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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9600035009

1. Corporation Name

COGNOSCO, INC.

FILED Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90253 030 ***150.00



| | | | | | | <u> </u> | | . XII ii ii ii ii ii ii ii ii ii ii ii ii ii | |
|---|--|------------------------------------|---------------------|-----------|-----------------|--|---|---|--|
| Principal Place of Business Mailing Address | | | | | ••• | . (1991) 1944 1194 1194 1194 1194 1194 1194 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 111 44114 1411 1441 | |
| 627 KHYBER LANE VENICE FL 34293 | | 627 KHYBER LANE VENICE FL 34293 | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date incorporated or Qualifed 04/18/1996 | | | |
| 2. Principal Place of Business 2a. Mailing A | | | ling Address | | | 4. FEI Number | | Applied For | |
| 21 | | 26 | - | | | 65-0675151 | | Not Applicable | |
| Suite, Apt. | . #, etc. | Suite, Apt | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | |
| City & State City & State | | | ate | | | Election Campaign Financing Trust Fund Contribution | S \$5.00 May Be Added to Fees | | |
| Zip | Country Zip 25 29 3 | | | ountry | | 8. This corporation owes the current year Intangible Personal Property Tax. | | | |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | |
| | 5. Name and Address 57 Car | ione regional au riga | | 81 | Name | | | | |
| BECHT, CARL T | | | | | | | | | |
| 627 KHYBER LANE | | | | 82 | Street A | et Address (P.O. Box Number is Not Acceptable) | | | |
| VENICE FL 34293 | | | | 83 | | | | | |
| | | | | 84 | City | · FL | 85 Zi | p Code | |
| office or | to the provisions of Sections 607.0 registered agent, or both, in the Sta am familiar with, and accept the obl | ate of Florida. Such ch | iange was authoriz | ed by | the corpor | orporation submits this statement for the purpose of ration's board of directors. I hereby accept the appoi | changing ntment as | its registered registered | |
| SIGNATURE | 0) | and and like of analogable | (NOTE: Pagieto | red Ager | t eignoturo rev | quired when reinstating) DATE | | | |
| Signature, typed or printed name of registered agent and little if applicable. (NOTE: Registered 12. OFFICERS AND DIRECTORS 13. | | | | | i agnisiule le | ADDITIONS/CHANGES TO OFFICERS AN | D DIREC | TORS IN 12 | |
| TITLE | P | | | TITLE | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ☐ Chang | | |
| NAME | BECHT, CARL T | _ | | NAME | | | | | |
| NAME | I DEUTIL UANL I | | 1.2 | - HANNAIC | | | | | |

STREET ADDRESS **627 KHYBER LANE** 1.3 STREET ADDRESS **VENICE FL** 1.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE 2.1 TITLE TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition □ DELETE 3.1 TITLE ☐ Change TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE 4.1 TITLE TITLE 4, 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP ☐ Change Addition □ DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition ☐ DELETE 6.1 TITLE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

CARLIT BECH TO SIGNING OFF FOR OR DIRECTOR

3/6/99 (941) 492-9823

CR2E03