CR2E034 (9/01)

## 2002 UNIFORM BUSINESS REPORT (UBR)

| 2002 Uniform Business Report (UBR)  |   |                               |  |  | FILED<br>- Apr 03, 2002 8:00 am |   |               |                               |                            |  |
|---|---|-------------------------------|--|--|---------------------------------|---|---------------|-------------------------------|----------------------------|--|
| DOCUMENT # P9600034899  1. Entity Name LAN PRO, INC.  |   |                               |  | Apr 03, 2002 8:00 am Secretary of State 04-03-2002 90188 015 ***150.00 |                                 |   |               |                               |                            |  |
| Principal Place of Business  6809 SW 10TH ST  PEMBROKE PINES FL 33023  Mailing Address  6809 SW 10TH ST  PEMBROKE PINES FL 33023  |   |                               | 3  |  | 111111111111                    | <b>a</b> 1 <b>4</b> 110 <b>45</b> 111 <b>86</b> 111 <b>86</b> 111 |               | ) }                           | )                          |  |
| Principal Place of Business     3. Mailing Address  |   |                               |  |  |                                 |   |               |                               |                            |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                               |  | DO NOT WRITE IN THIS SPACE   |                                 |   |               |                               |                            |  |
| City & Stat   | е   | City & State                  |  | 4. F   | El Number                       | 65-0661063  |               | <b>⊢-</b>                     | plied For<br>t Applicable  |  |
| Zip   | Country   | Zip                           | Country                                  | 5. (   | Certificate of S                | tatus Desired   | 1 1 7         | <b>B.75</b> Add<br>e Required |                            |  |
| 6. Name and Address of Current Registered Agent   |   |                               |  | 7. Name and Address of New Registered Agent                            |                                 |   |               |                               |                            |  |
| RAIRDEN, ERIC   |   |                               | Name                                     | Name Street Address (P.O. Box Number is Not Acceptable)                |                                 |   |               |                               |                            |  |
| 6809 SW 10TH ST   |   |                               | Street A                                 | aaress (P.O. B   | Box Number is                   | Not Acceptable)   |               |                               |                            |  |
| PEMBROKE PINES FL 33032   |   |                               |  |  |                                 |   |               | r <del></del>                 |                            |  |
|   |   |                               | City                                     |  |                                 |   | FL            | Zip Code                      | ·                          |  |
| 8. The above  | named entity submits this statement for t   |                               | gistered Office or                       |  |                                 | the State of Flori  | DATE          |                               |                            |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!! FEE After May 1, 2002 Fee Make Check Payable to D |   |                               | Fee will be \$5                          | 50.00  | 1                               | n Campaign Finai<br>und Contribution.                             | ncing         |                               | <b>0</b> May Be<br>to Fees |  |
| 11.   | OFFICERS AND D  | RECTORS                       | 12.                                      | AD   | DITIONS/CHA                     | NGES TO OFFIC   |               |                               |                            |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VP<br>RARDEN, ERIC<br>6809 SW 10TH ST<br>PEMBROKE PINE FL   | ☐ Delete                      | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |                                 |   | [             | _ Change                      | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>RAIRDEN, ERIC<br>6809 SW 10TH ST<br>PEMBROKE PINES FL 33023  | ☐ Delete                      | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP |  |                                 |   |               | _ Change                      | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete                      | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | 9.,  | ****                            |   |               | Change                        | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete                      | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |                                 | <u> </u>  |               | _ Change                      | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | ☐ Delete                      | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |                                 |   | Ē             | _ Change                      | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete                      | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  | ' <del>"</del>                  |   | [             | Change                        | Addition                   |  |
| indicated   | certify that the information supplied with the on this report or supplemental leport is the poration or the receiver or trustee empower or on an attachment with an address, with | ue and accurate and that my : | signature shall b                        | ave the same I   | legal effect as                 | if made under oa  | th: that I am | an officer                    | or director 1              |  |

SIGNATURE: