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Secretary of State

PROFIT CORPORATION ANNUAL REPORT
1997

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000031512 (2)

1. Corporation Name
MID-FLORIDA ENVIRONMENTAL, INC.

Principal Place of Business	Mailing Address
~~POST OFFICE BOX 2989~~ ~~ORLANDO FL 32802~~	~~POST OFFICE BOX 2989~~ ~~ORLANDO FL 32802-2989~~

3. Date Incorporated or Qualified: 04/08/1996
3a. Date of Last Report:

2. Principal Place of Business
21 1655 E. SEMORAN BLVD
Suite, Apt. #, etc.: 22 19
City & State: 23 APOPKA FL
Zip: 24 32703-5634 Country: 25 USA

2a. Mailing Address
26 1655 E. SEMORAN BLVD
Suite, Apt. #, etc.: 27 19
City & State: 28 APOPKA FL
Zip: 29 32703-5634 Country: 30 USA

4. FEI Number: 59-3384565 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

~~CORBETT, SCOTT R~~
~~2010 EDGEWATER DRIVE~~
~~ORLANDO FL 32804~~

10. Name and Address of New Registered Agent

81 Name: RANDY HILLMAN
82 Street Address (P.O. Box Number is Not Acceptable): 203 HILLCREST ST
83
84 City: ORLANDO FL 85 Zip Code: 32801

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Randy Hill 4/25/97
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE	1.1 TITLE / 1.2 NAME / 1.3 STREET ADDRESS / 1.4 CITY-ST-ZIP	☐ Change ☒ Addition D, P ~~Name~~ BILL RHODES ~~Address~~ 1655 E SEMORAN BLVD. #19 APOPKA, FL 32703-5634
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE	2.1 TITLE / 2.2 NAME / 2.3 STREET ADDRESS / 2.4 CITY-ST-ZIP	☐ Change ☒ Addition D, VP STAN RUTICA 1655 E. SEMORAN BLVD #19 APOPKA, FL 32703-5634
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE	3.1 TITLE / 3.2 NAME / 3.3 STREET ADDRESS / 3.4 CITY-ST-ZIP	☐ Change ☒ Addition D, S, T MARK CORBETT 2301 Lee Rd. ORLANDO, FL 32803
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE	4.1 TITLE / 4.2 NAME / 4.3 STREET ADDRESS / 4.4 CITY-ST-ZIP	☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE	5.1 TITLE / 5.2 NAME / 5.3 STREET ADDRESS / 5.4 CITY-ST-ZIP	☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE	6.1 TITLE / 6.2 NAME / 6.3 STREET ADDRESS / 6.4 CITY-ST-ZIP	☐ Change ☐ Addition

CR2E034 (9/96)

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: [illegible] 4/25/97 407 889-3288