FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9600034934

Corporation Name

LBC PROFESSIONAL INC.

FILED Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90061 008 ***150.00



						<u> </u>
Principal Place of Business Mailing Address						
	PARK DRIVE NORTH #535		UTTON PARK DRIVI	E NORTH	#535	
JACKSONVILLE FL 32224 JACKSONVILLE FL 32224					DO NOT WRITE IN THIS SPACE	
						3. Date Incorporated or Qualifed
						04/18/1996
2 Principal Pl	ace of Business	2a. Maili	ng Address			4. FEI Number Applied For
21	ace () 555m255	26				59-3380542 Not Applicable
Suite, Apt.	#. etc.		, Apt. #, etc.			\$8.75 Additional
22	., 5.5.	27	a in the second second			5. Certificate of Status Desired
City & State	3		City & State			6. Election Campaign Financing \$5.00 May Be
23		28				Trust Fund Contribution Added to Fees
Zip	Country	Zip	· .	Countr	у	8. This corporation owes the current year Intangible
24	25	29		30		Personal Property Tax. ☐ Yes ☐ No
•	9. Name and Address of Curr	rent Registered	Agent			10. Name and Address of New Registered Agent
0.0	TON THOMAS			8	1 Name	
	BARTON, THOMAS L				2 Street Addi	fress (P.O. Box Number is Not Acceptable)
13700 SUTTON PARK DRIVE NORTH #535			L	<u></u>		
JAC	KSONVILLE FL 32224			8:	3	
				8-	4 City	FL 85 Zip Code
office or re agent. I as SIGNATURE	m ramiliar with, and accept the obii	igations of Sect	011 607.0505, 11011	iva Statute		poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered The statement for the purpose of changing its registered to board of directors. I hereby accept the appointment as registered The statement for the purpose of changing its registered to board of changing its registered to board of directors. I hereby accept the appointment as registered to board of directors. I hereby accept the appointment as registered to board of directors. I hereby accept the appointment as registered to board of directors. I hereby accept the appointment as registered to board of directors. I hereby accept the appointment as registered to board of directors. I hereby accept the appointment as registered to board of directors. I hereby accept the appointment as registered to board of directors. I hereby accept the appointment as registered to board of directors. I hereby accept the appointment as registered to board of directors. I hereby accept the appointment as registered to board of directors. I hereby accept the appointment as registered to be accepted to board of directors.
12.	Signature, typed or printed name of registered OFFICERS	AND DIRECTOR		13,	ark aignature rodeme	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	PD	AND BINESTO	DELETE	1.1 TITLE		☐ Change ☐ Additio
NAME	BARTON, THOMAS L		_	1.2 NAME	.	
STREET ADDRESS	13700 SUTTON PARK DRIV	F NORTH #53	5		ET ADDRESS	
	JACKSONVILLE FL 32224		•	1.4 CITY-	1	
CITY-ST-ZIP TITLE	SD		[] DELETE	2.1 TITLE		☐ Change ☐ Additio
NAME	HOLMES, BEVERLY B	•		2.2 NAME	į	
STREET ADDRESS	53 SOUTH NINE DRIVE				ET ADDRESS	
	PONTA VERDE BEACH FL 3	32082		2. 4 CITY		Section 1997 and 1997
CITY-ST-ZIP TITLE	CHILL SEIDE DESCRIPTE		☐ DELETE	3.1 TITLE	$\overline{}$	☐ Change ☐ Additio
NAME			_	3.2 NAME		
STREET ADDRESS					ET ADDRESS	
				3.4. CITY		•
CITY-ST-ZIP TITLE			☐ DELETE	4.1 TITLE		☐ Change ☐ Additio
NAME				4. 2 NAM		
STREET ADDRESS					ET ADDRESS	
				4.4 CITY-		
CITY-ST-ZIP TITLE	<u> </u>		☐ DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME S				5.2 NAME	I	
STREET ADDRESS				5.3 STRE	ET ADDRESS	
				5.4 CITY-		
CITY-ST-ZIP TITLE			☐ DELETE	6.1 TITLE		☐ Change ☐ Additio
•-	lagger grant of gar			6.2 NAME	<u> </u>	-
NAME		. • .			ET ADDRESS	
STREET ADDRESS				6.4 CITY-	i	
CITY-ST-ZIP				4.7 VII I		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental application in the composition of the corporation of the c

SIGNATURE:

JORE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

BARTON 4/3/99

904-23-3182 Daytime Phone #