

P96000033487

Attorney at Law

POST OFFICE BOX 3287 • 307 N. NEW YORK AVENUE, SUITE 303 • WINTER PARK, FL 32790 • (407) 629-1136 • FAX (407) 339-7968

February 9, 1996

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-02/16/96--01043--0003
****122.50 ****122.50

Secretary of State
Corporations Division
PO BOX 6327
Tallahassee, FL 32314

RE: Apothe-Kare, Inc.

Enclosed find original and one copy of Articles of Incorporation
for filing and check for fee.

Kindly stamp the copy and return with a certificate.

Return to me at above address.

Cordially,

John H. King

789,502,671
W96-3826
789,765,671
W96-4865

96 APR 17 PM 2:41
SECRETARY OF STATE
TALLAHASSEE FLORIDA

FILED

GB 4/17/96



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

95 APR 17 PM 3:15

MAIL
100000

April 17, 1996

JOHN H. KING, ESQUIRE
P.O. BOX 3287
WINTER PARK, FL 32790

SUBJECT: APOTHE-KARE SERVICES, INC.
Ref. Number: W96000008280

We have received your document for APOTHE-KARE SERVICES, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6931.

Garrett Blanton
Document Specialist

Letter Number: 896A00017951

ARTICLES OF INCORPORATION

OE

96 APR 17 PM 2:42

APOTHE-KARE SERVICES, INC.

STATE
FLORIDA

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be: APOTHE-KARE SERVICES, INC.

The principal place of business of this corporation shall be: 108 No. 19th St.,
Palatka, FL 32177

ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock and its par value that this corporation is authorized to have outstanding at any one time is: One Dollar, 7,500 shares.

ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE V OFFICERS DIRECTORS

The name(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their successor(s) is(are) elected, is(are):

C. E. Snyder, 7046 Betty Street, Winter Park, FL 32792

ARTICLE VI INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to this articles of incorporation is(are):

C.E. Snyder, 7046 Betty Street, Winter Park, FL 32792

IN WITNESS WHEREOF, the undersigned incorporator(s) has(have) executed these Articles of Incorporation this 9 day of February, 1996

Signature(s) of Incorporator(s)

C.E. Snyder
C. E. Snyder

STATE OF FLORIDA

COUNTY OF ORANGE

THE FOREGOING instrument was acknowledged and sworn to before me this 9 day of February 1996 by C.E. Snyder
(Name of Incorporator)
of APOTHE-KARE SERVICES, INC.
(Name of Corporation)

Notary Public

John H. King
My Commission Expires: 6/9/97



JOHN H. KING
My Commission CG283488
Expires Jun. 09, 1997
Bonded by HAI
800-422-1806

(SEAL)

ARTICLES OF INCORPORATION FILING FEE: \$20

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

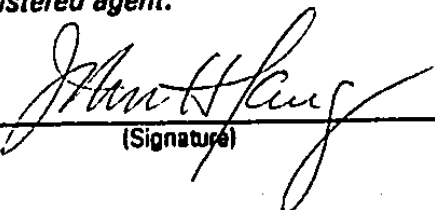
1. The name of the corporation is: APOTHE-MARE, SERVICES, INC.

2. The name and address of the registered agent and office is:

JOHN H. KING
(Name)
507 North New York Avenue, Ste #303
(P.O. Box not acceptable)
Winter Park, FL 32789
(City/State/Zip)

95 APR 17 PM 2:42
RECEIVED
TALLAHASSEE FLORIDA
DIVISION OF STATE

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Signature)

February 9, 1996