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FILED

TRANSMITTAL LETTER

95 APR 19 AM 9:39

DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

300001787273  
-04/19/95--01055--002  
\*\*\*122.50 \*\*\*122.50

SUBJECT: ALLIANCE SERVICES AND PRODUCTS, INC.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of Incorporation and a check  
for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☒ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

FROM: DAVID J. STEIN  
Name (printed or typed)

3000 N.E. 48th Street  
Address

Lighthouse Point, Florida 33064-7139  
City, State & Zip

(954) 941-8333  
Daytime Telephone number

OK 4/23/96

NOTE: Please provide the original and one copy of the articles.

FILED

**ARTICLES OF INCORPORATION**

66 APR 19 AM 9:39

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*The undersigned Incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

**ARTICLE I NAME**

The name of the corporation shall be:

ALLIANCE SERVICES AND PRODUCTS, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

423 Bunker Hill Drive  
Pensacola, Florida 32506

**ARTICLE III SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1000

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the initial registered agent is:

Craig A. Stein  
3000 N.E. 48th Street  
Lighthouse Point, Florida 33064

**ARTICLE V INCORPORATOR(S)**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

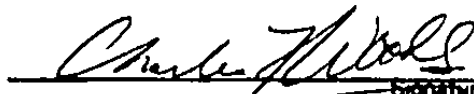
Charles F. Woods  
423 Bunker Hill Drive  
Pensacola, Florida 32506


William J. Fass  
423 Bunker Hill Drive  
Pensacola, Florida 32506

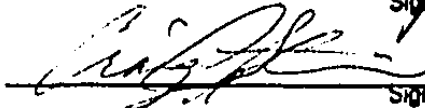
Craig A. Stein  
3000 Ne 48th Street  
Lighthouse Point, Florida 33064

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

16th day of April, 1996.

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Signature

**Articles of Incorporation  
Filing Fee - \$35**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

**FILED**  
96 APR 19 AM 9:39  
TALLAHASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: ALLIANCE SERVICES AND PRODUCTS, INC.

2. The name and address of the registered agent and office is:

Craig A. Stein

(Name)

3000 N. E. 48th Street

(P.O. Box not acceptable)

Lighthouse Point, Florida 33064

(City/State/Zip)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Signature)

4/17/96  
(Date)