FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

Phocipal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DIVISION OF DOCUMENT # P96000033254 (9)

EDGE AVIATION SERVICES, INC.

| 1016 SW 5TH PLACE FT LAUDERDALE FL 33302 | | P O BOX 437 FT LAUDERDALE FL 33302-0437 | | | | | | | | |
|---|--|--|---------------------------------------|----------------------|---|--|----------------|---------------------------------------|-----------------------------------|-------------------|
| 2. Principa: Place of Business | | 2a. Mailing Address | | | 3. | 3. Date incorporated or Qualified 3a. Date of Last Re 04/02/1996 | | | | lepart |
| | | | | | 4. | FEI Number | | | [A; | oplied For |
| 11 | | 26 | 26 | | | 65-0659118 | | | No | ot Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | · · · · · · · · · · · · · · · · · · · | | 5. | Certificate of Status | Desired | | \$8.75 Additional Fee Required | |
| City & State | | City & State | | | 6. | Election Campaign Trust Fund Contribu | - | | | May Be to Fees |
| Z(j) | Country 25 | Ζιρ 29 | Coun | ry. | 8. | This corporation ha | | ntangible tax | | . 199.032, |
| | 9. Name and Address of Curre | | | | 10. | Name and Addres | s of New Re | gistered Age | nt | |
| TOM | LINSON, PAUL E | | ₹ | 1 Name | | | | | | |
| 2796 | S UNIVERSITY DR APT 2106 | | - | 2 Street Add | iress (F | P.O. Box Number is I | Not Acceptab | ile) | | |
| DAVI | E FL 33328 | | ` | 2. Olloctrice | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .o. Box Hambor is i | aot / tooopia: | , | | |
| | | | E | 3 | | | | | | |
| | | | ε | 4 City | | | | FL | 35 Zip | Code |
| 11 Purs and to | the provisions of Sections 607.05 | 32 april 607 1508. Florida Statute | s the abo | ve-named cor | noratio | n submits this stater | nent for the n | | anging i | ts registered |
| office or re | gestured agent, or both, in the State (Tami) ar with, and accept the oblig | e of Horida. Such change was a | uthorized | by the corpora | ation's b | poard of directors. | hereby accer | ot the appoint | lment as | registered |
| SIGNATURE : | Speatine Bywell or probled name of regules. The | ern and the itapper, ada (NOTE | Registered (| Agent signature requ | ned wher | n reinstating) | | DATE | | |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | | ADDITIONS/CHANG | ES TO OFFIC | | | RS IN 12 |
| 1671.6 | Р | DELETE | 1.1 11ft | | | | | | Change | Addition |
| NAME | LAFLEUR, RONALD L | | 1.2 NAM | £ | | | | | | |
| STREET ABORESS | 1016 SW 5TH PLACE | | 1.3 STR | ET ADDRESS | | | | | | |
| OTY ST ZIP | FT LAUDERDALE FL 33312 | | 1.4 CITY | -\$1-ZIP | | | | | | |
| THEF | VST | ☐ DELETE | 2.1 TITL | | | | | | Change | Addition |
| NAME | TOMLINSON, PAUL E | | 2.2 NAM | E | | | | | | |
| STREET ADDRESS | 2796 S UNIVERSITY DR APT | 2106 | 2 3 STR | E1 ADDRESS | | | | | | |
| City - \$1 - 2iP | DAVIE FL 33328 | | 2. 4 CIT | r-ST-ZIP | | | | | | |
| TITE | | ☐ DELETE | 3.1 T(T). | | | | | L | Change | Addition |
| NAME | | | 3.2 NAM | .E | | | | | | |
| STREET ADDRESS | | | 3.3 STR | ET ADDRESS | | | | | | |
| City-St 7III | | | 3.4. CIT | r-St-ZIP | | | | | | |
| 7011 | | ☐ DELETE | 4.1 TITL | F | | | | | Change | Addition |
| NAME | | | 4 2 NA! | Æ | | | | | | |
| STEPT LADORESS | | | 4.3 STR | ET ADDRESS | | | | | | |
| C(1 Y - S1 - Z)F | | | | -ST-ZIP | | | | · · · · · · · · · · · · · · · · · · · | ···· | |
| 7111.5 | | ☐ DELETE | 51 TiTL | F | | | | | Change | Addition |
| NAME | | | 5.2 NAV | E | | | | | | |
| STREET LADORESS | | | 5.3 S [R | ET ADDRESS | | | | | | |
| CDY-S1-20 | | | 5.4 0(1) | -ST-ZIP | | | | | | |
| 1011.6 | | ☐ DEL€TE | 61 TITL | F | | | | | Change | Addition |
| NAME | | | 62 NAN | IE - | | | - | | | |
| STREET ADDRESS | | | 63 STR | ET ADDRESS | | | | | | |
| CITY ST ZIE | | | | -ST-ZIP | | | | | | |
| information Lam an off | y cerbly that the information supplie or dicated on this armual report or icer or director of the corporation of Black 12 or Block 13 it changes, i | supplemental annual report is tr ir the receiver or truslee empow | ue and ac ered to ex | curate and that | at miv s | ionature shall have t | he same lega | l effect as if | made un | nder oath: tha |

SIGNATURE:

SIGNATURE AND TYPED ON PRINTER NAME OF SIGNING OFFICER OR DIRECTOR

3-18-97

854-265-6452

Daytime Etionic #

FILED

Mar 24 1997 8:00am

Secretary of State