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AUTHORITATION: Tatricia Junt

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HAME:

ENVIRONMENT, SAFETY AND HEALTH, INC.

EFFECTIVE DATE:

MY____ ARTICLES OF INCORPORATION

CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: JENNIFER MORAN

EXAMINER'S INITIALS: \

4/18/96

ARTICLES OF INCORPORATION

OF

ENVIRONMENT, SAFETY AND HEALTH, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I. NAME

The name of the corporation shall be: ENVIRONMENT, SAFETY AND HEALTH, INC.

The principal place of business of this corporation shall be: 9256 S.E. Venus Street, Hobe Sound, FL 33455

ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 60 shares of common stock having no par value.

ARTICLE IV. ADDRESS

The street address of the principal office of the corporation shall be 9256 S.E. Venus Street, Hobe Sound, FL 33455. The post office address of the registered agent shall be 9256 S.E. Venus Street, Hobe Sound, FL 33455 and the name of the initial registered agent of the corporation at that address is ANNE M. CLARK.

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI. PREEMPTIVE RIGHTS

Every shareholder upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof at the price at which it is offered to others.

ARTICLE VII. SPECIAL PROVISION

The stock of this corporation is intended to qualify under the requirements of Section 1244 of the Internal Revenue Code and the regulations issued thereunder. Such actions as are necessary will be taken by the appropriate officers to accomplish this compliance.

ARTICLE VIII. OFFICERS

The names and addresses of the initial officers of the corporation who shall hold office for the first year of the corporation, or until their successors are elected or appointed are:

President and Treasurer to be:

ANNE M. CLARK, 9256 S.E. Venus Street, Hobe Sound, FL 33455.

Vice-President and Secretary to be:

BANKS CLARK, 9256 S.E. Venus Street, Hobe Sound, FL 33455.

ARTICLE IX. SUBSCRIBER

The name and street address of the subscriber to these Articles of Incorporation is:

ANNE M. CLARK, 9256 S.E. Venus Street, Hobe Sound, FL 33455.

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IN WITNESS WHEREOF, the undersigned has hereunto set her	,
hand and seal this 16 h day of April, 1996.	,
ANNE M. CLARK (SEAL)	
STATE OF FLORIDA, COUNTY OF MARTIN	
The foregoing instrument was acknowledged before me this //s day of April, 1996 by ANNE M. CLARK, who	<u>۳۰</u>
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, the date first written above.	
Notary Public, State of Florida ERIC D. BUETENS (SEAL)	
Commission Expiration Date. Notary Public, State of Florida My Comm. Expires Jun. 22, 1998 No. CC 368607 Bonded Thu Official Matery Despite	
ACCEPTANCE Having been named as registered agent and designated to	
accept service of process for the above corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performace of duties, and I am familiar with and accept the obligations of my position as registered agent.	Ē ny
IN WITNESS WHEREOF, the undersigned REGISTERED AGENT has hereunto set her hand and seal in the State of Florida, this	
// Mil.	
ANNE M. CLARK, Registered Agent	
STATE OF FLORIDA, COUNTY OF MARTIN	
The foregoing instrument was acknowledged before me this day of April, 1996 by ANNE M. CLARK, who 1. is personally known to me or 2. has produced a Florida driver's license #	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, date first written above.	
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Notary Public, State of Florida Commission Expiration Date: (SEAL) ERIC D. BUETENS Notary Public, State of Florida	
My Comm. Expires Jun. 22, 1998 Prepared by: BUETENS & BUETENS, Attorneys at Law 8965 Bridge Road, Hobe Sound, FL 33455 Phone: 407-546-6633	
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