

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

97 JUN 23 AM 5:04

①

DOCUMENT # **96000030979**

1. Corporation Name

**ENVIRONMENTAL PROTECTIVE COATINGS, INC.**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

Mailing Address

**10802 WINGED FOOT TER  
BRADENTON FL. 34202**

**P.O. Box 20927  
BRADENTON  
FL. 34208**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

3a. Date of Last Report

**4/1996**

**UNKNOWN**

4. FEI Number

Applied For

**59-3371186**

Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐ Yes ☐ No

**JOHN A. WESTRICK JR.  
10802 WINGED FOOT TER  
BRADENTON FL. 34202**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.0508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept, the provisions of Section 607.0505, Florida Statutes.

SIGNATURE

*John A. Westrick Jr.*

**JOHN A. WESTRICK JR.**

**JUNE 21, 1997**

Signature typed or printed name of registered agent and title, if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

☐ DELETE  
**JOHN A. WESTRICK JR.  
PRESIDENT  
10802 WINGED FOOT TER.  
BRADENTON FL. 34202**

☐ DELETE  
TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ DELETE  
TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ DELETE  
TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ DELETE  
TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ DELETE  
TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

☐ Change ☐ Addition

**700002221857--5**

**-06/24/97--01095--006**

**\*\*\*\*165.00 \*\*\*\*165.00**

☐ Change ☐ Addition

**700002221857--5**

**-06/24/97--01095--007**

**\*\*\*\*\*8.75 \*\*\*\*\*8.75**

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

*John A. Westrick Jr.*

**JOHN A. WESTRICK**

**6/21/97**

**941-739-2037**

Signature and typed or printed name of signing officer or director

Date

Daytime Phone #

CR2E034 (9/96)



**ENVIRONMENTAL PROTECTIVE COATINGS, INC.**

P.O. Box 20937, Bradenton, Florida 34203 U.S.A.

CUSTOMER SERVICE TELEPHONES: (941) 739-2037 & (941) 867-4298

FACSIMILE : (941) 739-2037 & (941) 867-5399

②

**Date: June 16, 1997**

**Department of State  
Annual Report Section  
Division of Corporations**

**To whom it may concern,**

Today while determining which Tax Forms need to be filed, I called your office and learned that an annual report form and fee was to be filed on or before May 1, 1997. In my discussion with the lady on the phone, I indicated to her that I did not receive the form or forms required for filing. She indicated the forms had been sent to the former resident agent Mike Edwards in Tierra Verde, Fl. She asked that I send this letter along with a check for \$165.00, ~~along with the enclosed form I acquired from a local Law Office.~~

**Please write or call to verify completion of this requirement at the above address.**

**Very truly yours,**

**John A. Westrick, Jr.**

