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Feb 26, 1999 8:00 am
Secretary of State

02-26-1999 90012 015 ***150.00

PROFIT CORPORATION
 ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # **P96000033444**

1. Corporation Name
FASTNET DEVELOPMENTS, INC.



DO NOT WRITE IN THIS SPACE

Principal Place of Business: 1858 RINGLING BLVD, SARASOTA FL 34236, US
 Mailing Address: 1858 RINGLING BLVD, SARASOTA FL 34236, US

3. Date Incorporated or Qualified: **04/12/1996**
 4. FEI Number: **59-3375336**
 5. Certificate of Status Desired: \$8.75 Additional Fee Required
 6. Election Campaign Financing Trust Fund Contribution: \$5.00 May Be Added to Fees
 8. This corporation owes the current year Intangible Personal Property Tax: Yes No

2. Principal Place of Business: 21, 22, 23, 24
 2a. Mailing Address: 26, 27, 28, 29, 30

9. Name and Address of Current Registered Agent
GLENDINNING, RENE M
1885 RINGLING BLVD
SARASOTA FL 34236

10. Name and Address of New Registered Agent
 81 Name
 82 Street Address (P.O. Box Number is Not Acceptable)
 83
 84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

| | | |
|----------------|--------------------------------------|---------------------------------|
| TITLE | D | <input type="checkbox"/> DELETE |
| NAME | MURRAY, JOHN P | |
| STREET ADDRESS | OAKWOOD HIGHTOWN HILL RINGWOOD HANTS | |
| CITY-ST-ZIP | BH24 3HG ENGLAND | |
| TITLE | D | <input type="checkbox"/> DELETE |
| NAME | MURRAY, GLYNIS | |
| STREET ADDRESS | OAKWOOD HIGHTOWN HILL RINGWOOD HANTS | |
| CITY-ST-ZIP | BH24 3HG ENGLAND | |
| TITLE | | <input type="checkbox"/> DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| | | |
|--------------------|----------------------------------|--|
| 1.1 TITLE | D, P, T | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME | Murray, John P. | |
| 1.3 STREET ADDRESS | #4 Saxon Place, | |
| 1.4 CITY-ST-ZIP | Lymington, Hampshire SO41 9EZ UK | |
| 2.1 TITLE | D, S | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME | Murray, Glynis | |
| 2.3 STREET ADDRESS | #4 Saxon Place | |
| 2.4 CITY-ST-ZIP | Lymington, Hampshire SO41 9EZ UK | |
| 3.1 TITLE | D, VP | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME | Murray, Stephen J. | |
| 3.3 STREET ADDRESS | #4 Saxon Place | |
| 3.4 CITY-ST-ZIP | Lymington, Hampshire SO41 9EZ UK | |
| 4.1 TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME | | |
| 4.3 STREET ADDRESS | | |
| 4.4 CITY-ST-ZIP | | |
| 5.1 TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME | | |
| 5.3 STREET ADDRESS | | |
| 5.4 CITY-ST-ZIP | | |
| 6.1 TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME | | |
| 6.3 STREET ADDRESS | | |
| 6.4 CITY-ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE REQUIRED 1/21/99 941-365-4617
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (11/98)