

P96000030933

Richard Piepenbring  
1612 Harvard Woods Drive  
Suite 2801  
Brandon, Florida 33511

March 8, 1996

Secretary of State  
Corporate Records Bureau  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: Rapid Fire, Inc.

100001768181  
-04/04/96--01045--009  
\*\*\*122.50 \*\*\*122.50

Dear Sir/Madam:

Please find enclosed the Articles of Incorporation of **Rapid Fire, Inc.** which I would appreciate your filing. A check in the amount of \$122.50 is enclosed to cover your fees incurred with this filing.

If you have any questions or require any additional information, please do not hesitate to call me.

Sincerely,

*Richard Piepenbring*  
Richard Piepenbring

/mjm

Enclosure

FILED  
95 APR -4 PM 1:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

4-8-96  
7

**ARTICLES OF INCORPORATION  
OF  
RAPID FIRE, INC.**

The undersigned subscriber, a natural person competent to contract, hereby files these Articles of Incorporation in order to form a corporation under the laws of the State of Florida.

**ARTICLE I  
NAME**

The name of this Corporation shall be **Rapid Fire, Inc.**

The principal place of business of this corporation shall be:

1612 Harvard Woods Drive  
Suite 2801  
Brandon, Florida 33511

**ARTICLE II  
NATURE OF BUSINESS**

The general nature of the business and activities to be transacted and carried on by this Corporation are as follows:

- a. To engage in the sale, collection and/or purchase of firearms.
- b. To engage in any business venture or activity not prohibited under the laws of the State of Florida.

**ARTICLE III  
STOCK**

The authorized capital stock of this Corporation shall consist of 100 shares of Common Stock with no par value.

The stock of the Corporation shall be issued for such consideration as may be determined by the Board of Directors. Stockholders may enter into agreements with the Corporation or with each other to control or restrict the transfer of stock and such agreements may take the form of options, rights of first refusal, buy and sell agreements or any other lawful form of agreement.

**ARTICLE IV  
CAPITAL**

The amount of capital with which the Corporation shall begin business shall not be less than Five Hundred (\$500.00) Dollars.

**ARTICLE V  
DURATION**

The corporation shall commence upon the filing of these Articles of Incorporation by the Department of State and shall exist perpetually unless dissolved according to law.

## **ARTICLE VI**

### **INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this Corporation in the State of Florida shall be 1612 Harvard Woods Drive, Suite 2801, Brandon, Florida. The name of the initial Registered Agent at such address is Richard Piepenbring. The Board of Directors may from time to time move the registered office to any other address in Florida and may establish branch and other offices within or without the State of Florida.

## **ARTICLE VII**

### **NUMBER OF DIRECTORS**

The business of this Corporation shall be managed by a Board of Directors consisting of one (1) or more members, the exact numbers to be determined from time to time in accordance with the By-Laws.

## **ARTICLE VIII**

### **INITIAL BOARD OF DIRECTORS**

The names and street address of the initial director who shall hold office until the first annual meeting of stockholders, and thereafter until a successor or successors are elected are as follows:

Richard Piepenbring	1612 Harvard Woods Drive
	Suite 2801
	Brandon, Florida 33511

## **ARTICLE IX**

### **OFFICERS**

This corporation shall have a President, Vice President, Secretary/Treasurer, and may have additional and assistant officers including, without limitations thereto, a Chairman of the Board of Directors, one or more Vice Presidents, Assistant Secretaries and Assistant Treasurers. A person may hold more than one office except that the President may not also be the Secretary or an Assistant Secretary.

## **ARTICLE X**

### **BY-LAWS**

The Board of Directors shall adopt By-Laws for the Corporation. The By-Laws may be amended, altered or repealed by the Stockholders or Directors in any manner permitted by the By-Laws.

**ARTICLE XI  
AMENDMENT**

These Articles of Incorporation may be amended in any manner now or hereafter provided for by law and all rights conferred upon Stockholders hereunder are granted subject to this reservation.

**ARTICLE XII  
INCORPORATOR AND SUBSCRIBER**

The name and address of the Incorporator and Subscriber of these Articles of Incorporation is as follows:

Richard Piepenbring	1612 Harvard Woods Drive
	Suite 2801
	Brandon, Florida 33511

IN WITNESS WHEREOF, the undersigned, being the original subscriber to the foregoing Articles of Incorporation, has hereunder set his hand and seal this 9 day of March, 1996.

  
Richard Piepenbring

**Free Press Publishing Co., Inc.**  
1010 W. Ches Street • P.O. Box 1333 • Tampa, Florida 33601  
Telephone (813) 254-5888  
Fax (813) 251-0511

**FOR OFFICE USE ONLY**  
INV# \_\_\_\_\_  
LOG DATE \_\_\_\_\_  
PAID \_\_\_\_\_  
CK# \_\_\_\_\_

**PRINT OR TYPE ALL INFORMATION**

CORPORATE NAME \_\_\_\_\_

(NAME MUST BE EXACTLY AS IT APPEARS ON CERTIFICATE OF INCORPORATION)  
(EXTRA CHARGE FOR NAMES WITH 50 OR MORE CHARACTERS AND/OR SPACES)

STATE OF \_\_\_\_\_ ORGANIZED 19 \_\_\_\_\_

NUMBER OF SHARES \_\_\_\_\_ PAR VALUE \_\_\_\_\_

- ☐ **CORPORATE KIT INCLUDES:**
- 25 NUMBERED STOCK CERTIFICATES
  - CHOICE OF COLOR
    - ☐ BLUE ☐ ORANGE
    - ☐ GREEN ☐ BROWN
  - POCKET SEAL
    - (EXTRA CHARGE FOR NAMES WITH 50 OR MORE CHARACTERS AND/OR SPACES.)
  - BLANK PAPER FOR MINUTES
  - 3 RING BINDER WITH COVER AND SPINE

- ☐ **NON PROFIT CORPORATE KIT INCLUDES:**
- POCKET SEAL
    - (EXTRA CHARGE FOR NAMES WITH 50 OR MORE CHARACTERS AND/OR SPACES.)
  - BLANK PAPER FOR MINUTES
  - 3 RING BINDER WITH COVER AND SPINE
- ☐ **NUMBERED MEMBERSHIP CERTIFICATE FOR NON PROFIT CORPORATION**
- QUANTITY
    - ☐ 25 ☐ 50 ☐ 75 ☐ 100
  - CHOICE OF COLOR
    - ☐ BLUE ☐ ORANGE
    - ☐ GREEN ☐ BROWN

☐ **ADDITIONAL STOCK CERTIFICATES**

- QUANTITY • COLOR
- |  |   |
|--|---|
| <input type="checkbox"/> 25 <input type="checkbox"/> 75  | <input type="checkbox"/> BLUE <input type="checkbox"/> ORANGE |
| <input type="checkbox"/> 50 <input type="checkbox"/> 100 | <input type="checkbox"/> GREEN <input type="checkbox"/> BROWN |

• NUMBER \_\_\_\_\_ through \_\_\_\_\_

☐ **PRINTED MINUTES AND BY LAWS**☐ **CORPORATE SEAL**☐ **DIE CHANGE**☐ **EMPTY BINDER WITH SPINE**

NOTARY SEALS AVAILABLE—PLEASE CALL FREE PRESS FOR ORDER INFORMATION

**SEND TO:** \_\_\_\_\_  
FIRM NAME  
\_\_\_\_\_  
STREET ADDRESS FOR DELIVERY  
\_\_\_\_\_

\_\_\_\_\_  
ORDERED BY  
\_\_\_\_\_  
PHONE  
\_\_\_\_\_  
RECEIVED BY

PLEASE CALL IF EXTRA ORDER FORMS ARE NEEDED  
INDICATE:

- ☐ CALL WHEN READY  
☐ DELIVER (LIMITED AREA)  
☐ MAIL - POSTAGE AND HANDLING: \$3.50 KIT \$2.50 SEAL

**OTHER INFORMATION:**

**PAYMENT NOT CONTINGENT ON CLIENT REIMBURSEMENT**

**CERTIFICATE OF REGISTERED AGENT**

I, Richard Piepenbring, do hereby agree to act in the capacity of Registered Agent for Rapid Fire, Inc. for the purpose of receiving service of process for the corporation at 1612 Harvard Woods Drive, Suite 2801, Brandon, Florida 33511.

IN WITNESS WHEREOF, I hereby set my hand and seal this 12<sup>th</sup> day of March, 1996.

Richard Piepenbring  
Richard Piepenbring

**STATE OF FLORIDA**

**COUNTY OF HILLSBOROUGH**

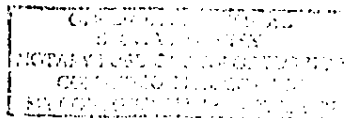
I HEREBY CERTIFY that on this day personally appeared before me, Richard Piepenbring, to me known to be the person described herein, who first being duly sworn states that he is subscriber and incorporator of Rapid Fire, Inc., that he has read the foregoing Articles of Incorporation and executed same freely and voluntarily for the uses and purposes therein set forth and expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on this 12<sup>th</sup> day of March, 1996.

Richard Piepenbring  
Richard Piepenbring

Lydia B. B...  
Notary Public

My Commission Expires:



FILED  
95 APR -1, PM 1:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA