## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000034067

1. Corporation Name

SOUTHERN STAR ARABIANS, INC.

Frincipal Flace of Busines	>:
530 OCEAN DRIVE #701 JUNO BEACH FL 33408	

## **FILED** Mar 08, 1999 8:00 am **Secretary of State**

03-08-1999 90010 010 \*\*\*150.00



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Principal Place of Business Mailing Address			s				immilimmt tim imrim meier mmrer amrer amrer am	I <b>4.0</b> 14.014 <b>0</b> 10.01	ABLIA Alter chât cant	
530 OCEAN DRIVE #701 JUNO BEACH FL 33408		530 OCEAN DRIVE #701 JUNO BEACH FL 33408			DO NOT WRITE IN THIS SPACE					
						3.	Date Incorporated or Qualifed 04/18/1996			
2. Principal Place of Business		2a. Mailing Add	2a. Mailing Address			4.	FEI Number		Applied For	
1		26					65-0663457		Not Applicable	
Suite, Apt. #	#, etc.	Suite, Apt.	#, etc.			1	Certifcate of Status Desired		75 Additional se Required	
City & State	)	City & Stat	e			6.	Election Campaign Financing Trust Fund Contribution		.00 May Be ded to Fees	
Zip 4	Country	Zip	Cour	ntry		8.	This corporation owes the current year Personal Property Tax.	Intangible ☐ Yes	No	
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent						
MESSLER, THOMAS J 530 OCEAN DRIVE #701				81 82						
JUNC	BEACH FL 33408			83						
				84	•		F		Zip Code	
office or re	o the provisions of Sections 607 egistered agent, or both, in the Si n familiar with, and accept the ob	tate of Florida. Such cha	nge was authorized	l by t	the corporation	oration n's bo	n submits this statement for the purpose pard of directors. I hereby accept the ap	of changii pointment	ng its registered as registered	
SIGNATURE							· ·			

Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. 12. ☐ DELETE 1.1 TITLE ☐ Change ☐ Addition TITLE MESSLER, THOMAS J 12 NAME NAME 530 OCEAN DRIVE #701 1.3 STREET ADDRESS STREET ADDRESS JUNO BEACH FL 33408 1.4 CITY-ST-ZIP CITY-ST-ZIP Change \_\_\_ Addition ☐ DELETE TITLE 2.1 TITLE 2.2 NAME NAME MESSLER, JOAN STREET ADDRESS 530 OCEAN DRIVE #701 2.3 STREET ADDRESS CITY-ST-ZIP JUNO BEACH FL 33408 2. 4 CITY+ST-ZIP ☐ DELETE ☐ Change ☐ Addition 3.1 TITLE TITLE NAME 3.2 NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ Change ☐ Addition ☐ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP Change Addition DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE ☐ Change ☐ Addition ☐ DELETE TITLE 62 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or treatee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (11/98