

P96000032039  
GARY E. FARMER, CPA, PA

A Professional Association

5329B Ehrlich Road Tampa, Florida 33625 813-968-2899 Fax: 813-968-4185

Member  
American Institute of Certified Public Accountants  
Florida Institute of Certified Public Accountants

February 7, 1996

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

300001780373  
-04/15/96--D1061--013  
\*\*\*\*122.50 \*\*\*\*122.50

To whom it May Concern:

My client, John Paglino, has requested the name of his corporation to be Shoreline Publications, Inc.

Please find enclosed, the "Articles of Incorporation" for filing purposes with the Division of Corporations.

Additionally, please find enclosed, my check in the amount of \$122.50 to cover the following costs:

- 1) \$35.00 for the filing fee
- 2) \$52.50 for a certified copy of the "Articles of Incorporation".
- 3) \$35.00 for registered agent filing fee

Should there be any questions, please do not hesitate to contact me at the above address or phone number.

Respectfully,

  
GARY E. FARMER, CPA, PA  
CERTIFIED PUBLIC ACCOUNTANT

Gary Farmer GAVE

AUTHORIZATION BY PHONE TO

CORRECT RA + incorporation

DATE 2/12/96

DOC. EXAM BL

Call!!  
RA + incorporation  
not the same as  
beginning

789. 564,109,671  
1096-3309

FILED  
96 APR 12 AM 11:22  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

B. REGISTER APR 9 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

February 13, 1996

GARY E FARMER, CPA  
5329 B ERLICH ROAD  
TAMPA, FL 33625

SUBJECT: SHORELINE PUBLICATIONS, INC.  
Ref. Number: W96000003309

We have received your document for SHORELINE PUBLICATIONS, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name you are requesting is unavailable, since it has been reserved by another individual. In order to use the name you must obtain their release. When the document is resubmitted, please return a copy of this letter to ensure proper handling.

If you have any questions about the availability of a particular corporate name, please call (904) 488-9000.

Please sign and return your check, along with a copy of this letter to ensure your check is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6919.

Beth Register  
Corporate Specialist Supervisor

Letter Number: 896A00006316

# **GARY E. FARMER, CPA, PA**

*A Professional Association*

**5329B Ehrlich Road Tampa, Florida 33625 813-968-2899 Fax: 813-968-4185**

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*Member  
American Institute of Certified Public Accountants  
Florida Institute of Certified Public Accountants*

April 3, 1996

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Fl. 32314

To whom it May Concern:

SUBJECT: Ref. Number: W96000003309  
Shorline Publications, Inc.  
Division of Corporations letter dated February 13, 1996 (attached)

Enclosed, please find, revised articles of incorporation. Our client has requested the new name to be Florida Shorline Publications, Inc.

Additionally, please find enclosed, my check in the amount of \$122.50 to cover the following costs:

- 1) \$35.00 for the filing fee
- 2) \$52.50 for a certified copy of the "Articles of Incorporation".
- 3) \$35.00 for registered agent filing fee

Should there be any questions, please do not hesitate to contact me at the above address or phone number.

Respectfully,



GARY E. FARMER, CPA, PA  
CERTIFIED PUBLIC ACCOUNTANT

**ARTICLES OF INCORPORATION**  
**OF**  
**FLORIDA SHORELINE PUBLICATIONS, INC.**

The undersigned hereby makes, subscribes, acknowledges, and files with the Secretary of State of the State of Florida these Articles of Incorporation for the purpose of forming a corporation for profit in accordance with the laws of the state of Florida.

**ARTICLE I**

**Name**

The name of this corporation shall be: **FLORIDA SHORELINE PUBLICATIONS, INC.**

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96 APR 12 PM 11:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE II**

**Term of Existence and Fiscal Year**

This corporation shall begin existence on the date of filing of these Articles of Incorporation with the Secretary of State of the State of Florida, and shall have perpetual existence thereafter. This corporation shall have a fiscal year beginning January 1 and ending December 31 of each year.

**ARTICLE III**

**Nature of Business**

The general nature of the business to be transacted by this corporation, and the objects and purposes thereof, shall be to transact any or all lawful business under the laws of the State of Florida.

#### **ARTICLE IV**

##### **Powers**

This corporation shall have all powers conferred by the laws of the State of Florida upon corporations.

#### **ARTICLE V**

##### **Capital Stock**

This corporation is authorized to issue 10,000 shares of common voting stock, each with one dollar (\$1.00) par value. All or any part of said capital stock may be paid for in cash, in property, or in labor or services actually performed for the corporation. All stock shall be fully paid for when issued and shall be nonassessable.

#### **ARTICLE VI**

##### **Shareholder's Rights**

(a) Each share of stock in this corporation shall entitle the holder thereof to one vote at any meeting of the corporation's shareholders.

(b) There shall be no cumulative voting of the stock entitled to vote in the election of directors of this corporation.

(e) No holder of any class of stock of this corporation shall have any preemptive or preferential right to subscribe to, purchase, or receive any shares of any class of stock of the corporation, whether now or hereafter authorized, or any notes, debentures, bonds, or other securities convertible into or carrying options or warrants to purchase shares of any class of stock of the corporation issued or sold or proposed to be issued or sold with respect to which options or warrants shall be granted; but all such shares of stock of any class or notes, debentures, bonds, or other securities convertible into or carrying options or warrants to purchase shares of any class may be issued and disposed or sold by the Board of Directors on such terms and for such considerations, as far as may be permitted by law, and to such person or persons who are qualified to be shareholders as the Board of Directors may determine.

## **ARTICLE VII**

### **Initial Registered Office and Agent**

The name and street address of the initial registered agent of this corporation shall be Russell Copher, 20619 County Line Rd., Lutz, FL 33549.

## **ARTICLE VIII**

### **Principal Place of Business**

The principal place of business of the corporation shall be located at 17103 Rainbow Terrace, Odessa, FL 33556, with such other place of business as may be determined and fixed by the Board of Directors from time to time.

## **ARTICLE IX**

### **Directors**

This corporation shall initially have (2) directors. The number of directors may be increased or decreased from time to time by the shareholders, provided that the corporation shall always have at least one director. The shareholders of the corporation may remove any director from office at any time with or without cause.

## **ARTICLE X**

### **Officers**

The names and post office addresses of the Officers of the corporation, who, subject to the provisions of the Bylaws and the laws of the state of Florida, shall hold office for the first year of the corporation's existence, or until their successors are elected and qualified, are as follows:

<b><u>OFFICE</u></b>	<b><u>NAME</u></b>	<b><u>POST OFFICE ADDRESS</u></b>
<b>President/</b>	<b>John Paglino</b>	<b>17103 Rainbow Terrace, Odessa, FL 33556</b>
<b>Vice President</b>	<b>Russell Copher</b>	<b>20619 County Line Rd, Lutz, FL 33549</b>
<b>Secretary</b>	<b>John Paglino</b>	<b>17103 Rainbow Terrace, Odessa, FL 33556</b>
<b>Treasurer</b>	<b>Russell Copher</b>	<b>20619 County Line Rd, Lutz, FL 33549</b>

## **ARTICLE XI**

### **Initial Directors**

The name and street address of the initial Directors of this corporation, who, subject to the provisions of the Bylaws and laws of the state of Florida, shall hold office for the first year of the corporation's existence, or until their successors are elected and qualified as follows:

**John Paglino, 17103 Rainbow Terrace, Odessa, FL 33556**

**Russell Copher, 20619 County Line Rd, Lutz, FL 33549**

## **ARTICLE XII**

### **Names and Post Office Addresses of Subscribers**

The names and post office addresses of the subscribers to the capital stock of this corporation and the number of shares each agrees to take, are as follows:

<u><b>Name and Post Office Address</b></u>	<u><b>No. of Shares</b></u>
<b>John Paglino 17103 Rainbow Terrace, Odessa, FL 33556</b>	<b>500</b>
<b>Russell Copher, 20619 County Line Rd., Lutz, FL 33549</b>	<b>500</b>



### **ARTICLE XIII**

#### **Transactions With Corporations**

No contract or other transaction between this corporation and any other corporation, and no other contract or transaction of this corporation, shall in any way be affected or invalidated by the fact that any director or officer of this corporation is pecuniarily or otherwise interested in, any other corporation, or is a director or officer of any other corporation. Any director or officer individually, or any firm of which any director or officer may be a member, may be a party to or may be pecuniarily or otherwise interested in any contract or transaction of this corporation, provided that the fact that he or such firm is so interested shall be disclosed or shall have been known to the Board of Directors. Any director or officer of this corporation who is also a director or officer of such other corporation or member of such firm, or who is so interested, may be counted in determining the existence of a quorum at any meeting of the Board of Directors of this Corporation which shall authorize any such contract or transaction, with like force and effect as if he were not such officer or director of such other corporation or member of such firm, or not so interested.

### **ARTICLE XIV**

#### **Bylaws**

(a) The power to adopt bylaws for this corporation, to alter, amend, or repeal said bylaws, and to adopt new bylaws shall be vested in the Board of Directors of this corporation.

(b) The bylaws of this corporation shall be for the government of the corporation and may contain any provisions or requirements for the management or conduct of the affairs and business of the corporation, provided the same are not inconsistent with the provisions of the State of Florida or of the United States.

## **ARTICLE XV**

### **Amendment**

These Articles of Incorporation may be amended at any time by a vote of the majority of the voting stock of the corporation outstanding, at any regular meeting of the stockholders or at any special meeting of the stockholders called for that purpose.

## **ARTICLE XVI**

### **Incorporators**

The name and post office address of the incorporator of this corporation is as follows

Russell Copher, 20619 County Line Rd., Lutz, FL 33549.

**ARTICLE XVII**

**Indemnification**

The corporation shall indemnify any present or former officer or director, or person exercising powers and duties of a director, to the full extent now or hereafter permitted by law.

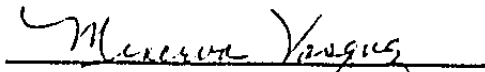

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 1 day of April 1996.



**STATE OF FLORIDA**

**COUNTY OF HILLSBOROUGH**

The foregoing instrument was acknowledged before me this 1 day of April, 1996.

**NOTARY PUBLIC**

**STATE OF FLORIDA**

**My commission Expires**

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR SERVICE OF  
PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM SERVICE MAY BE MADE**

In compliance with Florida Statutes Sections 48.091 and 607.034, the following is submitted:

That Florida Shoreline Publications, Inc., desiring to organize under the laws of the State of Florida, has  
named Russel Copher as its agent to accept service of process within the State of Florida.

DATED this 1 day of April, 1996.

By 

**ACCEPTANCE**

Having been named to accept service of process for the above-named corporation at the place designated  
in this certificate; I hereby agree to act in this capacity, and I further agree to comply with the provisions  
of all statutes relative to the proper and complete performance of my duties.

DATED this 1 day of April, 1996.

By 

FILED  
96 APR 12 AM 11:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA