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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600034526 (9) DIAMOND DIABETIC SERVICES, INC.

Principal Place of Business

Mailing Address

4463 DIAMOND CIRCLE S

4463 DIAMOND CIRCLE S

FILED Jun 09 1997 8:00am Secretary of State



| SARASOTA FL 34233 | | | | | SARASOTA FL 34233-2065 | | | | | | | | | | | | |
|--|--|---------------|--|----------------------|------------------------|-------------------------------|--------------------------|-----------------------|--|---|-------------------------|--|--------------------------------|--|-----------------|---------|-------------------------|
| | | | | | | | | | | | - | 3. Date Incorporated 04/17/1996 | or Qualified | 3a. Da | ite of L | ast Ro | porl |
| Principal Place of Business 1 1 | | | | | 2e. Mailing Address 26 | | | | SOUTH THE CALL OF THE TANK TO AND THE CALL OF THE CALL | | | 4. FEI Number 65 - 06 | 7534 | 8 | | | olied For Applicable |
| Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | | | 5. Certificate of Statu | ıs Desired | \$8.75 Additional Fee Regulred | | | | |
| City & State | | | | | City & State | | | | | | | 6. Election Campaign | - | \$5.00 May Be Added to Fees | | | |
| Zip | | | Country | | 7 ij | 0 | Т | Cou | ntry | | | Trust Fund Contrib 8. This corporation h | | | | | |
| 24 | | 25 | • | 2 | 9 | | 1 | 30 | • | | | Florida Statutes | | |] No | OO1 0. | 100.002. |
| | 9, Name | and | Address of Curr | ent Re | gistere | d Agent | | | | | | 10. Name and Addre | ss of New Reg | istered A | agent | | |
| STEVENS, KAREN 4463 DIAMOND CIRCLE S SARASOTA FL 34233 | | | | | | | | | 81 82 | | | | | | | | |
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| | • | | | | | | | | 84 | City | ••• | | | FL | 85 | Zip C | ode |
| office or re agent. I as SIGNATURE | e giste red ag m fam iliar wi | ent, th, e | of Sections 607.0: or both, in the Stand accept the obl | ite of Fl igation | lorida s of, Se | Such chang ection 607.0 | ge was au 0505, Flori | ithorizei ida Stat | d by utes | the corp | ooration | ration submits this state of size to and of directors. | ment for the pi | the appo | chang ointme | ing its | registered egistered |
| 12. | | - | OFFICERS A | | | | | 13. | | | - | ADDITIONS/CHANG | SES TO OFFICE | RS AND | DIREC | TORS | IN,12 |
| TITLE | · | | | | | ☐ DE | LETE | 1.1 TI | LE | | f | RESIDENT | | | Ch | | Addition |
| NAME | | | | | | | | 1.2 N | ME | | K | AREN SIE | VENS | ζ. | | | 1 |
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| CITY-ST-ZIP | | | | | | | | 6.4 C | | | | A | | | | -, | |
| informatio | n Indicated of | on th | iis annual report o | r suppl or the i | ementa receivo | al annual re er or trusted | port is tru empowe | ie and a red to e | locui | rate and | that m | n Section 119.07(3)(i), l ly signature shall have ls required by Chapter | the same legal | effect as | if mac | le und | er oath; that |