## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000034849 (5)

## FILED May 13 1998 8:00am Secretary of State

| A PEN  | NNY PINCHING PLUMBING,   | INC.                                   |                     |                        | T TARING BE THE HAND AND ARMS ARMS ARMS ARMS   | NAT 1940 ALARA 1840 BARA 1841 BAN |
|--|--|--|---------------------|------------------------|--|-----------------------------------|
| Principal Place  | o of Queinnos  | Mailing Address                        |                     | ····                   |  | <u> </u>                          |
| Principal Place of Business Mailing Address  6484 NW 63RD WAY PARKLAND FL \$3067 PARKLAND FL 33067 |  |  |                     |                        | DO NOT WRITE IN TH   | HIS SPACE                         |
|  |  |  |                     |                        | 3. Date Incorporated or Qualified  |                                   |
| 5  |  |  |                     | d 10.00                | 04/22/1996   |                                   |
| 2. Principal Pi  | lace of Business   | 20. Mailing Address CH                 | 84 N                | W Cos way              |  | Applied For                       |
| Suite Apt.   | uro F( 3306)   | Suite, Apt. #, etc.                    | 1, 5 >              |                        | 65-0675081   | Not Applicable                    |
| 22   |  | 27                                     |                     |                        | 6. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |
| 23 PA 72   | kinns T-1.   | City & State  28 PARKING               | o F                 | P(.                    | 6. Election Campaign Financing Trust Fund Contribution                                     | \$5.00 May Be<br>Added to Fees    |
| _ <u>@</u>   | Country 25 US  | Zip                                    | Cour                | ntry C                 | 8. This corporation owes or has paid the   |                                   |
| 24 3 30  | 9. Name and Address of Current   |  | 30                  |                        | Personal Property Tax due June 30.  10. Name and Address of New Register                   |                                   |
|  |  | Tiogratored Agoric                     |                     | 81 Name                | 10. Hallie and Addiose of Host Hegister  | ou Agont                          |
| O'AGOSTINO, ANTIONT  |  |  |                     |                        |  |                                   |
| PARKLAND FL 33067  |  |  |                     | 82 Street Addr         | ess (P.O. Box Number is Not Acceptable)  |                                   |
| , , , , , , , , , , , , , , , , , , ,  | AIMENIU I'E 00001  |  | ī                   | 83                     |  |                                   |
|  |  |  | L                   |                        |  | <del></del>                       |
|  |  |  | [                   | 84 City                | ı  | Zip Code                          |
| office or o  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State om<br>familiar with, and accept the obligat | of Florida. Such ch <b>ange</b> was au | ithorized           | by the coroorat        | oration submits this statement for the purposion's board of directors. I hereby accept the | se of changing its registered     |
| -  | in familia with, the accept the civilgal   | 1017,0000,100 11011200,10 81011        |                     | 07, NO                 | . 4//  | 29/98                             |
| SIGNATURE  | Signature, typed or prioted name of registered ages  | r and the it applicable (NOTE          |                     | Agent signature recuir |  |                                   |
| 12.  | OFFICERS AND   | <del></del>                            | 13.                 |                        | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTORS IN 12               |
| TITLE  | D  | ☐ D <b>e</b> lete                      | DELETE 1.1 TITLE    |                        |  | Change Addition                   |
| NAME   | - · · · · · · · · · · · · · · · · · · ·  |  | 1.2 NAN             | ME                     |  | 5                                 |
| STREET ADDRESS   | 6484 NW 63RD WAY   |  | 1.3 STR             | IEET ADDRESS           |  | ļģ.                               |
| CITY-ST-ZIP  | PARKLAND FL 33067  |  | _                   | Y-ST-ZIP               |  |                                   |
| TITLE  |  |  | 2.1 TITU            | ļ                      |  | Change Addition                   |
| NAME   |  |  | 2.2 NAM             | }                      |  | }                                 |
| STREET ADDRESS   |  |  |                     | REET ADDRESS           |  |                                   |
| CITY-ST-ZIP  |  | DELETE                                 | _                   | Y-ST-ZIP               |  | Change   Addition                 |
| TITLE  |  | T DEFEIG                               | 3 1 TITL<br>3 2 NAM | 1                      |  | ☐ Change ☐ Addition               |
| NAME<br>CTRETT ADDRESS   |  |  | 1                   |                        |  | 1                                 |
| STREET ADDRESS   |  |  |                     | REET ADDRESS           |  |                                   |
| CITY-ST-ZIP<br>TITLE   |  | DELETE                                 | 4.1 TITL            | Y-ST-ZIP               |  | Change Addition                   |
| NAME   |  | CT PERCE                               | 4.1 III.            | 1                      |  |                                   |
| STREET ADDRESS   |  |  | 1                   | REET ADDRESS           |  |                                   |
| CITY-ST-ZIP  |  |  |                     | Y-ST-ZIP               |  |                                   |
| TITLE  |  |  | 5 1 THU             |                        |  | Change Addition                   |
| NAME   |  |  | 5.2 NAN             | 1                      |  |                                   |
| STREET ADDRESS   |  |  |                     | EET ADDRESS            |  |                                   |
| CITY-ST-ZIP  |  |  |                     | Y-ST-ZIP               |  |                                   |
| TITLE  |  | ☐ DELETE                               | 6.1 1111            |                        |  | Change Addition                   |
| NAME   |  |  | 6.2 NAN             |                        |  | . —                               |
| STREET ADDRESS   |  |  |                     | EFT ADDRESS            |  |                                   |
| CITY-ST-ZIP  |  |  |                     | Y-ST-ZIP               |  |                                   |
|  | ertify that the information supplied wit   | h this filing does not qualify for     |                     |                        | Section 119.07(3)(i), Florida Statutes. I furthe   | r certify that the information    |

4. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with rin address.

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A. N. Thom

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