FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED

May 13 1997 8:00am

Secretary of State

POCUMENT # P9600034669 (7)

ORLANDO BOTTLING PRODUCTION, INC.

| Principal Plac | e of Business | Mailing Address | Mailing Address | | | | | |
|----------------------------------|---|--|-----------------|-------------------|-----------------|--|--|--|
| 4575 ST. JOHN | ns avenue | 4575 ST. JOHNS AVENUE | | | | | | |
| SUITE 4 JACKSONVILLE FL 32210 | | SUITE 4 JACKSONVILLE FL 32210-1800 | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report | | |
| | | | | | | 04/22/1996 | | |
| | lace of Business | 28. Mailing Address 26 7563 Philips Hwy. | | | | 4. FEI Number Applied For | | |
| | Central Fla Prkwy | | | | • | 93-1212912 Not Applicab | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 440 | 5. Certificate of Status Desired S8.75 Additional | | |
| 22 City & State | Α | 27 Tree Tops Pk-Ste 110 | | | TTO | | | |
| 23 Orlando, FL | | 28 Jacksonville, FL | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 8. This corporation has liability for intangible tax under s. 199.032. | | |
| Zip Country | | Z ₂ p Country | | | | | | |
| 2432837 | 25 | 29 32256 | 30 | • | | Florida Statutes Yes No | | |
| | 9. Name and Address of Current I | Registered Agent | | | | 10. Name and Address of New Registered Agent | | |
| B & | C CORPORATE SERVICES, INC. | | | 81 | Name | | | |
| 201 | SOUTH BISCAYNE BLVD. | • | } | 82 | Street Addr | ress (P.O. Box Number is Not Acceptable) | | |
| | TE 3000 | | | | | | | |
| MIA | MI FL 33131 | | | 83 | | | | |
| | | | ŀ | 84 | City | ■■ 85 Zip Code | | |
| 44 6 | | | | | | | | |
| agent. I a SIGNATURE | egistered agent, or both, in the State of im familiar with, and accept the obligation Stgnature, typed or printed name of registered agent. | ons of, Section 607.0505. His | orida State | ntes. | | poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered | | |
| 12. | OF FIGERS AND | | 13. | Agert | signature requi | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | D | DELETE | 1.1 711 | LF | | X Change ☐ Addition | | |
| NAME | MOORE, JONATHAN A | | 1.2 NA | ME | | Jonathan A. Moore | | |
| STREET ADDRESS | 4575 ST. JOHNS AVE. SUITE 4 | | 1.3 \$11 | RECT AD | ODRESS 7 | 7563 Philips Hwy, The Waterside H | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32210 | | 1.4 C/1 | Y-\$1-3 | I ' | Jacksonville, FL 32256 Stell | | |
| TITLE | | ☐ DELETE | 217/1 | l F | T | ☐ Change 🔼 Addition | | |
| NAME | | | 22 NA | ME | | Cydelle Mendius | | |
| STREET ADDRESS | | | 2.3 \$10 | REEL AC | | 7563 Philips Hwy, Ste 110 | | |
| CITY-ST-ZIP | | | 2 4 Ci | | 71P • | Jacksonville, FL 32256 | | |
| TITLE | | ☐ DELETE | 3 1 TiT | | | Change Addition | | |
| NAME | | | 3.2 NA | | | | | |
| STREET ADDRESS | | | B | | DDRESS | • | | |
| CITY-ST-ZIP TITLE | | DELETE | 3.4. CI | | ZIP | Chance L Addition | | |
| NAME | | | 4.1 Trī | | | L_] Change L Addition | | |
| STREET ADDRESS | | | 4.2 N/ | | anne cé | | | |
| CITY-ST-ZIP | | | L | | DDRESS ZID | | | |
| TITLE | | DELFTE | 4.9 UII | Y - \$1 - ; LE | 111 | Change Addition | | |
| NAME | | <u>-</u> | 5.2 NA | | | | | |
| STREET ADDRESS | | | 1 | | DDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CIT | | | | | |
| TITLE | 11 | DELETE | 6.1 111 | | | Change Addition | | |
| NAME : | | | 6.2 NA | ME | | | | |
| STREET ADDRESS | | | 6.3 ST | REET AD | ODRES\$ | | | |
| CITY-ST-ZIP | | | 6.4 C(1 | Y - S1 - 3 | ZIP | | | |

QUATURE / SUBSIDE TRUETURE DARY 509

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name