

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Mar 04 1998 8:00am
Secretary of State

| | | |
|--|---|---|
| PROFIT CORPORATION ANNUAL REPORT 1998 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|--|---|---|

DOCUMENT # P96000031052 (9)
 1. Corporation Name
CATALYST COMMUNICATIONS, INC.



DO NOT WRITE IN THIS SPACE

| | |
|---|---|
| Principal Place of Business 6416 PARKLAND DR. SARASOTA FL 34243 | Mailing Address 6416 PARKLAND DR. SARASOTA FL 34243 |
|---|---|

3. Date Incorporated or Qualified
04/09/1996

| | |
|---|--|
| 2. Principal Place of Business 21 355 INTERSTATE BLVD. Suite, Apt. #, etc. | 2a. Mailing Address 26 355 INTERSTATE BLVD. Suite, Apt. #, etc. |
| 22 City & State 23 SARASOTA FL | 27 City & State 28 SARASOTA FL |
| 24 34240 Zip | 25 SARASOTA Country |
| 29 34240 Zip | 30 SARASOTA Country |

4. FEI Number
65-0682453
 Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No

9. Name and Address of Current Registered Agent
ROBERTSON, JR, WILLIAM E
720 S. ORANGE AVENUE
SARASOTA FL 34236

10. Name and Address of New Registered Agent

| |
|---|
| 81 Name |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83 |
| 84 City |
| 85 Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS

| | | |
|----------------|----------------------------------|---------------------------------|
| TITLE | D | <input type="checkbox"/> DELETE |
| NAME | SMITH, CARL | |
| STREET ADDRESS | 7077 S TAMiami TRAIL | |
| CITY-ST-ZIP | SARASOTA FL 34231 | |
| TITLE | D | <input type="checkbox"/> DELETE |
| NAME | COOK, VIKKI | |
| STREET ADDRESS | 7077 S TAMiami TRAIL | |
| CITY-ST-ZIP | SARASOTA FL 34231 | |
| TITLE | D | <input type="checkbox"/> DELETE |
| NAME | DAVIDSMYER, O. HOWARD III | |
| STREET ADDRESS | 7077 S TAMiami TRAIL | |
| CITY-ST-ZIP | SARASOTA FL 34231 | |
| TITLE | | <input type="checkbox"/> DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| | |
|--------------------|---|
| 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME | |
| 1.3 STREET ADDRESS | |
| 1.4 CITY-ST-ZIP | |
| 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME | |
| 2.3 STREET ADDRESS | |
| 2.4 CITY-ST-ZIP | |
| 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME | |
| 3.3 STREET ADDRESS | |
| 3.4 CITY-ST-ZIP | |
| 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME | |
| 4.3 STREET ADDRESS | |
| 4.4 CITY-ST-ZIP | |
| 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME | |
| 5.3 STREET ADDRESS | |
| 5.4 CITY-ST-ZIP | |
| 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME | |
| 6.3 STREET ADDRESS | |
| 6.4 CITY-ST-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *V. J. C. Cook - VIKKI S. COOK* 04/01/98 911-923-1916

CR2E034 (1097)