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CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

## Apr 17 1997 8:00am Secretary of State

| DOCUMENT #        | P96000033228 | (3) |
|-------------------|--------------|-----|
| MCATEER CLAIMS, I | NC.          |     |

Principal Prace of Business 3807 N.W. 82ND DRIVE CORAL SPRINGS FL 33065

Mailing Address

9807 N.W. 82ND DRIVE CORAL SPRINGS FL 33065-4522

| ) | i kering denin denik | 1900 1600 1602 AND | 707 <b>00</b> 20 <b>5</b> 00 15000 1500 1500 |
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| OO DIE OF THE          |   | 20,0.0                     |                           | ,,,,,,               |           |                  | 1.           |                       |                                       |                        |              |  |               |   |
|------------------------|---|----------------------------|---------------------------|----------------------|-----------|------------------|--------------|-----------------------|---------------------------------------|------------------------|--------------|--|---------------|---|
|                        |   |                            |                           |                      |           |                  | 1            | Date Inco<br>04/12/19 | •                                     | or Qualit              | fied         | 3a. Da                                 | e of Last     | Report                                  |
| 2. Principal F         | lace of Business  | 2a. Mailin                 | g Address                 |                      |           | <del></del>      | 4.           | FEI Numb              | er . c                                |                        | ~ 1          | ······································ | L             | pplied For                              |
| 21                     |   | 26                         |                           | ·                    |           |                  |              | _ ७>                  | -069                                  | <u>110</u>             | <u>४ २</u>   |  |               | lot Applicable                          |
| Suite, Apt<br>22       | Suite, Apt. #, etc. Suite. Apt. #, etc.                                   |                            | 5.                        | Certificate          | of Status | Desired          | d [          | $\supset$             |                                       | Additional<br>lequired |              |  |               |   |
| City & Stat            | le  | City &                     | State                     |                      |           | <del></del>      | 6.           | Election C            | ampaign                               | Financii               | na           |  | \$5.00        | ) May Be                                |
| 23                     |   | 28                         |                           |                      |           |                  |              | Trust Fund            |                                       |                        | - ,          | J                                      | · · · · · ·   | to Fees                                 |
| Zip                    | Country   | Zip                        |                           | Coun                 | iry       |                  | ₿.           | This corpo            | ration ha                             | s liability            |              |  |               | s. 1 <b>9</b> 9.032,                    |
| 24                     | 25  | [29]                       |                           | 30                   |           |                  |              | Florida Sta           |                                       |                        |              | Yes _                                  |               |   |
|                        | 9. Name and Address of Cu   | rrent Registered A         | lgent                     |                      | 31        | Name             | 10.          | Name and              | Adares                                | 8 01 Ne                | w Hegit      | tered A                                | gent          |   |
|                        | ATEER, JOHN J JR.   |                            |                           |                      | "         | INATIO           |              |                       |                                       |                        |              |  |               |   |
| i e                    | 7 N.W. 82ND DRIVE   |                            |                           | ₹                    | 32        | Street Ad        | ldress (P.   | .O. Box Nu            | mber is I                             | lot Acce               | eptable)     | )                                      |               |   |
| CUP                    | RAL SPRINGS FL 33065  |                            |                           | 1                    | 33        |                  |              | <del> </del>          |                                       | <del></del>            |              | <del></del>                            |               |   |
|                        |   |                            |                           |                      |           |                  | ·            |                       | <u> </u>                              |                        |              |  | <del></del>   | <u></u>                                 |
| f                      |   |                            |                           | Je                   | 34        | City             |              |                       |                                       |                        |              | FI                                     | <b>85</b> Zip | Code                                    |
| 11. Pursuant           | to the provisions of Sections 607   | 0502 and 607 1508          | B. Florida Statut         | es, the abo          | OV6       | named co         | orporation   | submits t             | his stater                            | nent for               | the pur      | pose of                                | changing      | its registered                          |
| office or              | registered agent, or both, in the S<br>an familiar with, and accept the c | itate of Florida, Suc      | th change was a           | authorized           | by        | the corpor       | ration's b   | oard of dir           | ectors. I                             | nereby a               | accept i     | he appo                                | ointrnent a   | s registered                            |
|                        | and tailing with and aboopt inc c   | inganoria di, decin        | 511 <b>00</b> 7.0005, 1 h | Diida Olaio          | 100       |                  |              |                       |                                       |                        |              |  |               |   |
| SIGNATURE              | Signar are hyperd or pented name of registers                             | d agent and the it applica | tile (NOT                 | E. Registered .      | Ager      | nt signature req | quired when  | reinstating)          |                                       |                        |              | DATE                                   |               |   |
| 12.                    | OFFICERS  | AND DIRECTORS              |                           | 13.                  |           |                  | ΑΑ           | ADDITIONS             | CHANG                                 | ES TO C                | OFFICE       | RS AND                                 |               |   |
| TOLE                   | Tohn J. m. A)   | Wessyk                     | (TT) DECETE               | 1.1 YITL             |           | į                |              | •                     |                                       |                        |              |  | Change        | Additio                                 |
| NAME                   | JOHN J. ME HI   | eer sic                    |                           | 1.2 NAN              | Æ         | - [              |              |                       |                                       |                        |              |  |               |   |
| STREET ACORESS         | 3607 00000  | . 11 -2-                   | ٠,٠                       |                      |           | ADDRESS          |              |                       |                                       |                        |              |  |               |   |
| CITY - ST - ZIP        | SGOT NW GO OF<br>CONT SPRING<br>VICE PROS. I SEC<br>TEROS A E MO          | is the 350                 | <b>6</b> )                | 1.4 CITY             |           | T-ZIP            |              |                       |                                       |                        | <del>,</del> |  |               | (1112                                   |
| TITLE                  | Vice Pres. [ Sec  | 1°.                        | DELETE                    | 2.1 TITL             |           | - 1              |              |                       |                                       |                        |              |  | Change        | Addition                                |
| NAME:                  | TRROSA E ME   | HEAR                       |                           | 22 NAA               |           |                  |              |                       |                                       |                        |              |  |               |   |
| STHEET ADDRESS         | CORAL SPRING.   | on<br>To see               |                           |                      |           | ADDRESS          |              |                       |                                       |                        |              |  |               |   |
| CHY-SI-20:             | CORAL SPRING.   | JEL SOME                   | DELETE                    | 2. 4 CfT<br>3.1 TiTL |           | 37 - ZIP         | <del> </del> |                       | · · · · · · · · · · · · · · · · · · · |                        |              |  | Change        | Addition                                |
| TIPLE                  |   |                            | [_] precit                | 3.1 HE               | _         | 1                |              |                       |                                       |                        |              |  | Cusuffe       | LL NOOHOE                               |
| NAME<br>CONCER ADDRESS |   |                            |                           | 1                    |           | ADDRESS          |              |                       |                                       |                        |              |  |               |   |
| STREET ADDRESS         |   |                            |                           |                      |           |                  |              |                       |                                       |                        |              |  |               |   |
| CITY-S1-7/2            |   |                            | DELETE                    | 3.4. CIT<br>4.1 TITL |           | 1-217            |              |                       |                                       |                        |              |  | Change        | Addition                                |
| NAME                   |   |                            |                           | 4.2 NAI              |           | 1                |              |                       |                                       |                        |              |  |               | *************************************** |
| STREET ADORESS         | İ   |                            |                           | 1                    |           | ADDRESS          |              |                       |                                       |                        |              |  |               |   |
| CITY-ST-7IP            |   |                            |                           | 4.4 CIT              |           |                  |              |                       |                                       |                        |              |  |               |   |
| THE                    |   |                            | DELETE                    | 5.1 TITL             |           | <del></del>      |              | <del></del>           |                                       |                        |              |  | Change        | Addition                                |
| NAME                   |   |                            |                           | 5.2 NAN              | AE        |                  |              |                       |                                       |                        |              |  | _             |   |
| STREET ADDRESS         |   |                            |                           | 1                    |           | ADDRESS          |              |                       |                                       |                        |              |  |               |   |
| CITY -ST - 7:P         |   |                            |                           | 5.4 CITY             |           | ···· 1           |              |                       |                                       |                        |              |  |               |   |
| TITLE                  |   |                            | DELETE                    | 6.1 7(7)             |           |                  |              |                       |                                       | ·····                  |              |  | Change        | Addition                                |
| NAME                   |   |                            |                           | 6.2 NAN              | Æ         |                  |              |                       |                                       |                        |              |  |               |   |
| STREET ADDRESS         |   |                            |                           | 63 STA               | EET .     | address          |              |                       |                                       |                        |              |  |               |   |
| CITY ST-ZIP            |   |                            |                           | 6.4 CITY             | r-81      | T-ZIP            |              |                       |                                       |                        |              |  |               |   |
|                        | by certify that the information sur                                       | plied with this filing     | does not quali            |                      | XO        |                  | ted in Sec   | ction 119.0           | 7(3)(i), F                            | orida St               | atutes.      | l further                              | certify that  | it the                                  |

Lam an officer or director of the corporation of supplemental annual report is rule and accurate and that my signature shall have the same legal effect as it made under of Lam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

0149879

## ANNUAL DIRECTORS MEETING OF MC ATEER CLAIMS INC.

The annual meeting of directors was held at 3607 NW 82 Drive, Coral Springs, Fl. 33065 on the 7th day of April 1997 at 5 o'clock P.M.

The following were present:

John J. McAteer Pres/Treas.
Teresa E. McAteer - V. Pres/Sec.

being a quorum of all directors of the Corporation.

Be it duly noted that a bank account in behalf of the Corporation was opened with Barnett Bank, located at Ft. Lauderdale, Fl.

Upon motion duly made, seconded and carried, it was resolved that the directors are authorized to set aside funds so as to be properly prepared for 1997 taxes.

There being no further business before the meeting, on motion duly made, seconded and carried, the meeting was adjourned.

John J. McAteer #

Date

note 4/8/97

Teresa E. McAteer

mcaleer