## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000034877

1. Corporation Name

CITY-ST-ZIP

CREATIVE FOODS CONSULTING CORP.

Principal Place	of Business	Mailing Address									
4740 S OCEAN	BLVD	4740 S OCEAN BLVD									
303		303				DO NOT WIDITE IN THIS SPACE					
HIGHLAND BEACH FL 33487		HIGHLAND BEACH FL 33487 US	HIGHLAND BEACH FL 33487			DO NOT WRITE IN THIS SPACE					١
US		03				3. Date Incorporated or Qualifed 04/22/1996					l
	· -	To Martin Address				4. FEI Number		<del></del>	Appli	ed For	1
<u> </u>	ace of Business	2a. Mailing Address				65-0663930				Applicable	ł
21		Suite Apt. #, etc.				00 0000300	<del>' ==                                  </del>	<u>-   -</u>		ditional	Ξ
Suite, Apt.	#, etc.	<b>⊢</b>	<b>⊢</b> , '''			5. Certifcate of Status Desired		<b>7</b>	e Requ		ļ
22		27 City & State			<del></del>	5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6					
City & State	•	<b>⊢</b> '	<b>⊢</b> '			6. Election Campaign Financing Trust Fund Contribution			<b>00</b> м led to l		
23	Country	Zip Country			<del>"</del>		nt year late			. 000	ĺ
Zip		<u> </u>	, LmJ			8. This corporation owes the current year Intangible Personal Property Tax.					
24	25 9. Name and Address of Current	<u></u>	<u> </u>	10. Name and Address of New Registered Agent							ĺ
	9. Name and Address of Current	Registered Agent		81	Name			•			į
GOODMAN, RALPH			L	$\perp$							ĺ
l	S OCEAN BLVD			82	Street Addre	et Address (P.O. Box Number is Not Acceptable)				1	
l	E 807 BRAEMAR ISLE		-	83						ļ	
ſ	ILAND BEACH FL 33487		Ł					·			Į
				84	City		FI	85	Zip Co	de	
		COZ 1508 Florido Statutos	1 tha ab	21/42	named come	ration submits this statement for the		_}	a its re	aistered	
office or re	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat	f Florida. Such change was aut	horized	by t	the corporation	n's board of directors. I hereby accep	t the appoir	imenta	s regis	stered	┢
agent. I a	m familiar with, and accept the obligat	ions of, Section 607.0505, Florid	da Statu	tes.							
SIGNATURE	Signature, typed or printed name of registered agent	NOTE: E	Operintered &	cont	t signature required	when reinstation)	DATE				ľ
12. OFFICERS AND DIRECTORS			-	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12					١
TITLE	D DELETE			Ē				☐ Char		Addition	
NAME !	GOODMAN, RALPH		1.2 NAM	Æ							
STREET ADDRESS 4740 S OCEAN BLVD SUITE 887 303			1.3 STREET ADDRESS		ADDRESS	•					
CITY-ST-ZIP HIGHLAND BEACH FL 33487			1.4 CITY-ST-ZIP								
TITLE	THOME SECTION IN CONTRACT	☐ DELETE	2.1 TIT		- 20		-	Char	nge	Addition	1
NAME			1	2.2 NAME							l
					ADDRESS						
STREET ADDRESS	iS l					•					1
CITY-ST-ZIP	DELETE				T-ZIP			Char	nge	Addition	1
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NAME			1		ADDRESS	, , ,	- <b>-</b>				1
STREET ADDRESS											
CITY-ST-ZIP		DELETE	3.4. CIT 4.1 TITI		1-41P			☐ Chai	nge	Addition	1
TITLE									•		ļ
NAME STREET ADDRESS.				4. 2 NAME 4.3 STREET ADDRESS							
STREET ADDRESS											
CITY-ST-ZIP		☐ DELETE	4.4 CIT		- <u>ZIP</u>			Cha	nae	Addition	1
TITLE		☐ OELEIG	5.1 IIII 5.2 NAJ		1			٠٠,١٥٠	. 3-		
NAME					ADDRESS						1
STREET ADDRESS											
CITY-ST-ZIP				Y-ST	-212			☐ Cha		Addition	ł
TITLE		☐ DELETE	6.1 TITT					ᆔᅝ	40	☐ Addreson	
NAME			6.2 NA	TREET ADDRESS							
I STREET ANDRESS			. 8.3 STF	KEET.	AUDRESS						Ļ

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607 an attachment with an address, with all other like empowered. SIGNATURE:

6.4 CITY-ST-ZIP

Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90177 033 \*\*\*150.00