PROFIT -CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000033659

SHEPHARD'S PYRAMID, INC.

## **FILED** Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90127 002 \*\*\*150.00



|  |   |  |                        |  |   |  |                             | .H.            |
|--|---|--|------------------------|--|---|--|-----------------------------|----------------|
| Principal Place of Business Mailing Address  |   |  |                        |  |   | # 1004100%  10 10110 01111 80111 80111 0             | <b>49100</b> 11(88 15119 01 |                |
| 619 SOUTH GULFVIEW BOULEVARD 619 SOUTH GULFVIEW BOUL CLEARWATER BEACH FL 34630 CLEARWATER BEACH FL 346 |   |  |                        |  |   | DO NOT WRITE   | IN THIS SPACE               |                |
|  |   |  |                        |  | 3. Di                                       | ate Incorporated or Qualifed                         |                             |                |
|  |   |  |                        |  | . 04  | 1/16/1996  |                             |                |
| 2. Principal Place of Business 2a. Mailing Address   |   |  |                        |  |   | I Number   |                             | Applied For    |
| 26   |   |  |                        |  | 59  | 3387048  |                             | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |  |                        |  |   |  | \$8.75                      | 5 Additional   |
| 22 27  |   |  |                        |  | <b>3</b> . Ce                               | ertifcate of Status Desired [                        | Fee                         | Required       |
| City & State City & State  |   |  |                        |  |   | 6. Election Campaign Financing S5.00 May Be          |                             |                |
| 23 28  |   |  |                        |  | Tr  | Trust Fund Contribution Added to Fees                |                             |                |
| Zip  | Country Zip   |  | Country                |  | I .   | 8. This corporation owes the current year Intangible |                             |                |
| 24   | 25 29 30  |  |                        |  |   |  | □No                         |                |
|  | 9. Name and Address of Curre  | nt Registered Agent  | 0.                     | 10. Name and Address of New Registered Agent |   |  |                             |                |
| SHEPHARD, WILLIAM<br>619 SOUTH GULFVIEW BOULEVARD<br>CLEARWATER BEACH FL 34630                         |   |  |                        | 1 Name                                       | name  |  |                             |                |
|  |   |  |                        | 2 Street                                     | Address (P.O. Box Number is Not Acceptable) |  |                             |                |
|  |   |  |                        | 3  |   |  |                             |                |
| 000  | WWW. DESCRIPTION  |  | 0.                     | ٦  |   |  |                             | ŀ              |
|  |   |  | 8-                     | 4 City                                       | ~   |  | FL 85 Zi                    | ip Code        |
| dd Diseasant   | to the provisions of Sections 607.050   | 02 and 607 1509 Elorida Statutos   | the abo                | vo namos                                     | 1 compration e                              | ibmits this statement for the nu                     |                             | its registered |
| office or r  | registered agent, or both, in the State<br>im familiar with, and accept the obligation. | of Florida. Such change was auth   | orized by              | y the corp                                   | poration's board                            | d of directors. I hereby accept the                  | he appointment as           | registered     |
| SIGNATURE  |   |  |                        |  |   |  |                             |                |
|  | Signature, typed or printed name of registered age                                      |  |                        | ent signature                                | required when reins                         |  | DATE                        | T000 III 40    |
| 12.  |   | ND DIRECTORS   | 13.                    |  | ADI   | DITIONS/CHANGES TO OFFIC                             | CERS AND DIREC              |                |
| TITLE  | D D   | ☐ DELETE   | 1.1 TITLE<br>1.2 NAME  |  |   |  |                             | je             |
| NAME   | OLEADWATED DEACH EL 04000   |  |                        |  |   |  |                             |                |
| STREET ADDRESS   |   |  |                        | ET ADDRESS                                   | "   |  | •                           |                |
| CITY-ST-ZIP  | CLEANWATER DEACH FL 340   | DELETE   | 1.4 CITY-<br>2.1 TITLE |  | +   |  | Chang                       | e Addition     |
| TITLE  |   | C Deceie   | 2.2 NAME               |  | ,   |  |                             |                |
| NAME   |   |  |                        | :<br>ET ADORESS                              |   |  |                             |                |
| STREET ADDRESS   |   |  |                        |  | 1   |  |                             |                |
| CITY-ST-ZIP  |   | ☐ DELETE   | 2.4 CITY-<br>3.1 TITLE |  | +   | · <del>-</del> ·                                     | ☐ Chang                     | e Addition     |
| NAME   |   |  | 3.2 NAME               |  |   |  |                             |                |
| STREET ADDRESS   |   |  |                        | Et address                                   |   |  |                             |                |
| CITY-ST-ZIP  |   |  | 3.4. CITY-             |  |   |  |                             |                |
| TITLE  |   | ☐ DELETE   | 4.1 TITLE              |  |   |  | ☐ Chang                     | ge Addition    |
| NAME   |   |  | 4. 2 NAME              | <b>E</b>                                     |   |  |                             |                |
| STREET ADDRESS   |   |  | 4.3 STREI              | ET ADDRESS                                   |   |  |                             | ļ              |
| CITY-ST-ZIP  |   |  | 4.4 CITY-              | ST-ZIP                                       |   |  |                             |                |
| TITLE  |   | ☐ DELETE   | 5.1 TITLE              |  | 1   |  | ☐ Chang                     | ge             |
| NAME   |   | 100 mg   | ,6.2 NAME              |  | tto, die.                                   |  | :                           |                |
| STREET ADDRESS   |   | The state of the s | 5.3 STRE               | ET ADDRESS                                   | legger ( 14, 54)                            |  |                             |                |
| CITY-ST-ZIP  |   | •  | 5.4 CITY-              | ST-ZIP                                       |   |  |                             |                |
| TITLE  |   | ☐ DELETE   | 6.1 TITLE              |  |   |  | ☐ Chang                     | ge Addition    |
| NAME   |   |  | 6.2 NAME               | :  |   | •  |                             |                |
| STREET ADDRESS   |   |  | 6.3 STRE               | ET ADDRESS                                   | · [   |  |                             | ľ              |
|  |   |  | SACITY.                | et 7ID                                       | 1   |  |                             |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapters, prop an attachment with an address, with all other like empowered.

**SIGNATURE:** 

Q WILLIAM M. SHEPHARD, PRESIDENT

2/4/99

Daytime Phone #