FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

2309 CATTLEMAN DRIVE

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000031107

Principal Place of Business

2309 CATTLEMAN DRIVE

SIGNATURE

SUNFLOWER HEALTH AND NUTRITION, INC.

| BRANDON FL | 33511 | BRANDON FL 33511 | | | | | DO NO | T WRITE IN THIS | SPACE | |
|--|--|---|----------------|--------------|------------------|--|---------------------------------------|--------------------|--|--------------|
| | | | | | | 3 Date I | ncorporated or Q | | | |
| | | | | | | 1 | 4/1996 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI N | | | Apr | olied For |
| | | | | | | | 382213 | · . | 1—1— 1 | Applicable |
| 21 | | | · | | | | | | \$8.75 A | |
| | | | | | | 5, Certifo | ate of Status Des | sired [] | Fee Red | |
| 22 | | | | | | = Floatie | - Campaign Fine | | \$5.00 | ` |
| | | | | | | | on Campaign Fina Fund Contribution | _ | Added to | - 1 |
| 23 | | | Country | | | | | he current year In | | , |
| Zip | | | | 30 | | | nal Property Tax. | | | No No |
| 24 | 25 29 9. Name and Address of Current Registered Agent | | | [30] | | | | New Registered | | |
| <u>.</u> | | Registered Agent | 1 | 81 | Name | 10. 1101110 | ana Augress o. | Non Itagiotaio | | |
| RRI1 | ITAIN, VICTORIA A | w. , , + + o · | . [| | | | | | | |
| | CATTLEMAN DRIVE | | [7 | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | | | |
| BRANDON FL 33511 | | | | 83 | | | | | 1,3 <u>4,58,395,</u> 10 - 851 £35 | |
| DINA | (ADOI4 1 E 3331) | | l' | 83 | | | | | | |
| | | · . | l, | 84 | City | | | | 85 Zip C | ode |
| The second secon | ta de production de la constant de l | A Service Control of the Control of | | | • | | | FL | <u>- </u> | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statut | es, the ab | ove | -named con | rporation subm | its this statement | for the purpose of | f changing its | registered |
| office or i | egistered agent, or both, in the State of manifest mediate of the state of the stat | or Florida. Such change was a ions of, Section 607.0505, Flo | rida Statu | by ι tes. | ne corporat | illon's board of | directors, 1 nereb | y accept the appo | munerit as rog | jotorea |
| = | | , | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE | : Registered A | Agent | signature requir | ired when rainstating |) ; | DATE | | |
| 12. | OFFICERS ANI | DIRECTORS | 13. | | | ADDITI | ONS/CHANGES | TO OFFICERS A | ND DIRECTO | |
| TITLE | P | ☐ DELETE | 1.1 1111. | E. | | | | | Change | Addition |
| NAME | BRITTAIN, VICTORIA A | | 1.2 NAA | Æ | | | | | | |
| STREET ADORESS | 2309 CATTLEMAN DRIVE | | 1.3 STR | REET | ADDRESS | | | | | |
| CITY-ST-ZIP . | BRANDON FL 33511 | | 1.4 CIT | Y-ST | -ZIP | | | | | |
| TITLE | | ☐ DELETE | 2.1 TITL | | | | | | Change | ☐ Addition |
| NAME | | | 2.2 NAM | 4E | | | | | | |
| | | | | | ADDRESS | | | | | |
| STREET ADDRESS | | | 2. 4 CfT | | | | | | | |
| City-St-ZIP | | ☐ DELETE | 3.1 TITL | | 1-217 | | | | Change | ☐ Addition |
| TITLE | THE HOLL THE | _ OLLETE | 3.2 NAM | | | | | | | _ |
| NAME () | 自然自然 用力 生。14.12 | | | | | | | | | |
| STREET ADDRESS | MONTH MAIL | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | □ es ere | 3.4. CIT | | -ZIP | | <u> </u> | | Change | Addition |
| TITLE | • | ☐ DELETE | 4.1 TITL | | | | • | | ☐ Change | [[] Addition |
| NAMÉ. | | | 4. 2 NA | ME | | | | | | |
| STREET ADDRESS | | • | 4.3 STF | ŒET. | ADDRESS | | | | | |
| CITY-ST-ZIP | | · | 4,4 CIT | Y-ST | -ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 ΠΠ | Æ | | | | | Change | ☐ Addition |
| NAME | | | 5.2 NA | νE | . | • | | | | |
| STREET ADDRESS | | | 5.3 STF | REET | ADORESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CIT | Y-ST | -ZIP | | | | | · |
| TITLE | केलेंग समिता हुई। जे अन ६ | DELETE | 6.1 TITE | E | | | | | ☐ Change | Addition |
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| - with the second | | | | | 1 | | | | | |
| STREET ADDRESS | · 超位建筑的企业企 | | 6.3 STF | REET | ADDRESS | | | | | |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supptied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or adoptemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or prospersed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

FILED Jan 22, 1999 8:00am **Secretary of State**

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