPER RD                                 |                           |                       |                              | ADDRES\$                   |  |                        | :                         |
| ITY-ST-ZIP                                | CINCINNATI OH 45242                            |                           |                       | 1.4 CITY-ST-ZIP<br>2.1 TITLE |                            |  | Change                 | Addition                  |
| ITLE                                      |  | ☐ DELETE                  |                       |                              |                            | L  | _1 onlingo             |                           |
| AME                                       |  |                           | 2.2 N                 |                              |                            |  |                        |                           |
| TREET ADDRESS                             |  |                           |                       |                              | ADDRESS                    |  |                        |                           |
| ITY-ST-ZIP                                |  | [ ] priete                |                       | ITY-S                        | T-ZIP                      |  | Change                 | Addition                  |
| ITLE                                      |  | ☐ DELETE                  | 3.1 TT                |                              |                            | _  | _ onlonge              |                           |
| AME                                       | ,  |                           | 3.2 N/                |                              |                            |  |                        |                           |
| TREET ADDRESS                             |  |                           | B .                   |                              | ADDRESS                    |  |                        |                           |
| CITY-ST-ZIP                               | <u> </u>                                       | ☐ chri ette               |                       | :ПҮ-S                        | T-ZIP                      |  | Change                 | Addition                  |
| TILE                                      |  | ☐ DELETE                  | 4.1 TI                |                              |                            | L  |                        |                           |
| IAME                                      |  |                           | 4.2N                  |                              |                            |  |                        |                           |
| TREET ADDRESS                             |  |                           | E .                   |                              | ADDRESS                    |  |                        |                           |
| CITY-ST-ZIP                               |  | F3 per exe                | •—                    | TY-ST                        | -ZIP                       |  | Change                 | Addition                  |
| TITLE                                     |  | ☐ DELETE                  | 5.1 TI<br>5.2 N       |                              |                            | L  |                        |                           |
| NAME                                      |  |                           |                       |                              | ADDOESO                    |  |                        |                           |
| STREET ADORESS                            |  |                           |                       |                              | ADDRESS                    |  |                        |                           |
|   | 1  |                           | ■ 5.4 CI              | TY-ST                        | -71P                       |  |                        |                           |

□ D€LETE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this fling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a relation with an address, with all other like empowered.