

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 27, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                         |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|-------------------------------------------------------------------|--|-------------------------------------------------------------------|--|-------------------------------------------------------------------|--|-------------------------------------------------------------------|--|-----------------------------------|--|
| DOCUMENT # P96000031945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                        |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
| 1. Entity Name<br>VINNY & MRS. VINNY, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                         |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
| Principal Place of Business<br>602 LANTANA RD.<br>LANTANA, FL 33462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Mailing Address<br>602 LANTANA RD.<br>LANTANA, FL 33462                                                                 |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                         |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <br>04202004 No Chg-P CR2E034 (10/03) |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 4. FEI Number<br>65-0664479                                                                                             |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>              |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
| 8. Name and Address of Current Registered Agent<br><br>MAZZOCCHI, NUNZIA<br>602 LANTANA RD.<br>LANTANA, FL 33462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>DO NOT WRITE IN THIS SPACE</b>                                                                                       |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
| 9. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                         |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                         |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
| <b>FILE NOW!!! FEE is \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 9. Election Campaign Financing<br>Trust Fund Contributor. <input type="checkbox"/> <b>\$5.00 May Be Added to Fee</b>    |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
| 10. OFFICERS AND DIRECTORS<br><table border="1"> <tr> <td>NAME<br/>D<br/>MAZZOCCHI, NUNZIA<br/>602 LANTANA RD.<br/>LANTANA, FL 33462</td> <td></td> </tr> <tr> <td>NAME<br/>MAZZOCCHI, NUNZIA<br/>602 LANTANA RD.<br/>LANTANA, FL 33462</td> <td></td> </tr> <tr> <td>NAME<br/>MAZZOCCHI, NUNZIA<br/>602 LANTANA RD.<br/>LANTANA, FL 33462</td> <td></td> </tr> <tr> <td>NAME<br/>MAZZOCCHI, NUNZIA<br/>602 LANTANA RD.<br/>LANTANA, FL 33462</td> <td></td> </tr> <tr> <td>NAME<br/>MAZZOCCHI, NUNZIA<br/>602 LANTANA RD.<br/>LANTANA, FL 33462</td> <td></td> </tr> <tr> <td>NAME<br/>MAZZOCCHI, NUNZIA<br/>602 LANTANA RD.<br/>LANTANA, FL 33462</td> <td></td> </tr> </table> |  | NAME<br>D<br>MAZZOCCHI, NUNZIA<br>602 LANTANA RD.<br>LANTANA, FL 33462                                                  |  | NAME<br>MAZZOCCHI, NUNZIA<br>602 LANTANA RD.<br>LANTANA, FL 33462 |  | NAME<br>MAZZOCCHI, NUNZIA<br>602 LANTANA RD.<br>LANTANA, FL 33462 |  | NAME<br>MAZZOCCHI, NUNZIA<br>602 LANTANA RD.<br>LANTANA, FL 33462 |  | NAME<br>MAZZOCCHI, NUNZIA<br>602 LANTANA RD.<br>LANTANA, FL 33462 |  | NAME<br>MAZZOCCHI, NUNZIA<br>602 LANTANA RD.<br>LANTANA, FL 33462 |  | <b>DO NOT WRITE IN THIS SPACE</b> |  |
| NAME<br>D<br>MAZZOCCHI, NUNZIA<br>602 LANTANA RD.<br>LANTANA, FL 33462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                         |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c) Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes, either my name appears in Block 10 or Block 11 or changed, or on an attachment with an address, with all other like empowered.                                       |  |                                                                                                                         |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |
| SIGNATURE: <u>MAZZOCCHI, NUNZIA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 5616552501<br>04/27/04-80077-016 158.75                                                                                 |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                                                   |  |                                   |  |