## 2004 FOR PROFIT CORPORATION, ANNUAL REPORT

## **DOCUMENT # P96000031625** 09-03-2004 90005 019 \*\*\*400.00 CANDY STOP, INC. **ドゴリレリゴじん** Principal Place of Business Mailing Address 6635 NEWBERRY RD 6635 NEWBERRY RD GAINESVILLE, FL 32605 GAINESVILLE, FL 32605 04052004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3373471 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 5. Name and Address of Current Registered Agent SCHAGER-SMITH, LISA DO NOT WRITE 6635 NEWBERRY RD GAINESVILLE, FL 32605 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. (NOTE: Registered Agent signature required when remitteng) DATE \$5.00 May Be Added to Fees 9. Election Campaign Financing FILE NOWIII FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. OFFICERS AND DIRECTORS 10. TITLE SCHAGER-SMITH, LISA NAME SURFET ADDRESS 6635 NEWBERRY RD CITY-ST-ZIP GAINESVILLE, FL 32605 TITLE STREET ADORESS CITY-ST-ZIP TITLE NAME STREET ADDRESS\* DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP HAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP . 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 7-10-04 329-331-021 SIGNATURE: \_XXXII SIGNATURE AND TYPED OR PRINTED NAME OF BIONING OFFICER OR DIRECTOR

FILED

Sep 03, 2004 8:00 am Secretary of State

07-19-2004 90008 009 \*\*\*150.00