

996000031706

Terminal Emulation CONNECTED 05  
File Edit Services Special  
((H96000005070)) ELECTRONIC FILING COVER SHEET  
TO: DIVISION OF CORPORATIONS FROM: ANTHONY P. BERNARD  
DEPARTMENT OF STATE 16201 SW 95TH AVE.  
STATE OF FLORIDA #109  
409 EAST GAINES STREET MIAMI FL 33157-0000  
TALLAHASSEE, FL 32399 CONTACT: ANTHONY BERNARD  
PHONE: (305) 251-4591  
FAX: (904) 922-4000 FAX: (305) 251-1975  
DOCUMENT TYPE: FLORIDA PROFIT CORPORATION OR P.A.  
NAME: ACCESSIBLE SOLUTIONS, INC.  
FAX AUDIT NUMBER: H96000005070 CURRENT STATUS: REQUESTED  
DATE REQUESTED: 04/10/1996 TIME REQUESTED: 09:47:28  
CERTIFIED COPIES: 1 CERTIFICATE OF STATUS: 0  
NUMBER OF PAGES: 3 METHOD OF DELIVERY: FAX  
ESTIMATED CHARGE: \$122.50 ACCOUNT NUMBER: 071162000147

Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document.  
((H96000005070))

96 APR 10 PM 4: 20  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

96 APR 11 PM 1: 27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

*Handwritten notes:*  
4/10  
617-251-4591  
R.A. Sig...  
[Large scribble]

91-1-01-100

1. MENU, 3. OFFICERS, 4. EVENTS, 7. LIST, 8. NEXT, 9. PREV

ENTER SELECTION AND CR:

April 10, 1996

ANTHONY P. BERNARD

MIAMI, FL

SUBJECT: ACCESS ABLE SOLUTIONS, INC.  
REF: W96000007830

We received your electronically transmitted document. However, the document has not been filed and needs the following corrections:

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an

incorporator.

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6934.

Loria Poole  
Corporate Specialist

FAX Aud. #: H96000005070  
Letter Number: 696A00016563

Audit #: H96000005070

FILED  
56 APR 11 PM 1:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**  
of

ACCESSABLE SOLUTIONS, INC.  
(name of corporation)

THE UNDERSIGNED SUBSCRIBER(S) TO THESE ARTICLES OF INCORPORATION, NATURAL PERSON(S) COMPETENT TO CONTRACT, HEREBY FORM A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA.

**ARTICLE I - CORPORATE NAME**

THE NAME OF THE CORPORATION IS:

ACCESSABLE SOLUTIONS, INC.  
1300 N.W. 73RD AVENUE, PLANTATION, FL 33313

**ARTICLE II - DURATION**

THIS CORPORATION SHALL EXIST PERPETUALLY UNLESS DISSOLVED ACCORDING TO FLORIDA LAW.

**ARTICLE III - PURPOSE**

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING IN ANY ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA.

**ARTICLE IV - CAPITAL STOCK**

THE CORPORATION IS AUTHORIZED TO ISSUE SIX HUNDRED SHARES (600) OF ONE DOLLAR(S) (1.00) PAR VALUE COMMON STOCK, WHICH SHALL BE DESIGNATED "COMMON SHARES"

**ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT**

THE NAME AND STREET ADDRESS OF THE INITIAL REGISTERED AGENT OF THIS CORPORATION IS:

NAME ANTHONY BERNARD  
ADDRESS 16201 S.W. 95 AVENUE SUITE# 109  
CITY MIAMI STATE FLORIDA ZIP 33157

**ARTICLE VI - INITIAL BOARD OF DIRECTORS**

THIS CORPORATION SHALL HAVE THREE (3) DIRECTORS INITIALLY. THE NUMBER OF DIRECTORS MAY BE EITHER INCREASED OR DIMINISHED FROM TIME TO TIME BY THE BY-LAWS, BUT SHALL NEVER BE LESS THAN ONE(1). THE NAMES AND ADDRESSES OF THE INITIAL DIRECTOR(S) OF THE CORPORATION ARE AS FOLLOWS:

NAME ANNA BAGSO (PRESIDENT)  
ADDRESS 14510 S.W. 161 ST  
CITY MIAMI STATE FLORIDA ZIP 33177

NAME CHUCK MILTON (DIRECTOR)  
ADDRESS 1380 N.W. 73RD TERRACE  
CITY MIAMI STATE FLORIDA ZIP 33313

NAME MIKE SHURILLA (DIRECTOR)  
ADDRESS 19655 E. COUNTRY CLUB DR. # 303  
CITY AVENTURA STATE FLORIDA ZIP 33309

PREPARED BY: ANTHONY BERNARD  
16201 S.W. 95TH AVE. SUITE #109  
MIAMI, FL 33157  
(305) 251-4591

Audit #: H96000005070

AUDIT #: H96000005070

ARTICLE VII - INCORPORATORS

THE NAMES AND ADDRESSES OF THE PERSON(S) SIGNING THESE ARTICLES OF INCORPORATION ARE AS FOLLOWS:

NAME ANNA GASSO ( PRESIDENT)

ADDRESS 14510 S.W. 161 STREET

CITY MIAMI STATE FLORIDA ZIP 33177

NAME

ADDRESS

CITY MIAMI STATE FLORIDA ZIP

NAME

ADDRESS

CITY STATE ZIP

IN WITNESS WHEREOF, THE UNDERSIGNED SUBSCRIBER(S) HAVE EXECUTED THESE ARTICLES OF INCORPORATION THIS EIGHT DAY OF APRIL 1996.

*Anna Gasso* (Seal)

(Seal)

(Seal)

STATE OF FLORIDA

COUNTY OF DADE

BEFORE ME, A NOTARY PUBLIC AUTHORIZED TO TAKE ACKNOWLEDGEMENTS IN THE STATE AND COUNTY SET FORT ABOVE, PERSONALLY APPEARED

ANNA GASSO (PRESIDENT)

KNOWN TO ME AND KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION, AND WHO ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED THESE ARTICLES OF INCORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED MY HAND AND SEAL, IN THE STATE AND COUNTY AFORESAID, THIS EIGHT DAY OF APRIL, 19 96.

(NOTARY SEAL) ANTHONY BERNARD MY COMMISSION # 00 49868 EXPIRES: December 4, 1998

*Anthony Bernard*

(NOTARY PUBLIC, STATE OF FLORIDA AT LARGE)

MY COMMISSION EXPIRES:

AUDIT #: H96000005070

AUDIT #: H96000005070

CERTIFICATE AND ACKNOWLEDGMENT  
OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT

OF

ACCESSIBLE SOLUTIONS, INC.

(name of corporation)

PURSUANT TO FLORIDA STATUTES SECTIONS 40.091 AND 607.034, THE FOLLOWING  
SUBMITTED: THE ABOVE CORPORATION, DESIRING TO ORGANIZE UNDER THE LAWS OF THE  
STATE OF FLORIDA WITH ITS REGISTERED OFFICE AS INDICATED IN THE ARTICLES OF  
INCORPORATION

AT 16201 S.W. 95TH AVENUE SUITE #109

MIAMI FLORIDA 33157

HAS NAMED ANTHONY BERNARD

LOCATED AT THE AFORESAID ADDRESS, AS ITS REGISTERED AGENT TO ACCEPT SERVICE  
OF PROCESS WITHIN THIS STATE.

ACKNOWLEDGEMENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED  
CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT TO ACT  
IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF FLORIDA LAW IN  
KEEPING OPEN SAID OFFICE.



(REGISTERED AGENT)

PREPARED BY:

ANTHONY BERNARD  
16201 S.W. 95TH AVE. SUITE #109  
MIAMI, FL. 33157  
(305) 251-4591

FILED  
96 APR 11 PM 1:28  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

AUDIT #: H96000005070