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### ARTICLES OF INCORPORATION

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# ANDRICKSON EXPRESS, INC.

WE, the undersigned, in order to form a corporation for the purpose hereinafter stated, under and pursuant to the corporation laws of the State of Florida and the acts amendatory thereof and supplemental thereto, do hereby certify as follows:

#### ARTICLE I

The name of the Corporation and its address shall be:
ANDRICKSON EXPRESS, INC.
15363 S.W. 69th Terrace
Miami, FL 33193

#### ARTICLE 11

The Corporation shall have perpetual existence, unless sooner dissolved according to law.

### ARTICLE III

The Corporation shall be organized for the following purposes:

A) To operate passenger vehicles for public hire in the State of Florida with chauffeurs therefore; to provide such services for profit in accordance with the laws of the State of Florida.

BY: YADIRA CLEMENTINA MOREL, P.A. 780 N.W., 42nd Ave., Suite 521 Miami, Fl 33126 (305) 448-0012

- B) To engage in the manufacture, sale, purchase, holding, importing and exporting of merchandise and personal property of all manner and description; to act as principals of agents for the purchase, sale and handling of goods, wares, and merchandise of any and all types and descriptions for the account of the Corporation, or as factor, agent, procurer or otherwise for and on behalf of another;
- C) To manufacture, purchase or otherwise acquire, own, mortgage, pledge, sell, assign and transfer or otherwise dispose of, and to invest, trade, deal in and deal with, goods, wares, merchandise and real and personal property (tangible or intangible) of every class, hind and description;
- D) To contract debts and borrow money, to issue and sell or pleage bonds, debentures, notes and other evidences of indebtedness as required:
- E) To purchase the corporate assets of any other corporation and engage in the same or other character of business;
- F) To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge, or otherwise acquire or dispose of the shares of the capital stock, or any bonds, securities, or other evidences of indebtness created or issued by any other person, firm, association or corporation, or by any state or government, domestic or foreign, and while owner thereof to exercise all the rights, powers and privileges of ownership, including the right to vote stock;

- O) To enter into, make and perform contracts of every hind with any person, firm, association or corporation municipality, political body, country, territory, state, government or colony or dependency or agency thereof;
- 11) To purchase, hold and reissue any of the shares of its capital stock;
- I) In general, to do each and everything necessary, suitable and proper for the accomplish of any of the purpose or the attainment of any of the objects of the furtherance of any of the powers herein above set forth, either alone or in association with other corporations, firm, or individuals, and to carry on any business, and to have all powers in connection therewith, not forbidden by the laws of the State of Florida, and to do every other act of acts, thing or things incidental or appurtenant to or growing out of or connected with the aforesaid objects or purposes or any part or parts thereof.
- 1) To have and exercise all powers granted corporations under the laws of the State of Florida or any amendments thereof.

#### ARTICLE IV

The maximum number of shares of capital stock which this Corporation shall be authorized to have outstanding at any time shall be FIVE HUNDRED (500) shares of common stock, each share having the par value of ONE DOLLAR (\$1.00) all of which shall be of the same class and have the same distinguishing characteristics.

#### ARTICLE V

The amount of capital with which this Corporation shall commence business shall not be less than FIVE HUNDRED DOLLARS (\$500.00).

#### ABTICLE\_VI

The names and post offices addresses of the first Board of Directors of this Corporation, who shall hold office until their successors are elected are as follows:

NAME

ADDRESS

CLARISSA J. ANDRICKSON

15363 S.W., 69th Terrace Mlami, FL 33193

\*\* This corporation shall have a minimum of one director.

### ARTICLE UII

The names and post office addresses of the subscribers to these Articles of Incorporation are as follows:

NAME

**ADDRESS** 

CLARISSA J. ANDRICKSON

15363 S.W. 69th Terr. Miami, FL 33193

## ARTICLE VILL

The street address of the initial registered office of this corporation is 15363 S.W. 69th Terrace, Miami, FL 33193 and the name of the initial registered resident agent of this corporation at the address is CLARISSA J. ANDRICKSON.

### ARTICLE IX

The power to adopt, alter, amend or repeal the By-laws shall be vested in the Board of directors. The affair of the Corporation shall be managed by the Board of Directors in accordance with the By-laws which may be adopted from time to time.

### ARTICLE X

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved at a Stockholder's Meeting by a majority of the stock entitled to vote thereon.

#### ARTICLE XI

Every stockholder, upon the sale for cash of any new stock of this Corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his provate share thought in manifu as well he done without is sugar. As drand analy sources, as one process as when is is oddered to others.

### ARTICLE XII

The Corporation shall indemnify any officer or director or any former officer or director, to the full extend permitted by law.

IN WITNESS WHEREOF, the undersigned subscriber has executed the Articles of Incorporation this 5th day of Openil, 1996.

CLARASSA J. ANDRICKSON

STATE OF FLORIDA )

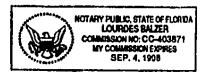
COUNTY OF DADE )

BEFORE ME, a notury public authorized to take acknowledgments in the State and County set forth above, personally appeared CLARISSA J. ANDRICKSON known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purpose therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 1514 day of Opiil, 1996.

Motary public, State of Florida
AT LARGE

MY COMMISSION EXPIRES:



# CERTIFICATE OF PESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.325, ilonida Statutes, the undersigned corporation organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the tate of Florida.

The name of the corporation is ANDRICKSON EXPRESS, INC.

Mlaml, FL 33193

2. The name and address of the registered agent and of ice is: CLARISSA J. ANDRICKSON 15363 S.W., 69th Terrace

| Signature: | la dieles          |      | 95 1     |   |
|------------|--------------------|------|----------|---|
| _          | CLARISS J. ANDRICA | ON   | ະບິ      |   |
| Title:     | ·                  |      | <u>5</u> |   |
|            | Registered Agent   | 11   | -33      |   |
| Date:      | 4-15-96            | 1122 | ဟု       | _ |
|            |                    | E, m | Cr)      | _ |

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE A: OUE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICAT, I HERBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER A ID COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND IBLIGATIONS OF SECTION 607.325, FLORIDA STATUTES.

> Signature: CLARISSA J. ANDR: CKSON Date:

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