

P96000032332

Sue Tseng  
Requestor's Name

2554 University Dr.  
Address

Coral Spgs. FL 33065  
City/State/Zip Phone #

(No Return address)

STATE OF FLORIDA  
DEPARTMENT OF REVENUE  
CORPORATION DIVISION

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- Walk in       Pick up time \_\_\_\_\_       Certified Copy  
 Mail out       Will wait       Photocopy       Certificate of Status

FILED  
CORPORATION DIVISION  
APR 15 1996  
M 8:23

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

4-15-96  
TB

Examiner's Initials

**ARTICLES OF INCORPORATION  
OF  
Ninja Restaurant, Inc.**

I, the undersigned natural person(s), competent to contract, acting as incorporator of corporation under the General Corporation Law of the State of Florida, make, subscribe, acknowledge and file the following Articles of Incorporation for such corporation.

FILED  
MAY 29  
1968  
STATE OF FLORIDA  
TALLAHASSEE

**ARTICLE I  
NAME OF CORPORATION**

The name of this corporation shall be:  
**Ninja Restaurant, Inc.**

**ARTICLE II  
GENERAL NATURE OF BUSINESS**

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

**ARTICLE III  
CAPITAL STOCK**

The authorized capital stock of this corporation shall consist of 500 shares of common stock of the par value of One Dollar (\$1.00) per share, which shall be issued for such consideration as may be fixed by the Board of Directors of the corporation.

**ARTICLE IV  
INITIAL CAPITAL**

The amount of capital with which the corporation will begin business is **Five Hundred Dollars (\$500.00)**.

**ARTICLE V  
CORPORATE EXISTENCE**

The corporation is to have perpetual existence.

**ARTICLE VI**  
**PRINCIPAL OFFICE**

The street address of the principal office of the corporation in the State of Florida is:

2554 University Drive  
Coral Springs, FL 33065

**ARTICLE VII**  
**NUMBER OF DIRECTORS**

The number of directors of the corporation shall be set from time to time by the By-Laws, but shall be at least one (1).

**ARTICLE VIII**  
**FIRST BOARD OF DIRECTORS**

The names and street addresses of the members of the first board of directors of the corporation are as follow:

Johnny Tseeng  
2554 University Dr.  
Coral Springs, FL 33065

Sue Tseeng  
2554 University Dr.  
Coral Springs, FL 33065

Hsien-Chin Chang  
2554 University Dr.  
Coral Springs, FL 33065

Toshihiko Hoshihara  
2554 University Dr.  
Coral Springs, FL 33065

**ARTICLE IX**  
**SUBSCRIBERS**

The names and street addresses of the subscribers of these Articles of Incorporation is:

Sue Tseeng  
2554 University Dr.  
Coral Springs, FL 33065

**ARTICLE X**  
**INDEMNIFICATION**

To the full extent permitted by law, the corporation shall indemnify person made or threatened to be made a party to any threatened, pending or completed action, suit or proceeding, whether civil, criminal, administrative or investigative (including one in the right of the corporation to procure a judgment in its favor) by reason of the fact that he, or his testator or intestate, is or was a director, officer, employee or agent of the corporation or served any other corporation, partnership, joint venture, trust or other enterprise in any capacity, at the request of the corporation.

**ARTICLE XI**  
**SPECIAL PROVISIONS**

(a) No holder of stock of the corporation of any class shall have any preferential, preemptive or other right to subscribe for or to purchase from the corporation any stock of the corporation of any class whether or not now authorized, to purchase any bonds, certificates of indebtedness, debentures, notes, obligations or other securities, which the corporation may at any time corporation of any class.

(b) No contract or other transaction between the corporation and any other corporation, in the absence of fraud, shall be affected or invalidated by the fact that any director or directors of the corporation is a party or are parties to or interested in such contract, act or transaction, or in any way connected with such person or persons, firm, or corporation, and each and every person who may become a director of the corporation is hereby relieved from any liability that might otherwise exist from this contracting with the corporation for the benefit of himself or any firm, association of corporation in which he may be in anywise interested. Any director of the corporation may vote upon any contract or other transaction between the corporation and any subsidiary or controlled corporation without regard to the fact that he is also director of such subsidiary or controlled corporation.

(c) The Board of Directors, in addition to choosing the President, Secretary and Treasurer of the corporation, may choose one or more Vice Presidents, an Assistant Secretary, and Assistant Treasurer and such other officers as the Board shall deem advisable, and such officers shall serve for such



**ACKNOWLEDGEMENT BY RESIDENT AGENT**

Having been named to accept service of process for the above state corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

By: *[Signature]*  
Resident Agent

FILED  
SEP-9 AM 8:30  
TOLSON  
U.S. DEPT. OF JUSTICE