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May 01 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P96000034441 (1)

1. Corporation Name  
PHEZMA, INC.



Principal Place of Business  
6345 WEST 22ND COURT  
#201  
HIALEAH FL 33016

Mailing Address  
6345 WEST 22ND COURT  
#201  
HIALEAH FL 33016-3995

3. Date Incorporated or Qualified  
04/19/1996

3a. Date of Last Report

2. Principal Place of Business  
21 Suite, Apt. #, etc.  
22 City & State  
23 Zip  
24 Country

2a. Mailing Address  
26 Suite, Apt. #, etc.  
27 City & State  
28 Zip  
29 Country

4. FEI Number  
65-0666431

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐ \$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

MARTINEZ, JAIME L  
6345 WEST 22ND COURT  
#201  
HIALEAH FL 33016

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *Jaime L Martinez (PRESIDENT)* DATE: 4-23-97  
(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

| TITLE | NAME              | STREET ADDRESS            | CITY - ST - ZIP  | DELETE                   |
|-------|-------------------|---------------------------|------------------|--------------------------|
|       | MARTINEZ, JAIME L | 6345 WEST 22ND COURT #201 | HIALEAH FL 33016 | <input type="checkbox"/> |
|       |                   |                           |                  | <input type="checkbox"/> |
|       |                   |                           |                  | <input type="checkbox"/> |
|       |                   |                           |                  | <input type="checkbox"/> |
|       |                   |                           |                  | <input type="checkbox"/> |
|       |                   |                           |                  | <input type="checkbox"/> |
|       |                   |                           |                  | <input type="checkbox"/> |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | CHANGE                   | ADDITION                 |
|-------|------|----------------|-----------------|--------------------------|--------------------------|
| 1.1   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 1.2   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 1.3   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 1.4   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.1   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.2   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.3   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.4   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.1   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.2   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.3   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.4   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 4.1   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 4.2   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 4.3   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 4.4   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 5.1   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 5.2   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 5.3   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 5.4   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.1   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.2   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.3   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.4   |      |                |                 | <input type="checkbox"/> | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Jaime L Martinez* DATE: 4-23-97  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (9/96)