

CORPORATION INFORMATION  
SERVICES, INC.  
1201 HAYS STREET  
TALLAHASSEE, FL 32301  
904-222-9171  
904-222-0393 FAX

**csc networks**

MAIL TO:  
P.O. Box 5028  
TALLAHASSEE, FL 32314

ACCOUNT NO. : 072100000032

REFERENCE :

AUTHORIZATION :

COST LIMIT : \$ 10.00

ORDER DATE : 4-4-96

ORDER TIME :

ORDER NO. :

CUSTOMER NO:

CUSTOMER:

Random Burnett  
BLACK, CLOTTY, SIMS

DOMESTIC FILING

NAME: BERNARDINI + WALKER, P.A.

XX ARTICLES OF INCORPORATION  
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
XX PLAIN STAMPED COPY  
XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Lori Dunlap

EXAMINER'S INITIALS: \_\_\_\_\_

P96000032242

00-143-086

96 APR -4 PM 2:36

DIVISION OF CORPORATION

RECEIVED  
14-96

RECEIVED

FILED  
96 APR -4 PM 2:36  
TALLAHASSEE, FLORIDA

96A-15626

W96-7370  
70 45-96



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

April 5, 1996

CSC NETWORKS  
1201 HAYS ST  
TALLAHASSEE, FL 32301

SUBJECT: BERNARDINI & WALKER, P.A.  
Ref. Number: W96000007370

We have received your document for BERNARDINI & WALKER, P.A. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The designation of the registered agent must be at a Florida street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckley  
Corporate Specialist

Letter Number: 096A00015626

ARTICLES OF INCORPORATION  
OF  
BERNARDINI & WALKER, P.A.

The undersigned incorporator hereby makes, subscribed to, acknowledges and files these Articles of Incorporation for the purpose of organizing and incorporating a corporation for profit under the laws of the State of Florida.

ARTICLE I

The name of the corporation shall be:

**BERNARDINI & WALKER, P.A.**

and shall hereinafter be referred to as the "corporation". The business and mailing address of the corporation shall be Post Office Drawer 2200, Daytona Beach, Florida 32115.

ARTICLE II

The time and date on which corporate existence of this corporation shall begin at 12:01 o'clock A.M. (Eastern Standard Time) effective on April 1, 1996, and this corporation shall have a continuous and perpetual existence thereafter.

ARTICLE III

The general purpose for which the corporation is initially organized is the rendering of the professional legal services as defined in Chapter 454, Florida Statutes, and Article 5, Section 15, Florida Constitution, by and through duly licensed members of the Florida Bar all of the foregoing pursuant to Chapter 621, Florida Statutes.

ARTICLE IV

The aggregate number of shares which the corporation shall have authority to issue is: 1,000. The shares shall consist of one

class only and such class shall be known as "common stock" of the corporation. Each share shall have a par value of \$.10 per share.

#### ARTICLE V

The street address of the initial registered office shall be: 464 S. Ridgewood Ave., Daytona Beach, Florida 32115. The name of the initial registered agent shall be: Paul A. Bernardini. To signify acceptance of appointment as registered agent, the registered agent named in this Article has signed these Articles as required by law.

#### ARTICLE VI

The number of directors who shall constitute the initial Board of Directors of the corporation shall be: One (1). The name and street address of the person(s) who is to serve as the director(s) of the initial Board of Directors of the corporation is:

1. Paul A. Bernardini  
Post Office Drawer 2200  
Daytona Beach, Florida 32115

#### ARTICLE VII

The name and street address of the incorporator is: Post Office Drawer 2200, Daytona Beach, Florida 32115.

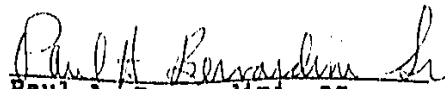
#### ARTICLE VIII

The mailing address of the corporation shall be: Post Office Drawer 2200, Daytona Beach, Florida 32115.

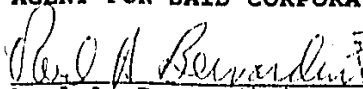
IN WITNESS WHEREOF, the undersigned incorporator, who is a natural person who is competent to contract under the laws of the State of Florida, by these presents does hereby execute, acknowledge, and cause to be delivered to the Florida Department of State these Articles of Incorporation of:

**BERNARDINI & WALKER, P.A.**

and he requests that the Department of State file these Articles of Incorporation as of the date and time indicated in Article II hereof, in accordance with Chapter 621, Florida Statutes; accordingly, the undersigned incorporator does hereby set his hand and seal at Daytona Beach, Volusia County, Florida, this 3rd day of April, 1996.

  
Paul A. Bernardini, as  
Incorporator/Director

I HEREBY AM FAMILIAR WITH AND  
ACCEPT THE DUTIES AND  
RESPONSIBILITIES AS REGISTERED  
AGENT FOR SAID CORPORATION

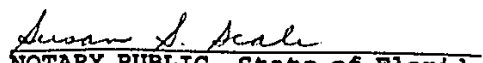
  
Paul A. Bernardini, as  
Registered Agent

STATE OF FLORIDA  
COUNTY OF VOLUSIA

The foregoing Articles of Incorporation of **BERNARDINI & WALKER, P.A.**, were acknowledged before me by **PAUL A. BERNARDINI**, as Incorporator and Director for the corporation, for the purposes therein stated, and he is personally known to me and did take an oath, this 3rd day of April, 1996.



SUSAN S. SCALI  
MY COMMISSION # CC340970 EXPIRES  
May 19, 1997  
BONDED THRU TROY FAIR INSURANCE, INC.


  
NOTARY PUBLIC, State of Florida  
at Large  
My Commission Expires:  
(Notarial Seal)

STATE OF FLORIDA  
COUNTY OF VOLUSIA

The foregoing Articles of Incorporation of **BERNARDINI & WALKER, P.A.**, were acknowledged before me by **PAUL A. BERNARDINI**, as Registered Agent for the corporation, for the purposes therein stated, and he is personally known to me and did take an oath, this 3rd day of April, 1996.



SUSAN S. SCALI  
MY COMMISSION # CC340970 EXPIRES  
May 19, 1997  
BONDED THRU TROY FAIR INSURANCE, INC.

  
NOTARY PUBLIC, State of Florida  
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