

# **CAPITAL CONNECTION, INC.**

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904) 224-8870  
 Mailing Address: Post Office Box 10349, Tallahassee, FL 32302  
 TOLL FREE No. 1-800-342-8062  
 FAX (904) 222-1222

NAME \_\_\_\_\_  
 FIRM \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
 One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

*wab-8044*  
*3/11/96*

REQUEST TAKEN CONFIRMED APPROVED

DATE \_\_\_\_\_  
 TIME \_\_\_\_\_  
 BY \_\_\_\_\_ CK No. \_\_\_\_\_

WALK-IN 4/15 12:00  
 Will Pick Up

11-2529-7 POWERS INC., THOMASVILLE, GA.

FILE: *Sunshine Mortgage*  
*OFFICE OF COUNTY CLERK*  
*CORPORATION*

	C.C. FEE.	DISBURSED
Capital Express™		
Art. of Inc. File		
Corp. Record Search		
Lit. Partnership File		
Foreign Corp. File		
( ) Cert. Copy(n)		
Art. of Amend. File		
Dissolution/Withdrawal		
C U S-		
Fictitious Name File		
Name Reservation	900001780549	
Annual Report/Information	-04/15/96-01039-014	
Reg. Agent Service	****122.50	****122.50
Document Filing		
Corporate Kit		
Vehicle Search		
Driving Record		
Document Retrieval		
UCC 1 or 3 File		
UCC 11 Search		
UCC 11 Retrieval		
File No.'s, Copies		
Courier Service		
Shipping/Handling		
Phone ( )		
Top Priority		
Express Mail Prop.		
FAX ( ) pgs.		

## **SUBTOTALS**

FEE.....	\$
DISBURSED.....	\$
SURCHARGE.....	\$
TAX on corporate supplies.....	\$
SUBTOTAL.....	\$
PREPAID.....	\$
BALANCE DUE.....	\$

Please remit invoice number with payment  
 TERMS: NET 10 DAYS FROM INVOICE DATE  
 1 1/2% per month on Past Due Amounts  
 Past 30 Days, 18% per Annum.

THANK YOU  
 from  
 Your Capital Connection



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthum  
Secretary of State

April 15, 1996

CAPITAL CONNECTION, INC.  
P O BOX 10349  
TALLAHASSEE, FL 32302

SUBJECT: ~~SUNSHINE MORTGAGE CORPORATION~~  
Ref. Number: W96000008044

We have received your document for ~~SUNSHINE MORTGAGE CORPORATION~~ and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The entity name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved entity. Names of administratively dissolved entities are not available for one year from the date of administrative dissolution unless the dissolved entity provides the Department of State with a notarized affidavit executed as required by section 607.0120, 617.01201, 608.5135 or 608.4482 Florida Statutes, permitting the immediate assumption or use of the name by another entity.

Simply adding "of Florida" or "Florida" to the end of a name does not constitute a difference.

When the document is resubmitted, please return a copy of this letter to ensure proper handling.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

If you have any questions concerning the filing of your document, please call (904) 487-6915.

Pamela Hall  
Document Specialist

Letter Number: 696A00017297

*Corrected*

ARTICLES OF INCORPORATION  
OF

SUNSHINE MORTGAGE OF CENTRAL FLORIDA CORPORATION

FILED

06 APR 1965 PM 2:55

The undersigned incorporator, for the purpose of forming a STATE corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I

NAME, PRINCIPAL PLACE OF BUSINESS AND DURATION

The name of the Corporation is SUNSHINE MORTGAGE OF CENTRAL FLORIDA CORPORATION principal place of business of the Corporation is 3531 BONAIRE BLVD. #1413 KISSIMMEE, FL. 34741. The duration of the Corporation is perpetual.

ARTICLE II

REGISTERED OFFICE AND AGENT

The address of the registered office in the state of Florida is 3531 BONAIRE BLVD. #1413 in the city of KISSIMMEE in the County of OCEOLA. The name of the registered agent at such address is VIRBALA PATEL.

ARTICLE III

CORPORATE PURPOSE, POWERS AND RIGHTS

1. The nature of the business to be conducted or promoted and the purpose of the Corporation are to engage in any lawful act or activity for which Corporation may be organized under the Business Corporation Act of Florida.

2. In furtherance of its corporate purpose, the Corporation shall have all of the general and specific powers and rights granted to and conferred on a corporation by the Business Corporation Act of Florida.

ARTICLE IV

CAPITAL STOCK

1. The total number of shares of capital stock which the Corporation has the authority to issue is 1000 shares of Common Stock ("Common Stock"), \$ 1.00 par value per share of which the following are issued and outstanding in the name of the following stockholders.

2. The designations, voting powers, preferences and relative, participating, optional or other special rights, and qualifications, limitations or restrictions of the above stock are as follows:

(a) The holders of the Common Stock are entitled to receive, to the extent permitted by law, such dividends as may be declared from time to time by the Board of Directors.

(b) In the event of voluntary or involuntary liquidation, dissolution of assets or winding up of the corporation, after distribution in full of the preferential amounts, if any, to be distributed to the creditors and holders of shares of preferred stock, if any such stock shall be authorized herein and issued, the holders of Common Stock shall be entitled to receive all of the remaining assets of the Corporation of whatever kind available for distribution to shareholders ratably in proportion to the number of shares of Common Stock held by them respectively. The Board of Directors may distribute in kind to the holders of Common Stock such remaining assets of the Corporation or may sell transfer or otherwise dispose of all or any part of such remaining assets to any other Corporation, trust or other entity and receive payment therefor in cash, stock or obligations of such other Corporation, trust or other entity, or any combination thereof, and may sell all or any part of the consideration so received and distribute any balance thereof in kind to holders of Common Stock. The merger or consolidation of the Corporation into or with any other Corporation, or the merger of any other Corporation into it, or any purchase or redemption of shares of stock of the Corporation of any class, shall not be deemed to be a dissolution, liquidation or winding up of the Corporation for the purpose of this paragraph.

(c) Each holder of Common Stock has one vote with respect to each share of common stock held by him of record on the books of the Corporation on all matters voted upon by the shareholders.

(d) The private property of the shareholders of this Corporation shall not be subject to the payment of Corporate debts, except to the extent of any unpaid balance of subscription of shares.

(e) Any person, upon becoming the owner or holder of any shares of the Common Stock or other securities having voting rights issued by this Corporation ("shareholders"), does there by consent and agree that all rights, powers, privileges, obligations or restrictions pertaining to such person or such securities in any way may be altered, amended restricted, enlarged, or of United States herein after adopted which have reference to or affect corporation, such securities, or such person if any; and that the Corporation, reserves the rights to transact any business of the Corporation, to alter, amend or repeal these articles of Incorporation, or to do any other acts or things as authorized, permitted or allowed by such legislative enactments.

**ARTICLE V**

**INCORPORATOR**

The name and address of the incorporator to these Articles of Incorporation is VIRBALA PATEL 3531 BONAIRE BLVD. #1413 KISSIMMEE, FL. 34741. The power of the incorporator shall terminate upon the filing of the Articles of Incorporation of the Corporation with the office of the Secretary of State of Florida.

**ARTICLE VI**

**BOARD OF DIRECTORS**

The number of directors will be fixed from time to time by resolution of the Board of Directors, but (subject to vacancies) in no event may there be less than one (1) director. Each director shall serve until the next annual meeting of shareholders.

If any vacancy occurs in the Board of Directors during a term, the remaining directors, by affirmative vote of a majority thereof, may elect a director to fill the vacancy until the next meeting of shareholders.

The name and mailing address of the person who shall serve as directors of the Corporation until the first annual meeting of the shareholders are as follows:

<b><u>NAME</u></b>	<b><u>ADDRESS</u></b>
VIRBALA PATEL PRESIDENT/TREASURER SECRETARY	3531 BONAIR BLVD #1413 KISSIMMEE, FL. 34741
BENGT BJORS VIK VICE PRESIDENT	P.O. BOX 77582 CORAL SPRINGS, FL. 33077

**ARTICLE VII**

**AMENDMENTS**

This corporation reserves the rights to amend or repeal any provision contained in this Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF the undersigned, for the purpose of forming a corporation under the laws of the State of Florida, does make, file and record these Articles of Incorporation, and does certify that the facts herein stated are true; and I have accordingly hereunto set my hand and seal.

DATED: 4/12/96, 1996.

[Signature] (SEAL)

**VIRBALA PATEL**  
**INCORPORATOR/REGISTERED AGENT**

STATE OF FLORIDA )  
COUNTY OF Seminole ) SS.

Be it remembered, that on this \_\_\_\_\_ day of \_\_\_\_\_, 1996 personally appeared before me, the undersigned officer duly authorized to administer oaths and take acknowledgments **VIRBALA PATEL**, a party to the foregoing Articles of Incorporation, personally known ✓ or produced identification, type of identification produced RA and I having first made known to him the contents of said Articles, he did acknowledge that he signed, Sealed and delivered the same as his voluntary act and deed.

Given under my hand seal of office the day and year aforesaid.



DINESH R. CHOKSHI  
My Comm Exp. 8/02/97  
Bonded By Service Ins  
No. CC304422  
☒ Personally Known ☐ Other I. D.

[Signature]  
NOTARY PUBLIC

DINESH R. CHOKSHI  
NAME OF NOTARY

FILED

96 APR 15 PM 2:55

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DESIGNATION**

**AS**

**REGISTERED AGENT**

In compliance with Section 48.091, and Section 607.034, Florida Statutes, the following is submitted:

THAT SUNSHINE MORTGAGE OF CENTRAL FLORIDA CORPORATION, desiring to organize under the laws of the State of Florida, with its principal office at 3531 BONAIR BLVD #1413 KISSIMMEE, FL. 34741 has named **VIRBALA PATEL** located at 3531 BONAIR BLVD. #1413 KISSIMMEE, FL. 34741 as agent to accept service of process in the State of Florida.

**ACKNOWLEDGEMENT:**

Having been named to accept service of process for the above named Corporation, at the place designated in this certificate, the undersigned agrees to act in this capacity, and agrees to comply with the provisions of Florida law relative to keeping the designated office open.



**(VIRBALA PATEL)**  
**INCORPORATER/REGISTERED AGENT**

**CAPITAL CONNECTION, INC.**

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870

Mailing Address: Post Office Box 10349, Tallahassee, FL 32302

TOLL FREE No. 1-800-342-8062

FAX (904) 222-1222

NAME \_\_\_\_\_

FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

RE: Sunshine Mortgage  
of Central Florida  
Corporation

Capital Express™

Art. of Amend. File

Corp. Record

Foreign Corp. File

( ) Cert. Copy(s)

Art. of Amend. File

Dissolution/Withdrawal

C U S .

Fictitious Name File

Name Reservation

Annual Report/Reinstatement

Reg. Agent Service

Document Filing

Corporate Kit

Vehicle Search

Driving Record

Document Retrieval

UCC 1 or 3 File

UCC 11 Search

UCC 11 Retrieval

File No.'s, Copies

Courier Service

Shipping/Handling

Phone ( )

Top Priority

Express Mail Prep.

FAX ( ) pgs.

**SUBTOTALS**

FEE.....

DISBURSED.....

SURCHARGE.....

TAX on corporate supplies.....

SUBTOTAL.....

PREPAID.....

BALANCE DUE.....

Please remit invoice number with payment  
TERMS: NET 10 DAYS FROM INVOICE DATE  
1 1/2% per month on Past Due Amounts  
Past 30 Days, 18% per Annum.THANK YOU  
from  
Your Capital Connection

REQUEST TAKEN CONFIRMED APPROVED

DATE \_\_\_\_\_

TIME \_\_\_\_\_ CK No. \_\_\_\_\_

BY \_\_\_\_\_

WALK-IN Will Pick Up 8/21 12:00*Added name  
per Jennifer*RECEIVED  
DIVISION OF CORPORATION  
86 AUG 21 AM 10:07



CERTIFICATE OF AMENDMENT  
OF  
ARTICLES OF INCORPORATION  
OF  
SUNSHINE MORTGAGE OF CENTRAL FLORIDA CORPORATION

Pursuant to the provisions of the Florida Corporation Act, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation.

ARTICLE I

The name of the corporation is SUNSHINE MORTGAGE OF CENTRAL FLORIDA CORPORATION. The following amendments to the Articles of Incorporation was adopted by the shareholders of the corporation on August 1, 1996.

The amendment alters or changes Article VI BOARD OF DIRECTORS of the original Articles of Incorporation are as follows:

ARTICLE VI

The name and mailing address of the person who resign as a director and officer of the Corporation is as follows:

NAME

ADDRESS

BENGT BJORS VIK  
VICE PRESIDENT

P.O. BOX 77582  
CORAL SPRINGS FL 33077

The name & mailing addresse of the person who shall serve as director and officer of the Corporation is as follows.

VIRBALA PATEL  
PRESIDENT/TREASURER  
SECRETARY

3531 BONAIR BLVD #1413  
KISSIMMEE FL 34741

Dated 8.20-, 1996

SUNSHINE MORTGAGE OF  
CENTRAL FLORIDA CORPORATION

Virbala Patel President

Virbala Patel Secretary

P96000032592

**CAPITAL CONNECTION, INC.**

417 B. Virginia Street, Suite 1 • Tallahassee, Florida 32302  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 SEP 23 PM 2:55

Sunshine Nationwide  
Finance, Inc.

000002901220--6  
-09/23/97--01079--015  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

- \_\_\_ Art of Inc. File
- \_\_\_ LTD Partnership File
- \_\_\_ Foreign Corp. File
- \_\_\_ L.C. File
- \_\_\_ Fictitious Name File
- \_\_\_ Trade/Service Mark
- \_\_\_ Merger File
- ☒ Art. of Amend. File
- \_\_\_ RA Resignation
- \_\_\_ Dissolution / Withdrawal
- \_\_\_ Annual Report / Reinstatement
- ☒ Cert. Copy
- \_\_\_ Photo Copy
- \_\_\_ Certificate of Good Standing
- \_\_\_ Certificate of Status
- \_\_\_ Certificate of Fictitious Name
- \_\_\_ Corp Record Search
- \_\_\_ Officer Search
- \_\_\_ Fictitious Search
- \_\_\_ Fictitious Owner Search
- \_\_\_ Vehicle Search
- \_\_\_ Driving Record
- \_\_\_ UCC 1 or 3 File
- \_\_\_ UCC 11 Search
- \_\_\_ UCC 11 Retrieval
- \_\_\_ Courier

Amend  
+ NIC  
9/23/97

Signature \_\_\_\_\_

Requested by: Cher 9.23 1052  
Name Date Time

Walk-In \_\_\_\_\_ Will Pick Up \_\_\_\_\_

97 SEP 23 AM 11:33  
DIVISION OF CORPORATIONS

RECORDED

**CERTIFICATE OF AMENDMENT  
OF  
ARTICLES OF INCORPORATION  
OF  
SUNSHINE NATIONWIDE FINANCE, INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 SEP 23 PM 2:55

Pursuant to the provisions of the Florida Corporation Act, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation.

**ARTICLE I**

The name of the corporation is SUNSHINE MORTGAGE OF CENTRAL FLORIDA CORPORATION. The following amendments to the Articles of Incorporation was adopted by the shareholders of the corporation on September 22, 1997.

The amendment alters or changes Article I NAME, PRINCIPAL PLACE OF BUSINESS II REGISTERED OFFICE AND AGENT of the original Articles of Incorporation are as follows:

**ARTICLE I**

The name of the Corporation is SUNSHINE NATIONWIDE FINANCE, INC. The principal place of business of the Corporation is 7130 SOUTH ORANGE BLOSSOM TR ORLANDO FL 32809.

**ARTICLE II**

The address of the registered office in the state of Florida is 7130 SOUTH ORANGE BLOSSOM TR in the city of ORLANDO in the County of ORANGE. The name of the Registered Agent is VIRBALA PATEL.

The name and address of the Registered Agent is,  
VIRBALA PATEL  
7130 SOUTH ORANGE BLOSSOM TR #220.  
ORLANDO FL 32809

Having been named to accept service of process for the above named Corporation, the undersigned agrees to act in this capacity, and agrees to comply with the provisions of Florida law relative to keeping the designated office open.

  
\_\_\_\_\_  
VIRBALA PATEL  
REGISTERED AGENT

Dated 9/22/, 1997

SUNSHINE NATIONWIDE FINANCE, INC.

  
\_\_\_\_\_  
VIRBALA PATEL President

  
\_\_\_\_\_  
VIRBALA PATEL Secretary