8; 9:56 AM PUBLIC ACCESS SYSTEM { ( (H ELECTRONIC FILIM PHONE 508) 541-3694 FAX: (305) 841-3770 (1198000006333))) DOCUMENT TYPE: FLORIDA PROFIT CORPORATION OR P.A. NAME: THE BOUTH END CLUB, INC. FAX AUDIT NUMBER: H9000005333 CURRENT STATUS: REQUESTED DATE REQUESTED: 04/16/1996 TIME REQUESTED: 09:66:00 CERTIFIED COPIES: 0 CERTIFICATE OF STATUS: 0 NUMBER OF PAGES: 7 METHOD OF DELIVERY: FAX ESTIMATED CHARGE: \$70.00 ACCOUNT NUMBER: 072450003255 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H96000005333))) \*\* ENTER 'M' FOR MENU. \*\* ENTER SELECTION AND (CR): Halp F1 Option Menu F2 NUM Connect: 00:17:8

1 1 LED

86 APR 16 Fil 2: 44

11. 11. 12: 44

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12: 67

11. 12:

ою в оздост въссе - <mark>Z0:</mark>НПЛ - ST 84V 95

CHALUEU

ARTICLES OF INCORPORATION

ÒF

THE SOUTH END CLUB, INC.

494000008333

Neil S. Litman 2000 S. Dixie Huy # 200 Miane, Fl. 33133 (305) 854.3530 FBN. 151824

# INDIX

<u>ARTICLE I</u>	NAMIS	1
<u>ARTICLE II</u>	DURATION .	1
<u>ARTICLE III</u>	INCORPORATION	1
ARTICLE IY	MEMBERSHIP	2
ARTICLE Y	PURPOSES	2
ARTICLE VI	REGISTERED OFFICE AND AGENT	2
ARTICLE VI	INITIAL BOARD OF DIRECTORS	2
ARTICLE VII	•	
	INCORPORATOR	3

### ARTICLES OF INCORPORATION

#### **O**F

## THE SOUTH END CLUB, INC.

FILED
SECRETARY STATE
SECRETAR

The undersigned incorporator hereby adopts these Articles of Incorporation under and pursuant to the laws of the State of Florida regarding corporations not for profit, Florida Statutes 617.01 et seg., and the acts amendatory thereof and supplemental thereto, do hereby certify as follows:

## ARTICLE 1

#### NAME

The name of this corporation is THE SOUTH END CLUB, INC.

## ARTICLE II

#### **DURATION**

The duration of the corporation shall be perpetual.

## **ARTICLE III**

#### **MEMBERSHIP**

The membership of this corporation shall be of two classes; regular and auxiliary. Each recovering addict who wishes to stay drug-free is eligible to become a regular member of this corporation upon payment of the dues set forth in the By-Laws, rules or regulations of this corporation. Non-addicted relative and close friends of regular members are eligible to become auxiliary members with rights and privileges as set forth in the By-Laws upon payment of the dues set forth in the By-Laws, rules or regulations of this corporation.

### ARTICLE IV

### INCORPORATION

The existence of the corporation shall commence as of the time of the filing of these Articles of Incorporation with the Secretary of the State of Florida.

### **ARTICLE Y**

#### **PURPOSES**

The purpose or purposes for which the Corporation is organized are to establish, promote and defend the general welfare of this club, its members and all those persons who contact it with a desire to achieve and maintain freedom from their addictions; additionally to provide meeting or function facilities for any non-profit fellowship with similar objectives at a nominal rental charge as approved by the general membership.

#### **ARTICLE VI**

## REGISTERED OFFICE AND AGENT

The initial street address of the registered office of this corporation in the State of Florida is 2000 South Dixie Highway, Suite 200, Miami, Florida 33133.

The name of the initial registered agent at such address is Neal S.

## ARTICLE VII

### Initial BOARD OF DIRECTORS

The Board of Directors shall consist of at least three (3) members.

The initial Directors and their addresses are:

Litman.

ı	
NAME	ADDRESS
Victor Seljas	15061 S.W. 145th Court Miami, Florida 33186
Rebecca Arguelles	2370 S.W. 122nd Court Miami, Florida 33175
Felix Canabal	7635 S.W. 82nd Avenue Minui, Florida 33143
Maria Martinez	14832 S.W. 169th Lane Miami, Florida 33187
George L. Hernandez	21 S.W. First Avenue Miami, Florida 33131

# ARTICLE VIII

# INCORPORATOR

The name and street address of the incorporator is:

NAME	ADDRESS ·	ECRI 1. 98
Neal S. Litman	2000 South Dixie Highway Suite 200 Miami, Florida 33133	FILED  MPR 16 PH 2: 4  ETARY OF STATE  HASSEE, FLORIDA
IN Articles of Incorporation	t WITNESS WHEREOF, the undersigned has this 15 <sup>14</sup> day of HNC 1996.	
	Incorporator and Register	red Agent

STATE OF FLORIDA ) SS.

BEFORE ME, the undersigned authority, in and for said County and State, personally appeared Neal S. Litman, the incorporator, subscriber and a person described in and who executed the foregoing Articles of Incorporation, who acknowledged before me that he did execute the foregoing, and did so for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official sent this 150 day of 1966.

My commission expires:

Notary Public, State of Florida at Large

(Notary Scal)

FILED

96 MPR 16 FH 2: 44

SECORETARY OF STATE
TALLAR TO SECOND.