## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P96000033116

DATA MANAGEMENT SYSTEMS, INC.

Principal Place of Business

2. Principal Place of Business 1051 CEPHAS Dr

Suite, Apt. #, etc.

Mailing Address

2074 WEAVER PARK DR CLEARWATER FL 33765

2074 WEAVER PARK DR **CLEARWATER FL 33765-2108** 

3. Mailing Address DR.

## **FILED** Mar 04, 2000 8:00 am Secretary of State

03-04-2000 90120 025 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

|  |                  |   |                                 |               |  |                              |   |                           |                            | A                               |
|--|------------------|---|---------------------------------|---------------|--|------------------------------|---|---------------------------|----------------------------|---------------------------------|
| Clearwater FL  |                  |   | CLEARWATER FL                   |               |  | 4. F                         | El Number 59-3375824  |                           | _                          | Applied For<br>Not Applicable   |
|  |                  |   | Zip                             | Çoun          |  |                              |   |                           | 8.75 A                     |                                 |
| 3376   | 5                | USA   | 33765                           | _ <u>\</u> \\ | ŠA   |                              | Certificate of Status Desired   | <u> Г</u>                 | ee Requi                   | red                             |
|  | 6. Name          | and Address of Current R  | egistered Agent                 |               |  | 7. N                         | lame and Address of New Reg   | stered A                  | gent                       |                                 |
|  | · · ·            |   |                                 |               | Name   |                              |   |                           |                            |                                 |
| LITTLE, THOMAS C   |                  |   |                                 |               | Street Address (P.O. Box Number is Not Acceptable) |                              |   |                           |                            |                                 |
|  |                  | HMAN RD SUITE A   |                                 |               |  |                              |   |                           |                            | ·                               |
| CLEA   | ARWATER F        | L 34625   |                                 |               |  |                              |   |                           |                            |                                 |
|  |                  |   |                                 |               | City   | •                            |   | FL                        | Zip Co                     | ode                             |
|  |                  |   |                                 |               |  |                              |   |                           | <b></b>                    | <del></del>                     |
| 8. The above   | named entity     | y submits this statement for                                    | the purpose of changing its     | s register    | ed office or re                                    | gistered age                 | ent, or both, in the State of Florid                                      | a.                        |                            |                                 |
|  |                  |   |                                 |               |  |                              |   |                           |                            |                                 |
| SIGNATURE _  | Signature, typed | or printed name of registered agent an                          | d title if applicable. (NOT     | E: Registere  | id Agent signature                                 | required when rei            | instating)  | DATE                      |                            | <del></del>                     |
| · · · ·  |                  |   | 1                               |               | 10.0470.00   |                              |   |                           |                            |                                 |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.   FILE NOW!!  After MAY 1, 200 |                  |   |                                 |               |  | 100                          | 10. Election Campaign Finan   |                           | \$5                        | .00 May Be                      |
| Tax filing requirement and elects to do so.  (See criteria on back)  After MAY 1,  Make Check Pay                                    |                  |   |                                 |               |  |                              | Trust Fund Contribution.  | . Ц                       | Add                        | led to Fees                     |
| 11.  |                  | OFFICERS AND D  |                                 | 12.           | -  |                              | DITIONS/CHANGES TO OFFICE   | RS AND                    | DIRECTO                    | DRS IN 11                       |
| TITLE  | PD               | OF TIGHTS AND D   | ☐ Delete                        | TITU          | F  | ,,,,,                        | 5/// of // // dec / o o · · · · o   |                           | ☐ Change                   |                                 |
| NAME   |                  | MICHAEL J   | □ Delete                        | NAM           | Į.   |                              |   |                           |                            |                                 |
| STREET ADDRESS   | 1079 CEF         |   |                                 | STRE          | EET ADDRESS  |                              |   |                           |                            |                                 |
| CITY-ST-ZIP  | l                | ATER FL 33765   |                                 | CITY          | '-ST-ZIP   |                              |   |                           |                            |                                 |
| TITLÉ  | TS               |   | ☐ Delete                        | TITL          | E  |                              | <u> </u>  |                           | ☐ Change                   | e 🔲 Addition                    |
| NAME   | SCARFIA,         | MICHELLE  |                                 | NAM           | 1E   |                              |   |                           |                            |                                 |
| STREET ADDRESS   | 1079 CEF         | PHAS DR   |                                 |               | EET ADDRESS  |                              |   |                           |                            |                                 |
| CITY-ST-ZIP  | CLEARW/          | ATER FL 33765   |                                 | CITY          | /-ST-ZIP   |                              |   |                           |                            |                                 |
| TITLE  |                  |   | ☐ Delete                        | TITL          |  |                              |   |                           | ☐ Chang                    | e 🔲 Addition                    |
| NAME   | }                |   |                                 | NAM           | i i  |                              |   |                           |                            |                                 |
| STREET ADDRESS   |                  |   |                                 |               | EET ADDRESS  |                              |   |                           |                            |                                 |
| CITY-ST-ZIP  |                  |   |                                 | -             | '-ST-ZIP   |                              |   | -                         |                            |                                 |
| TITLE  |                  |   | ☐ Delete                        | TITL          |  |                              |   |                           | ☐ Chang                    | e 🔲 Addition                    |
| NAME<br>CTREET ADDRESS   |                  |   |                                 | NAM           | EET ADDRESS  |                              |   |                           |                            |                                 |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |   |                                 |               | '-ST-ZIP   |                              |   |                           |                            |                                 |
|  |                  | <u> </u>  | Delete                          | TITL          |  | -                            |   |                           | ☐ Chang                    | e 🔲 Addition                    |
| TITLE<br>NAME  |                  | •   | r'n Deiete                      | NAM           | -  |                              |   |                           | Ş.iang                     | , LI, Marillon                  |
| STREET ADDRESS   |                  |   |                                 |               | EET ADDRESS  |                              |   |                           |                            |                                 |
| CITY-ST-ZIP  |                  |   |                                 | CITY          | /-ST-ZIP   |                              |   |                           |                            |                                 |
| TITLE  |                  | <del></del>   | ☐ Delete                        | TITL          | E  |                              | · · · · · · · · · · · · · · · · · · ·                                     |                           | ☐ Chang                    | e 🔲 Addition                    |
| NAME   | Ì                |   | -                               | NAM           | 1E   |                              |   |                           |                            |                                 |
| STREET ADDRESS   |                  |   |                                 | STR           | EET ADDRESS  |                              |   |                           |                            |                                 |
| CHTY-ST-ZIP  | ٤,               |   |                                 | CITY          | '-ST-ZIP   |                              |   |                           |                            |                                 |
| 13. I hereby of indicated  | ertify that th   | e information supplied with t<br>rt or supplemental report is t | his filing does not qualify for | or the exe    | emption stated                                     | in Section 1<br>e the same l | 119.07(3)(i), Florida Statutes. I fu<br>legal effect as if made under oat | rther cert<br>h; that I a | ify that the<br>m an offic | e information<br>er or director |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR